



Opportunity Notice

Vehicles, Vans, Cars, SUVs, and Light Trucks with Related Equipment, Accessories and Services

Category: Goods

Interested vendors (bidders) who wish to submit a response to this opportunity should register their interest by downloading the document(s) from the bid package. Expressing interest means that you will automatically receive an e-mail notification each time an amendment is made to the opportunity for which you have 'expressed an interest'.

Opportunity Information

Organization: National Joint Powers Alliance (NJPA) on behalf of Alberta Association of Municipal Districts and Counties
Organization Address:
Reference Number: AB-2016-06512
Solicitation Number: 2016-120716
Solicitation Type: Request for Proposal
Posting (MM/dd/yyyy): 10/25/2016 04:00:00 PM Alberta Time
Closing (MM/dd/yyyy): 12/07/2016 03:30:00 PM Alberta Time
Last Update (MM/dd/yyyy): 10/25/2016 03:30:41 PM Alberta Time
Agreement Type: AIT & NWPTA
Region of Opportunity: Open
Region of Delivery: Alberta
Opportunity Type: Open & Competitive

Commodity Codes:

- N2310H50: Station Wagon, Compact Size
N2320Q81: Truck, Light, Crew Cab, 8100 LB GVWR, Long, 4 X 4
N2310003: Passenger Motor Vehicles - Domestic
N2320Q00: Truck, Light, Pick-Up, Extended Cab, 5500 lb GVWR
N2320L51: Truck, Light, Utility, 4 X 4
N2310D0S: Coupe, Mid-Size, 2 Door, 8 Cylinder, Police Duty
N2320T40: Truck, Light, Van, 5500 lb GVWR
N2310D3T: Passenger Cars, Mid-Size, Speciality, Police Duty, Unmarked
N2320T60: Truck, Light, Van, 6000 lb GVWR
N2320N00: Truck, Light, Pick-Up, 5,300 lb GVWR
N2320N70: Truck, Light, Pick-Up, Minimum 995kb, CVWR, VW
N2310D5F: Sedan, Compact, 4 or 6 Cylinders, Police Duty, GMV Spec D5F
N2310E00: Station Wagon, Standard Size, Police Duty
N2310B00: Passenger Cars, Full-Size Sedan, Police Duty, Marked
N2310A00: Passenger Cars, Full-Size Sedan, Police Duty, Unmarked
N2320N61: Truck, Light, Pick-Up, Min. 6000 lb GVWR, 4 X 4
N2340001: Motorcycles and Motor Scooters
N2310: Passenger Motor Vehicles
N2320: Trucks and Truck Tractors, Wheeled
N2310D50: Sedan, Compact Size
N2320L61: Truck, Light, Utility, 4 X 4, 100 lb Pay Load
N2320Q21: Truck, Light, Pick-Up, Extended Cab, 7900 lb GVWR, 4 X 4
N2320T20: Truck, Light, Van, 4500 lb GVWR
N2320S50: Truck, Light, Forward Control (Step Van) Cargo Carrying
N2310N: Passenger Motor Vehicles, Electric
N2310D51: Sedan, Compact, 4 X 4
N2320N40: Truck, Light, Pick-Up
N2310002: Passenger Motor Vehicles - Imported
N2320001: Trucks, Commercial, Light Duty (10,000 lbs. GVW or Under)
N2320Q01: Truck, Light, Pick-up, Extended Cab, 5500 lb GVWR, 4 X 4

N2320N01: Truck, Light, Pick-Up, Compact, 4 X 4

Response Submission:

Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org.

Response Contact:

Yahn, Jonathan
Contracts and Compliance Officer
202, 12th Street NE
P.O. Box 219
Staples, MN
56479
Tel: (218)895-4144
Email: rfp@njpacoop.org

Response Specifics:

Proposals will be received until December 7, 2016 at 4:30 p.m. Central Time at the above address and opened December 8, 2016 at 8:30 a.m. Central Time.

Opportunity Description:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120716 VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

APC "Opportunity Notices" This notice is provided for information purposes only. Refer to the "Opportunity Documents" in the bid package for authoritative information.

All queries pertaining to the language, content or any missing or inaccurate information within this abstract must be sent to its originator of the abstract, as specified in the opportunity notice.

