

**Bid Form/Schedule of Values**

**Bid 20-936 Jonesville Park Tennis Improvements and Restorations**

Description	Amount Bid
BASE BID – 1 LUMP SUM (LS)	\$ 458,587.00
ALT 1: LIGHTING IMPROVEMENTS – 1 LS	\$ 143,046.00
ALT 2: CLAY BARN AND PROSHOP RESTORATIONS – 1 LS	\$ 75,665.00
<b>Total Bid (add all rows above)</b>	\$ 677,298.00

**NOTE:** This bid is a unit price bid based on estimated quantities. Final payment shall be based upon actual field measurement of quantities.

**List of Unit Abbreviations:**

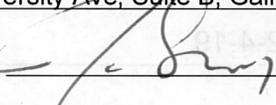
- |                 |                     |                              |
|-----------------|---------------------|------------------------------|
| SY Square Yards | GL Gallons          | SD Side Drain                |
| LS Lump Sum     | MG Thousand Gallons | ED Each Day                  |
| CY Cubic Yards  | GM Gross Miles      | CD Cross Drain               |
| EA Each         | LF Linear Feet      | AC Acre                      |
| TN Tons         | NM Net Miles        | RCP Reinforced Concrete Pipe |
| HR Hour         | AS Assembly         | PI Per Intersection          |

Acknowledge Receipt of Addendum(s) (if applicable circle):

#1  Yes No #2  Yes No #3 Yes No #4 Yes No

Bidder: John Sixbey Company: Joyner Construction Partners, LLC

Address: 7545 W. University Ave, Suite B, Gainesville, FL. 32607

Authorized Signature:  Title: Managing Partner/President

Clearly Print Name: John Sixbey

Phone: 352-332-8171 Fax: 352-332-9777 Date: 12/4/19

Email Address: info@joyner-construction.net ; johns@joyner-construction.net

## EXHIBIT B: RESPONSIBLE AGENT FORM

The Contractor shall designate a responsible agent and alternate as necessary, for all dealings, communications, or notices or contracts between the Entities and the contractor by completing and returning this Responsible Agent Form. Any notice or communication to or from the responsible agent shall be deemed to be a communication to the contractor

RESPONSIBLE AGENT: John Sixbey

ADDRESS: 7545 W. University Ave, Suite B, Gainesville, FL. 32607

PHONE NO.: 352-332-8171 or 352-871-4440

FAX NO.: 352-332-9777

EMAIL ADDRESS: johns@joyner-construction.net

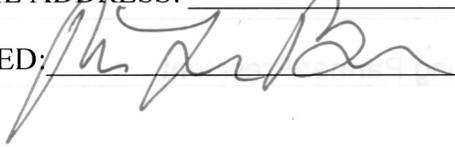
ALTERNATE RESPONSIBLE AGENT: Ryan Brown

ADDRESS: 7545 W. University Ave, Suite B, Gainesville, FL. 32607

PHONE NO.: 352-332-8171 or 352-213-6413

FAX NO.: 352-332-9777

EMAIL ADDRESS: ryanb@joyner-construction.net

SIGNED:  DATE: 12-4-19

Attached is a list of similar projects and a list of Subcontractors as covered in the Instructions to Bidders.

The Bidder agrees to accept in full compensation for each item the prices named in the schedule incorporated herein and attached as "Bid Schedule". The Bidder understands that the quantities shown on the "Bid Schedule" are approximate only and subject to increase or decrease. Should they be increased or decreased, work will be performed at the unit price bid herein. Actual quantities will be determined upon completion of the work.

**BID: 20-936 Jonesville Park Tennis Improvements and Restorations**

Joyner Construction Partners, LLC **BIDDER**

**ADDENDA**

The Bidder hereby acknowledges that he has received Addenda Number(s): 1, 2, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, Bidder shall insert Number of each Addendum received and agrees that all addenda issues are hereby made part of the Contract Documents, and the Bidder further agrees that his Bid(s) includes all impacts resulting from said Addenda.

**Witness**

Signature: David Ayers  
Print: David Ayers  
Title: CFO

**Bidder**

Signature: John Sixbey  
Print: John Sixbey  
Title: Managing Partner/President

**Address**

7545 W. University Ave, Suite B, Gainesville, FL. 32607

**SECTION D**

**BID DOCUMENTS**

**EXHIBIT A: BID FORM/SCHEDULE OF VALUES**

**BID 20-936 Jonesville Park Tennis Improvements and Restorations**

**Date:** December 4th, 2019

Board of County Commissioners  
Alachua County, Florida  
Gainesville, Florida

Dear Commissioners:

The undersigned, as Bidder, hereby declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done, and that he has examined the plans and Specifications for the Work and comments hereto attached. The Bidder further declares that the only persons, company or parties interested in this Bid or the contract to be entered into, as principals, are named herein; that this Bid is made without connection with any other person, company or parties making a Bid; and it is in all respects fair and in good faith and without collusion or fraud.

