

Grants & Contracts - Transmittal Memo

DATE: October 31, 2019

FROM: Procurement, Contracts

TO: Mark Sexton

CONTRACT #: 10811

VENDOR: Smith, Bryan, & Myers, Inc.

DESCRIPTION: #10811 2nd Amendment Smith, Bryan, & Myers, Inc. for State Lobbyist Services

APPROVED BY: County Manager

APPROVAL DATE: October 30, 2019

RECEIVED ON: October 31, 2019

TERM START: January 30, 2018

TERM END: September 30, 2020

AMOUNT: \$40,000.00

RFP/BID #: N/A

GMW: Yes

POR #
(ENCUMBERANCE): N/A

ACTIONS REQUIRED: Please forward a copy to the vendor & retain a copy for your files.

**SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT #10811
BETWEEN ALACHUA COUNTY AND FOR SMITH, BRYAN, & MYERS, INC.**

THIS SECOND AMENDMENT TO AGREEMENT ("Second Amendment"), made and entered into this 30th day of October 2019, by and between Alachua County, a charter county and political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as "County", and Smith, Bryan & Myers, Inc., a Florida for profit corporation with a principal business address located at 311 East Park Avenue, Tallahassee, Florida 32301, hereinafter referred to as "Professional." Collectively, hereinafter, the County and Professional are referred to as the "Parties."

WITNESSETH:

WHEREAS, the Parties hereto previously entered into the Agreement for Professional Services between Alachua County and Smith, Bryan, & Myers, Inc. dated January 30, 2018 (the "Agreement") for the provision of **State Lobbyist Services**; and

WHEREAS, the Parties previously entered into the First Amendment dated September 26, 2018 (the "First Amendment"), through which the term of the Agreement was extended to September 30, 2019 and the rates for the services provided were increased; and

WHEREAS, the County wishes to exercise its option to renew the term of the Agreement for an additional one year period which shall commence on October 1, 2019 and continue through September 30, 2020.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by the Parties, the Parties hereby agree to further amend the Agreement as follows:

A. PARAGRAPH # 1 of the Agreement, **Term**, is amended to add the following:

This Second Amendment renews the term of the Agreement for the period commencing October 1, 2019 and continuing through September 30, 2020, unless earlier terminated as provided herein. This Agreement may be amended at the option of the County for additional one (1) year terms at the terms and conditions contained in the Agreement.

The County's performance and obligation to pay under this Agreement is contingent upon a specific annual appropriation by the Alachua County Board of County Commissioners ("Board"). The Parties hereto understand that this Agreement is not a commitment of future appropriations. Therefore, the continuation of this Agreement beyond the end of any fiscal year shall be subject to both the appropriation and the availability of funds in accordance with Chapter 129, Florida Statutes, and that the failure of the Board to do so shall not constitute a breach or default of this Agreement.

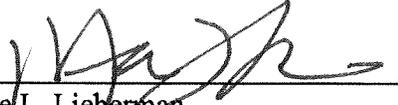
B. This Second Amendment shall take upon execution by both Parties.

C. SAVE and EXCEPT as expressly amended herein, all other terms and provisions of the Agreement, as

previously amended shall be and remain in full force and effect.

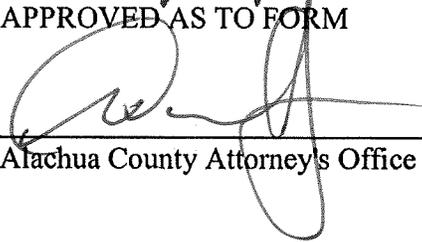
IN WITNESS WHEREOF, the Parties have caused this Second Amendment to Agreement to be executed for the uses and purposes therein expressed on the day and year first above-written.