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Home > List of Bids > Bid Information

Bid Information

Pending Biddingo Approval

Bid Information for 120716

Bid Number	120716	Bid Name	VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	10/25/2016	Closing Date	12/07/2016 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods, Services	Group	
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Accept questions	N/A	Tender Area	

Requirements

NDA Requirement	N/A
NOI Date	N/A
Site Meetings	N/A

Bid Advertisement



VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

120716

Closing Date: 12/07/2016 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120716 VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 7, 2016 at 4:30 p.m. Central Time at the above address and opened December 8, 2016 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Automotive/ Industrial	
Automotive Services	Repairs and maintenance of automobiles , storage of autos, towing, trucking services, leasing, rentals, car washes/cleaning, stabilization system, wheel balancing, etc
Aviation Supplies/ Services	Planes, helicopters, etc., aircraft parts, aerospace engineering, pilots
Heavy Equipment/ Vehicles	Dump trucks, bull-dozers, cranes, asphalt rollers, etc. tractors Office trailers, skid loader, earthmovers, heavy duty vehicles, excavators, caterpillar, graders, trains etc.

Industrial Vehicles/ Equipment	Fire trucks, Ambulances, Transport Trucks, Garbage Trucks, Buses (school and commercial), Utility Trucks, Ride-on Lawn Mowers, decontamination trailers, streetcars, ice-resurfacers, office trailers, trains etc
Passenger Vehicles	Cars, Sports utility vehicles, pick-up trucks, mini vans, police cars, etc. hybrids
Recreational Vehicles and Services	ATV's, snowmobiles, RV's (motor homes, trailers) boats, jet-skis, boat motors, skidoos, motorcycles, bikes, rescue boats, mobile office trailers, rafts etc
Tools/ Supplies/ Parts	Automotive/aircraft parts/tools/lifts, etc., machine shop tools, anti-freeze, parts, car wash drive through system, pick-up caps, hoists etc

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
No File Attached						

Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

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[[SUPPORT \(Download Training Manuals\)](#)]



ABOUT SSL CERTIFICATES

Works Business Manager for the City of Medford at 200 S. Ivy Street, Medford, Oregon 97501, until 4:00 p.m., local time, December 16, 2016. FACSIMILE PROPOSALS ARE NOT ACCEPTABLE.

As soon thereafter as possible, the proposals will be reviewed and evaluated by a City of Medford appointed Selection Committee in accordance with the Medford Municipal Code, Section 2.585.

DESCRIPTION: The City of Medford invites qualified vendors to submit proposals to provide the software and services necessary to replace the City's existing SunGard Public Sector Customer Information System (utility billing system).

A set of Request for Proposal (RFP) documents may be obtained from the Engineering Division, 200 S. Ivy Street, Medford, Oregon 97501, by calling (541) 774-2100, or online at www.ci.medford.or.us on the home page under Bid Opportunities. The RFP documents include Sections I through V, and Appendices A-I more particularly described as follows:

- Section I: General Information
- Section II: Project Timeline
- Section III: Project Information
- Section IV: Proposal Preparation Instructions
- Section V: Proposal Evaluation
- Appendix A: Functional Requirements (provided as an Excel file)
- Appendix B: Utility Fee Calculations and Formulas
- Appendix C: Outsourcing Data Files/Interfaces
- Appendix D: Pricing Templates (Provided as an Excel File)
- Appendices E through I: Required Bidder Certification or Compliance Verification Forms

The City of Medford (City) may reject any and all proposals upon a finding of the City that it is in the public interest to do so. The City also reserves the right to waive informalities in any proposal and delete certain items listed in the proposal as set forth herein.

Proposals received after the time established for receiving proposals will not be considered.

The City of Medford programs, services and activities are open to all persons without regard to race, sex, age, handicap, religion, ethnic background or national origin. For further information about this equal opportunity policy, contact the Human Resource Department of the City of Medford, (541) 774-2100.

Lorraine Peterson, Public Works Business Manager
Published Oct. 21, 2016. 11193566

education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 14, 2016 at 4:30 p.m. Central Time at the above address and opened December 15, 2016 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
Published Oct. 21, 2016. 11193593

NATIONAL JOINT POWERS ALLIANCE® #120716 VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES
Proposals due 4:30pm, December 7, 2016
REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120716 VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 7, 2016 at 4:30 p.m. Central Time at the above address and opened December 8, 2016 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
Published Oct. 21, 2016. 11193633

PORTLAND COMMUNITY COLLEGE LAUNDRY SERVICES
Proposals due 10:00am, November 16, 2016
REQUEST FOR PROPOSALS (RFP)

Notice is hereby given that Portland Community College (PCC), Oregon, is requesting sealed Proposals for Laundry Services from qualified Proposers to provide laundry supplies and services to four (4) campuses. The subsequent contract will be a three (3) year contract with the option of the College to renew for two (2) one (1) year periods, at the

College's option, not to exceed five (5) years total.