The Bidder proposes and agrees, if this Bid is accepted, to contract with Alachua County, Florida, through the Board of County Commissioners, Gainesville, Florida, in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation, labor and service necessary to complete the work covered by the Bid and Contract Documents for: **BID: 20-936 Jonesville Park Tennis Improvements and Restorations** to furnish the prescribed Performance and Payment Bond for not less than one hundred ten percent (100%) of the bid price; and to furnish the required evidence of the specified insurance.

The undersigned further agrees that in case of failure on his part to execute said contract within thirty (30) consecutive calendar days after written notice being given of award of contract, the certified or cashier's check or bid bond accompanying this bid, and money payable thereon, shall be paid into funds of the Alachua County Board of County Commissioners, Gainesville, Florida, as liquidated damages for such failure; otherwise, the check or bid bond accompanying this proposal shall be returned to the undersigned.

The undersigned agrees to commence work as set forth in the Notice to Proceed and to reach substantial completion within **60** working days from the date on which work commences with final completion within **24** calendar days thereafter.. If the Contractor fails to complete the work within the specified time, the Contractor agrees to pay the County **\$576.00** per calendar day as liquidated damages for substantial completion and **\$144.00** per calendar day as liquidated damages for final completion.

EXHIBIT C: CERTIFICATION OF MEETING ALACHUA COUNTY WAGE ORDINANCE

Bid 20-936: Jonesville Park Tennis Improvements and Restorations

The undersigned certifies that all employees, contracted and subcontracted, completing services as part of this Bid/RFP are paid, and will continue to be paid, in accordance with Chapter 22, Article III of the Alachua County Code of Ordinance ("Wage Ordinance").

Please mark the appropriate box below that applies to how you pay your employees:

- Employees involved with Alachua County projects are paid a minimum of \$14.00 hourly and are provided health benefits?
Employees involved with Alachua County projects are paid a minimum of \$16.17 hourly but are not provided health benefits?

Company/Bidder: Joyner Construction Partners, LLC / John Sixbey

Address: 7545 W. University Ave, Suite B, Gainesville, FL. 32607

Phone: 352-332-8171 Fax: 352-332-9777 Date: December 4th, 2019

Email Address: johns@joyner-construction.net

Witness (By Corporate Officer)
Signature: [Signature]
Print: Richard Wagner
Title: Managing Partner

Company/Bidder
Signature: [Signature]
Print: John Sixbey
Title: Managing Partner/President
Date: 12-4-19

INCORPORATED OR ARE OTHERWISE NOT A NATURAL PERSON, PLEASE PROVIDE A CERTIFICATE OF INCUMBANCY AND AUTHORITY, OR A CORPORATE RESOLUTION, LISTING THOSE AUTHORIZED TO EXECUTE CONTRACTS. IF A NATURAL PERSON, THEN YOUR SIGNATURE SHOULD BE NOTARIZED.

**EXHIBIT D: SMALL BUSINESS ENTERPRISE (SBE) PROGRAM PARTICIPATION FORM**

**BID: 20-936 Jonesville Park Tennis Improvements and Restorations**

***OPTION 1***

I certify that our Company is an **Alachua County Certified Small Business Enterprise (SBE)** registered prior to the Bid opening.

**Circle One:**

**Yes (If yes, complete and sign the last page of this Exhibit)**

**No (If No, proceed to Option 2).**

***OPTION 2***

I certify that our Company **will perform ALL work** and that no subcontractors will be utilized for this bid.

**Circle One:**

**Yes (If yes, complete and sign the last page of this Exhibit)**

**No (If No, proceed to Option 3.)**

**BID: 20-936 Jonesville Park Tennis Improvements and Restorations**

***OPTION 3***

**SBE Participation.** I certify that our Company has contacted the **Alachua County's Certified SBEs** listed below. I state that the following information regarding SBE Subcontractors is true and correct to the best of my knowledge and belief.

Alachua County has adopted a 15% SBE participation goal and policies which encourage participation of Small Business Enterprises (SBE) in the provision of labor, time, supplies, services or construction items of any kind materials.

SBEs are located in the Alachua County Small Business Enterprise Directory.

Subcontractor (any business entity holding a subcontract with the prime vendor) services are defined as, "a contract with another business entity that obtains labor, time, supplies, services or construction items of any kind."