ALACHUA COUNTY, FLORIDA

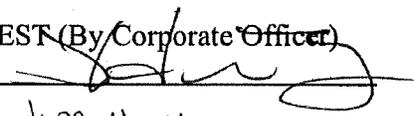
By: 
Michele L. Lieberman
County Manager

Date: 10/30/19

APPROVED AS TO FORM


Alachua County Attorney's Office

PROFESSIONAL

ATTEST (By Corporate Officer)
By: 
Print: Jeff Hartley
Title: Partner

By: 
Print: Matt Bryan
Title: President

Date: 10/21/19

IF THE PROFESSIONAL IS NOT A NATURAL PERSON, PLEASE PROVIDE A CERTIFICATE OF INCUMBANCY AND AUTHORITY, OR A CORPORATE RESOLUTION, LISTING THOSE AUTHORIZED TO EXECUTE CONTRACTS ON BEHALF OF YOUR ORGANIZATION.



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Profit Corporation

SMITH, BRYAN & MYERS, INC.

Filing Information

Document Number F56887
FEI/EIN Number 59-2141822
Date Filed 12/03/1981
State FL
Status ACTIVE
Last Event AMENDMENT
Event Date Filed 12/18/2013
Event Effective Date NONE

Principal Address

311 E PARK AVENUE
TALLAHASSEE, FL 32301

Changed: 05/02/2005

Mailing Address

311 E PARK AVENUE
TALLAHASSEE, FL 32301

Changed: 03/28/2008

Registered Agent Name & Address

Hurley, Lisa M
311 E. PARK AVE
TALLAHASSEE, FL 32301

Name Changed: 03/15/2019

Address Changed: 01/21/2000

Officer/Director Detail

Name & Address

Title DP

BRYAN, MATTHEW A
311 E. PARK AVE.
TALLAHASSEE, FL 32301

Title DV

HARTLEY, JEFF
311 E. PARK AVENUE
TALLAHASSEE, FL 32301

Title S

Faircloth, Heather
311 E PARK AVENUE
TALLAHASSEE, FL 32301

Annual Reports

Report Year	Filed Date
2017	02/24/2017
2018	04/24/2018
2019	03/15/2019

Document Images

03/15/2019 -- ANNUAL REPORT	View image in PDF format
04/24/2018 -- ANNUAL REPORT	View image in PDF format
02/24/2017 -- ANNUAL REPORT	View image in PDF format
03/03/2016 -- ANNUAL REPORT	View image in PDF format
04/01/2015 -- ANNUAL REPORT	View image in PDF format
02/19/2014 -- ANNUAL REPORT	View image in PDF format
12/18/2013 -- Amendment	View image in PDF format
09/20/2013 -- AMENDED ANNUAL REPORT	View image in PDF format
04/16/2013 -- ANNUAL REPORT	View image in PDF format
02/16/2012 -- ANNUAL REPORT	View image in PDF format
03/25/2011 -- ANNUAL REPORT	View image in PDF format
04/12/2010 -- ANNUAL REPORT	View image in PDF format
03/23/2009 -- ANNUAL REPORT	View image in PDF format
03/28/2008 -- ANNUAL REPORT	View image in PDF format
03/23/2007 -- ANNUAL REPORT	View image in PDF format
03/22/2006 -- ANNUAL REPORT	View image in PDF format
05/02/2005 -- ANNUAL REPORT	View image in PDF format
05/03/2004 -- ANNUAL REPORT	View image in PDF format
04/15/2003 -- ANNUAL REPORT	View image in PDF format
10/24/2002 -- ANNUAL REPORT	View image in PDF format
02/01/2001 -- ANNUAL REPORT	View image in PDF format
01/21/2000 -- ANNUAL REPORT	View image in PDF format
02/27/1999 -- ANNUAL REPORT	View image in PDF format
05/22/1998 -- ANNUAL REPORT	View image in PDF format
05/02/1997 -- ANNUAL REPORT	View image in PDF format
06/18/1996 -- ANNUAL REPORT	View image in PDF format
04/24/1995 -- ANNUAL REPORT	View image in PDF format

Florida Department of State, Division of Corporations