Sealed Proposals will be received at the Issuing Office, Food Services, 12000 SW 49th, CC Building #250, Portland, OR 97219. **Deadline for submitting a Proposal will be no later than Wednesday, November 16, 2016 at 10:00 AM, local time.** Office hours for receipt of Proposals are Monday through Thursday, 7:00 AM to 3:30 PM.

All vendors must attend a **MANDATORY Pre-proposal meeting** on Tuesday, November 1, 2016. The meeting will be held at the Cascade Campus, Student Union Building, Room #114, 705 N. Killingsworth St., Portland, OR 97217, from 8:00 AM to 10:00 AM. Vendors must attend this meeting in order to be included as a proposer for the PCC Laundry Services contract.

All questions must be received at the issuing office by 10:00 AM, local time, on Monday, November 7, 2016.

A complete description of the project requirements, proposal terms and conditions, award process, and specifications for the Request for Proposal (RFP) is available for downloading from the Solicitation Opportunities link on the PCC Issuing Office Web site: <http://www.pcc.edu/purchasing>. Interested Proposers who are not equipped to download the document may request a copy of the RFP by contacting Sandy Wanner at 971-722-4539.

The RFP shall be submitted to the attention of Sandy Wanner, Buyer/Contract Specialist, Portland Community College, 12000 SW 49th Ave., CC Building #250, Portland, OR 97219, prior to the deadline.

Each RFP must contain a statement as to whether the Proposer is a resident, as defined in ORS 279A.120.

No Proposer may withdraw his/her RFP after the hour set for the opening thereof, before award of Agreement, unless award is delayed for a period of sixty (60) days from the RFP date.

Emerging small businesses, as well as minority-owned and women-owned enterprises are encouraged to submit Proposals in response to this solicitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award of any contract entered into pursuant to this advertisement.

The College may reject any Proposal not in compliance with all prescribed public proposal procedures and requirements, and may reject for good cause any or all Proposals upon a finding of the College that it is in the public interest to do so.
Published Oct. 21, 2016. 11193709

CITY OF DEPOE BAY ENGINEERING AND DESIGN DEPOE BAY HARBOR WHARF REHABILITATION
Proposals due 5:00pm, November 14, 2016
REQUEST FOR PROPOSALS

The City of Depoe Bay seeks engineering design services for rehabilitation of the wharf and additional dock and pedestrian improvement adjacent to the wharf. Proposals are due Monday, November 14, 2016, 5:00 p.m. at Depoe Bay City Hall, 570 SE Shell Avenue, P.O. Box 8, Depoe Bay, OR 97341. For copies of the Request For Proposals, contact the City at 541-765-2361 or info@cityofdepoebay.org.
Published Oct. 21, 2016. 11193788

MULTNOMAH COUNTY, OREGON VETERINARY SUPPLIES AND MEDICATIONS ON A REQUIREMENTS BASIS

Bids due 2:00 pm, November 10, 2016
CALL FOR BIDS
BID NO: 4000005180 Closing Date: November 10, 2016
Pre-Bid Conference: N/A
Bid Registration Packets must be submitted electronically to Tessa Paul at tessa.paul@multco.us by November 10, 2016, no later than 2:00 p.m. Reverse Auction will be held publicly on November 21, 2106 starting at 11:30 a.m. at the Multnomah Building, 501 SE Hawthorne Blvd., Room 126, Portland, OR 97214.

SUMMARY: Multnomah County Animal Services is requesting bids on various veterinary items used at the shelter throughout the year on a requirements basis. These items include vaccines, medications, diagnostic tests, flea control

products and surgical supplies. A copy of the Invitation to Bid (ITB) is available for download at the Purchasing website: www.multcopurch.org, or can be picked up at the Multnomah County Purchasing bid desk, 501 SE Hawthorne Blvd, Suite 125, Portland, OR 97214. Phone (503) 988-5111, Fax (503) 988-3252.

Multnomah County reserves the right to reject any or all bids if not in compliance with the (ITB) procedures and requirements and/or to cancel the solicitation if Multnomah County finds it is in the public's best interest to do so.

MULTNOMAH COUNTY PURCHASING
Published Oct. 21, 2016. 11193807

END OF FIRST TIME PUBLISHED

CONSTRUCTION

Doing Business with the Beaverton School District TRADES EXPO!
Attendance is FREE
WEDNESDAY, November 9th 9 a.m. - 3 p.m.

Learn about upcoming projects of all sizes from the Project Managers
Onsite Presentations:
• Upcoming Projects • BOLI
• ORPIN/COBID
• How to respond to a District Solicitation
Location: Beaverton School District Administration Center
16550 SW Merlo Road, Beaverton
Contact: Erin Dalton
Erin.Dalton@beaverton.k12.or.us
Published Oct. 10, 12, 14, 17, 19, 21, 24, 26, 28, 31; Nov. 2 & 4, 2016. 11184244

GOODS AND SERVICES

WINSTON-DILLARD SCHOOL DISTRICT #116 WINSTON, OREGON 97496 EDUCATIONAL FACILITY ASSESSMENT PLAN AND COMMUNITY OUTREACH SERVICES
Proposals due No Later Than 3:00p.m. Wednesday, November 30, 2016
REQUEST FOR PROPOSALS

Winston-Dillard School District #116 620 NW Elwood Winston OR 97496
Contact Sheri Kostal Business Manager
Phone: (541) 679-3000 ext. 3406 Fax: (541) 679-4819 Email: kostals@wdsd.org
Request for Proposal: Educational Facility Planning and Community Outreach Services
The Winston-Dillard School District #116, Winton, Oregon is seeking proposals from qualified Proposers to assist the District in (A) assessing their facilities and developing a Facilities Master Plan; and (B) potential for facilitating a communications and outreach campaign with district staff and patrons regarding the Facility Master Plan in preparation for a potential building bond campaign in the 2019-20 school year.

Proposals will be accepted until November 30, 2016 at 3:00 pm. The successful Proposer may begin work on December 16, 2016 and work on the Master Facility Plan should be completed by April 14, 2017. Should the Winston-Dillard School Board Members elect to pursue a bond campaign the Community Outreach should be completed by June 30, 2019.

A copy of this Request for Proposal (RFP) may be obtained by contacting Sheri Kostal, Business Manager, at kostals@wdsd.org.

The District reserves the right to reject any and all proposals and to waive irregularities and informalities in the submittal and evaluation process. The RFP does not obligate the District to pay any costs incurred by the respondents in preparation and submission of a proposal. Furthermore the RFP does not obligate the District to accept or contract for any expressed or implied services. The successful Proposer must comply with the District's equal opportunity requirements.

TimeLine:
RFP Release: October 19, 2016
RFP Questions Due: October 31, 2016
Proposals Due: November 30, 2016
Proposals Scored: December 1st and 2nd of 2016
Board Action: December 14, 2016
Notification of Award: December 15, 2016
Published Oct. 19 & 21, 2016. 11190372

YAMHILL CARLTON SCHOOL DISTRICT 2016 BOND MEASURE PROJECT FOR CM/GC SERVICES
Due Date: 1:00 pm on November 18, 2016
REQUEST FOR PROPOSALS

Notice is hereby given that Yamhill Carlton School District is currently soliciting proposals for Construction Management/General Contractor (CM/GC) services for the 2016 Bond Measure Project. Proposals will be accepted until 1:00 pm on November 18, 2016 and shall be delivered to: Michael Marino, Project Manager, M. Marino Consulting, 120 N Larch Place, Yamhill, OR 97148. Yamhill Carlton School District may reject any proposal not in compliance with prescribed procedures and requirements and may reject for good cause any and all proposals upon a finding that it is in the public interest to do so. Yamhill Carlton School District is not

responsible for any costs of any proposers incurred while submitting a proposal; all proposers who respond to solicitations do so solely at their own expense. The Request for Proposal and all attachments and any addendum are available to any interested party on the School District web site located at www.ycsd.k12.or.us. All questions regarding this solicitation shall be directed to Michael Marino at mike@mmarinoconsulting.com.
Published Oct. 14, 17, 19, 21, 24 & 26, 2016. 11187408

CITY OF MADRAS GOLF COURSE CLUBHOUSE MANAGEMENT OPERATIONS FOR DESERT PEAKS GOLF COURSE
Proposals due 4:00pm, November 15, 2016
REQUEST FOR PROPOSALS

The City of Madras is seeking services of a qualified contractor to operate the clubhouse management of Desert Peaks Golf Course. The City expects to have an executed contract with the successful proposer to begin operations by February 2017. A proposer's pre-submission conference will be held at 2:00 p.m. on October 31, 2016, to provide tours and address questions and issues from potential proposers. The proposer pre-submission conference shall be held at Desert Peaks Golf Course (565 NW Adler Street, Madras, OR 97741) Three (3) copies of the proposal shall be submitted to Jeff Hurd, Director of Public Works at 125 SW 79th Street, Madras, OR 97741 no later than 4:00 p.m. on Tuesday, November 15, 2016. Issuance of RFP October 17, 2016
Proposer Conference and Tour (565 NW Adler Drive) October 31, 2016, 2:00 PM
Final Submittal of Questions to City November 8, 2016, Midnight
Proposals Due (3 copies) November 15, 2016, 4:00 PM

Requests for Proposals may be viewed, printed or ordered online at:
Premiere Builders Exchange
1902 NE 4th Street
Bend, OR 97701
541-389-0123
<http://www.plansonfile.com>
Published Oct. 19 & 21, 2016. 11190949

CITY OF PORTLAND SOLICITATION NUMBER: 00000451 PORTLAND PARKS & RECREATION PRICE AGREEMENTS FOR SERVICES AS NEEDED IN TRAIL PLANNING & DESIGN, GEOTECHNICAL ENGINEERING, HAZARDOUS WASTE TESTING & ABATEMENT, BUILDING AND SYSTEM COMMISSIONING, AND MECHANICAL ENGINEERING.
Proposals Due By: November 8, 2016, at 4 p.m.

REQUEST FOR PROPOSALS
The City of Portland, Bureau of Parks & Recreation, requests proposals for professional and technical services on an as-needed basis in the following categories: 1) Trail Planning & Design; 2) Geotechnical Engineering; 3) Hazardous Waste Testing & Abatement; 4) Building & System Commissioning; and 5) Mechanical Engineering. The solicitation documents may be obtained from the City of Portland website at: <http://procure.portlandoregon.gov>.

Proposals shall be received at 1120 SW Fifth Avenue, Room 1302, Portland, OR 97204 until the due date listed above. Direct any questions regarding this solicitation to: Jodi Gollehon, 503-823-5561, Jodi.Gollehon@portlandoregon.gov.

Proposals shall be reviewed by an evaluation committee in accordance with Chapter 5.68 of the Portland City Code. Proposers shall comply with the City's M/W/ESB, Equal Benefits, and Equal Employment Opportunity Programs. The City of Portland is committed to increasing contracting, sub-contracting and employment opportunities for minority, women, and emerging small businesses. Proposers are required to evaluate project requirements in order to maximize use of M/W/ESB firms. Proposers are encouraged to conduct pre-submittal conferences and are advised to investigate all potential sources of M/W/ESB and maximize outreach to increase participation. Attention is called to Chapter 3.100 of the City Code relative to certification as an Equal Employment Opportunity Employer and compliance with the Equal Benefits Program. EEO certification and Equal Benefits Program compliance requirements are available on Procurement Services website at: <https://www.portlandoregon.gov/bfrs/index.cfm?&c=45660>.
Published Oct. 19, 21, & 24, 2016. 11191108

COLUMBIA CORRIDOR DRAINAGE DISTRICTS JOINT CONTRACTING AUTHORITY (JCA) PIPE (TOE DRAINS) INSPECTION, CLEANING, AND PACP RATING SERVICES
UPDATED
Proposals due 3:00 p.m., October 25, 2016 to: beberhardt@mcdd.org
REQUEST FOR PROPOSALS

Columbia Corridor Drainage Districts Joint Contracting Authority (JCA) is re-procuring proposals from qualified firms to provide toe drain pipe cleaning, PACP inspection, and PACP rating services. Based on a new understanding of project requirements, Proposal structures have changed and no longer require engineer review. For further information, please visit <http://www.mcdd.org/contact-us/informationforcontractors/>.
Published: Oct. 12, 14, 17, 19, 21 & 24, 2016. 11185945

PORT OF MORROW

BID # 11102016 MADISON PUMPS SUPPLY OF MATERIAL
Bids due 2:00pm, November, 10, 2016
REQUEST FOR BIDS

Bids submitted for Supply of Materials, must be submitted in a sealed envelope to the Port of Morrow, P.O. Box 200 (No. 2 Marine Drive), Boardman, Oregon 97818 not later than 2:00 p.m., local time, on the 10th day of November 2016. At that time they will be publicly opened. Bids will not be accepted after this hour and date.

The Project: Madison Pumps
General description of the project includes Materials only for the following:
Pond Pump Station - Pumps

Pump	Model	Trim (")	Flow (GPM)	Head (FT)	Speed (RPM)	BHP	Motor HP
PUMP #1	5H VFD	15.00	1250	225	1780	86	125
PUMP #2	5H	14.6875	1050	225	1780	75	100
PUMP #3	6HHVFD	16.44	3212	225	1785	214	250
PUMP #4	6HH	16.44	3212	225	1785	214	250
PUMP #5	6HH	16.44	3212	225	1785	214	250
PUMP #6	6HH	16.44	3212	225	1785	214	250
PUMP #7	6RB VFD	13.3125	3505	120	1780	123	125
PUMP #8	6RB	12.5	2775	120	1780	95	100
TOTAL HP							1450

The Port of Morrow reserves the right to reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120.

A copy of the scope of work may be obtained on October 19th, 2016. Please email your request to BIDS@PORTOFMORROW.COM or at the Port of Morrow office, No. 2 Marine Drive, Boardman, Oregon. Published Oct. 21, 2016. 11193598

MT. HOOD NATIONAL FOREST 6-MONTH ADVERTISEMENT
October 1, 2016 - March 31, 2017

The Forest Service intends to advertise timber designated for cutting in the following proposed timber sale areas on the Mt. Hood National Forest prior to March 31, 2017.

Sale Name	Ranger District	General Location	Estimated Acres	Estimated Volume CCF	Harvesting System	Planned Advertisement Date	Remarks
36 Pt SS	Clackamas River	LaDee Flats/Memaloose Road	27	1,543	Ground-base/Skyline	10/12/2016	Tree Measurement
Eques G	Hood River	North Fork Mill Creek	147	3,018	Ground-base/Skyline	1/29/2017	Scaled Sale , Pre-Ad out November 1

April 1, 2017 - September 30, 2017

The Forest Service intends to advertise timber designated for cutting in the following proposed timber sale areas on the Mt. Hood National Forest prior to September 30, 2017

Sale Name	Ranger District	General Location	Estimated Acres	Estimated Volume CCF	Harvesting System	Planned Advertisement Date	Remarks
Goat STEW	Clackamas River	Goat Mountain	1,000	31,000	Ground-base/Skyline	4/3/2017	Tree Measurement
Kid	Clackamas River	Goat Mountain	130	3,250	Ground-base/Skyline	5/1/2017	
Losino	Hood River	North Fork Mill Creek	100	2,300	Ground-base	7/1/2017	Commercial Firewood

Timber Sales and Stewardship Contracts -Interested parties may obtain updates or advertisement documents by contacting Erin Kidwell at (503) 630-8791 or visiting the MT. Hood Forest webpage: www.is.usda.gov/goto/mthood/timbersales. The final contract advertisement will contain final minimum stumpage rates, bidding provisions and mher sale conditions.
Published Oct. 21, 2016. 11193924



Cooperative Purchasing

Procurement Process

About Us

Affiliations & Relationships

Become a Member

Become a Vendor

Get to Know NJPA

Current & Pending Solicitations

- Indefinite Quantity Construction

Contracting Systems and related services

- Flooring with related equipment, products, supplies, installation, and services

- Automotive and Truck

Replacement Parts and Tires with Related Equipment, Accessories, and Services

- Class 6,7, and 8 Chassis with Related Equipment, Accessories, and Services

- Multi-Function Copiers, Printers, and Equipment

- Express Courier, Overnight, Ground Delivery Logistics Services

- Elevators, Escalators, and Moving Walks with Related Equipment, Services, Accessories and Supplies

- Forklifts, Lift Trucks, and Related Material Handling Equipment, Attachments, Accessories, and

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Pre-Proposal Conference: November 16, 2016 at 10:00 am CT

Sealed proposals due: December 7, 2016 at 4:30 pm CT

Proposals will be publicly opened: December 8, 2016 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
National Joint Powers Alliance:
Attn: Contracts and Compliance Department
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

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VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

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Header

Reference Number	PR386111
Solicitation Number	120716
Buying Organization	National Joint Powers Alliance
Source ID	PP.CO.USA.868485.C88455
Associated Components	Yes
Non-disclosure Agreement	Not required.

Dates

Published	
Revised	
Closing	2016-12-07 04:30 PM Central Standard Time CST

Details

Opportunity Access	Open
Category	Miscellaneous Goods Transportation Equipment and Spares
GSINS	
Region of Delivery	Canada
Agreement Type	
Tender Type	Request for Proposal (RFP)
Estimated Value	
Pre-bid Meeting	Optional 2016-11-16 10:00 AM Central Standard Time CST Webcast/Conference Call
Site Visit	Not Applicable
Bid Security Required	No
Deadline for Bidders' Questions	2016-11-30

Notice Description**VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES**

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Contact(s)

Contracting Authority

Name	Ginger Line
Address	202 12th Street NE PO Box 219
City	Staples
State / Province	MN
Country	United States
Postal Code	56479
Phone	(218)894-1930
Fax	(218)894-3045
Email	ginger.line@njpacoop.org
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<p>Bid Type RFP</p> <p>Bid Number 120716</p> <p>Title VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES.</p> <p>Start Date Oct 25, 2016 8:47:44 AM CDT</p> <p>End Date Dec 7, 2016 12:00:00 AM CST</p> <p>Agency NJPA</p> <p>Bid Contact Ginger Line (218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219</p>	<p>Questions 0 Questions [View/Ask Questions]</p>
---	--

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120716 VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning October 21, 2016. Details may be obtained by letter of request to Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until December 7, 2016 at 4:30 p.m. Central Time at the above address and opened December 8, 2016 at 8:30 a.m. Central Time.

Delivery Information

Jonathan Yahn, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date **Nov 16, 2016 10:00:00 AM CST**
Location **Webcast/Conference Call**

Documents
No Documents for this bid

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Personally appeared before me, Allison Branham, Sales Operations Supervisor of THE STATE, and makes oath that the advertisement,

Requests for Proposals The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #120716 VEHICLES, CARS, VANS, SUVs, AND LIGHT TRUCKS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES.

0002738008

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

October 21, 2016



Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, October 29, 2016



Notary Public

My commission expires
September 7, 2026.

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2738008

MOVIES

Politics and entertainment alternatives drag down box office

Bryan Alexander
@BryAlexand
USA TODAY

The autumn box office is falling, down about 16% from the same period last year, according to the tracking service comScore. Post-summer moviegoers have shelled out \$807 million at the box office since Sept. 6, including \$24.7 million last weekend for

Ben Affleck in The Accountant. In a record-breaking 2015, the box office brought in a robust \$960.8 million for the same period (Sept. 8 through Oct. 18). No film this fall has truly broken out like Matt Damon's The Martian (\$228.4 million total), says Jeff Bock, senior box-office analyst for Exhibitor Relations. Not Affleck in The Accountant, nor Tom Hanks in Sully — though the latter has

been the biggest fall performer (\$118.4 million to date). The increasingly crowded entertainment marketplace plays a large factor, says Paul Dergarabedian, senior media analyst for comScore. That's demonstrated by sports fan Ben Affleck holding up the red carpet at The Accountant premiere so he could watch a key playoff baseball game. Further, the historic news-making elec-

tion battle between Donald Trump and Hillary Clinton is increasingly taking eyeballs, Dergarabedian says. The Nov. 4 weekend should provide a box-office boost with Benedict Cumberbatch appearing as Marvel's Doctor Strange and the animated Trolls stepping up. "We need a box-office superhero this fall, and Doctor Strange could be just that," Dergarabedian says.

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The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121416 PUBLIC SAFETY AND EMERGENCY MANAGEMENT RELATED EQUIPMENT, SUPPLIES, AND SERVICES.

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CROSSWORD

BY Patrick Jordan

HAUL MONITORING

ACROSS

- 1 Made macaroons, say
6 Mammoth hunter's weapon
11 Cargo quantity
14 Go gaga over
15 Fantasy Island arrival
16 Three Dog Night's "loneliest number"
17 JPMorgan Chase purchase of 2008
19 Prom suit
20 Building annex
21 Walkman company
22 Cardinal's topper
24 Sushi wrap
26 Pigeon entree
28 Store sign figs.
29 Astronomical rarity
32 Bowler's challenge
35 Lanai neighbor
36 Number in a table of contents
37 Show petulance
38 Stopwatch button
39 Woody's singing son
40 Lobby for
41 Manufacturer of moving walkways
42 "Parsley is gharshley" writer Nash
43 Ivy League city
45 Snooker stick
46 Took part in a triathlon
47 Showily skillful sort
51 Angle symbol, in geometry
53 Nuclear reactor area
54 Teddy's neighbor on Mount Rushmore
55 Sought a Senate seat
56 Hatchet-wielding prohibitionist
60 Circle segment
61 Unimprovable

Crossword puzzle grid with numbers 1-65 indicating starting points for across and down clues.

- 62 Hotels.com quotes
63 Radar gun meas.
64 Southwestern brick
65 Urban pollution
DOWN
1 Naive folks
2 "Rolling in the Deep" singer
3 Eucalyptus muncher
4 Make a wild throw, say
5 Course skipped by a dieter
6 Go on a shopping spree
7 Word after passion or power area
8 Dachshund's drooper
9 Andy's raggedy sister
10 Common "Baywatch" scene
11 Odds displayer
12 Heavy load
13 Waiting room summons
18 Toddler's "piggies"
23 Destructive sprees
25 Hero's topper, in old TV
26 Turns on an axis
27 Drop out
29 Ewer's mate
30 Act the lecher
31 Marquee gas
32 Created, as cotton candy
33 SpongeBob SquarePants feature
34 Tool in many a trunk
35 Allotted, with "out"
38 Wander aimlessly
42 Get fatter paychecks than
44 Umbrella-shaped savanna tree
45 Succotash morsels
47 Surname on rule books

Thursday's Answer
LAB INUIT THETA
OUR NINNY HEMAN
ODE BLACKBEAUTY
PIANO SHERYL
SODAASH SIS BAT
BYROAD MALALA
AVADAMES YETIS
MESS REGAL TENT
INKUP DARED DEY
STEELS SCARAB
SIT ANT ANAGRAM
STORES GEESE
BELLYBUTTON ACE
ATEUP STINE TOT
NAOMI TACET HTS

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 10/21

Find and Circle:
Movie ____
Four numbers ending in Y
Four six-letter colors
Two words rhyming with "curly"
Ted Danson character (first/last name)

QUICKCROSS

By John Wilmes 10/21

Quickcross puzzle grid with clues: Carry, "What ___!" (great deal), Small adjustment -->, Golf ball supporters, Wilson's predecessor, Off-Broadway award, Hurricane centers.

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

Sudoku puzzle grid with numbers 6, 7, 3, 3, 7, 2, 6, 4, 1, 2, 8, 1, 8, 5, 2, 6, 9, 2, 4, 1, 6, 2, 8, 8, 5, 6.

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 10/21

UP & DOWN WORDS puzzle grid with letters S C M A R O O N J Y Z L B T I N D I G O T T C V Y H A C V P I R Y R B I T E J R Z D I T K O U O N A M I U H F M L F R L E T A T T I P U R P L E W E S I F J E A R L Y T T R K C M A L O N E L V

THURSDAY'S ANSWER

- 1. NOT
2.
3.
4.
5.
6.
7. LONG
Clues:
1. Forbid
2. Anticipate as a contingency
3. Absolutely
4. Without doubt
5. No more talk necessary
6. Mentioned earlier
7. In the near future
Thursday's Answer
THE NATURAL FINISH LAST STAND BY CHANCE IT

SUDOKU FUSION

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

Sudoku Fusion puzzle grid with numbers 6, 5, 3, 2, 3, 6, 5, 6, 4, 5, 1, 5, 2, 2, 4, 7, 3, 6, 8, 5, 9, 1, 2, 5, 2, 8, 9, 7, 1, 6, 3, 4, 6, 1, 9, 2, 4, 3, 5, 7, 8, 7, 4, 5, 8, 3, 2, 1, 9, 6, 8, 9, 6, 7, 1, 4, 3, 2, 5, 1, 3, 2, 5, 9, 6, 8, 4, 7, 2, 5, 7, 3, 6, 9, 4, 8, 1, 9, 8, 1, 4, 5, 7, 2, 6, 3, 3, 6, 4, 1, 2, 8, 7, 5, 9.

Small crossword puzzle grid with numbers 1-9.

TXTPERT
Across
1. 732473
4. 527
5. 7423
7. 24454
8. 793
9. 4263
Down
1. 768
2. 76774343
3. 9463
4. 58423
6. 27862
7. 2676

Today's theme Food. Use the phone keypad to decode the clues. Clues: 1. abc, 2. def, 3. ghi, 4. jkl, 5. mno, 6. pqr, 7. stu, 8. vwx, 9. yz.

DON'T QUOTE ME! Rearrange the words to complete the quote. BEFORE DIVORCE EACH KIND MARRIED OTHER TALKING WHILE A PRE-NUP IS ___ OF LIKE A ___ YOU GET ___ YOU'RE STILL ___ TO ___



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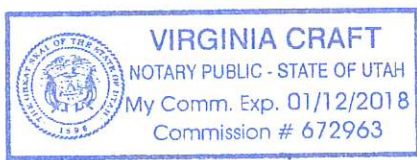
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