Vendors submitting bids under this solicitation are to identify the intended SBE subcontractors. These SBEs have agreed to perform the work for **the total dollar value and percentage of the bid** set forth below.

**If SBE subcontractors are not utilized and listed below or if option 1 or 2 was not chosen, you must proceed to *Option 4* and document your Good Faith Effort.**

SBE Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Scope of Work to be Performed: \_\_\_\_\_

Total \$ Value: \$ \_\_\_\_\_ % of Total BID/RFP: \_\_\_\_\_ %

SBE Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Scope of Work to be Performed: \_\_\_\_\_

Total \$ Value: \$ \_\_\_\_\_ % of Total BID/RFP: \_\_\_\_\_ %

SBE Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Scope of Work to be Performed: \_\_\_\_\_

Total \$ Value: \$ \_\_\_\_\_ % of Total BID/RFP: \_\_\_\_\_ %

SBE Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Scope of Work to be Performed: \_\_\_\_\_

Total \$ Value: \$ \_\_\_\_\_ % of Total BID/RFP: \_\_\_\_\_ %

**BID: 20-936 Jonesville Park Tennis Improvements and Restorations**

**OPTION 4**

**SBE Good Faith Effort.** To be considered responsive all Vendors **should have** SBE Participation or demonstrate a good faith effort to utilize SBE subcontractors. **If option 1, 2 or 3 was not chosen the Vendor should complete the section below substantiating compliance with good faith effort requirements.**

In accordance with Section 22.36, of the Alachua County Procurement Code, I have solicited and received responses from the following Alachua County certified SBE companies. (The SBE vendor's response should be recorded in the section below.)

Name of SBE Company: Coleman Construction, Inc.

Date SBE Contacted: November 22nd, 2019

SBE Contact Name and Phone #: Sascha Denmark 352-472-4550

Must be completed by. SBE Response when contacted: Bidding

Name of SBE Company: \_\_\_\_\_

Date SBE Contacted: \_\_\_\_\_

SBE Contact Name and Phone #: \_\_\_\_\_

Must be completed by. SBE Response when contacted: \_\_\_\_\_

Name of SBE Company: \_\_\_\_\_

Date SBE Contacted: \_\_\_\_\_

SBE Contact Name and Phone #: \_\_\_\_\_

Must be completed by. SBE Response when contacted: \_\_\_\_\_

Name of SBE Company: \_\_\_\_\_

Date SBE Contacted: \_\_\_\_\_

SBE Contact Name and Phone #: \_\_\_\_\_

Must be completed by. SBE Response when contacted: \_\_\_\_\_

Name of SBE Company: \_\_\_\_\_

Date SBE Contacted: \_\_\_\_\_

SBE Contact Name and Phone #: \_\_\_\_\_

Must be completed by. SBE Response when contacted: \_\_\_\_\_

**BID: 20-936 Jonesville Park Tennis Improvements and Restorations**

I as the undersigned Vendor certify that I have completed one of the option(s) below *(Circle One)*:

OPTION 1

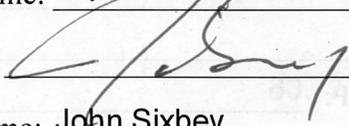
OPTION 2

OPTION 3

**OPTION 4**

If you are unable to certify that, you have completed to the best of your knowledge and belief **OPTION 1, OPTION 2, OPTION 3 or OPTION 4, CALL (48 hours prior to bid opening) Procurement at 352.374.5202, for direction.**

Vendor Name: Joyner Construction Partners, LLC Date: 12-04-19

Signature:  Title: Managing Partner/President

Printed Name: John Sixbey

**EXHIBIT E: PROPOSED SUBCONTRACTORS (NON-SMALL BUSINESS ENTERPRISE) FORM**

**BID: 20-936 Jonesville Park Tennis Improvements and Restorations**

This form is for all **Non-Small Business Enterprise subcontractors** being utilized on this project that **are not included** on Exhibit C.

Name of Contractor: Santa Fe Overhead Doors

Address: 10219 W. SR 238, Lake Butler, FL. 32643

Scope of Work to be Performed: Overhead Doors

Total \$ Value: \$ 426.00 % of Total BID/RFP: .06 %

Name of Contractor: RJ Cameron Construction, Inc.

Address: 16756 NW 212 Terrace, High Springs, FL. 32643

Scope of Work to be Performed: Demo, Drywall Patch

Total \$ Value: \$ ~~10,225.00~~ \$9,225.00 % of Total BID/RFP: 1.36 %

Name of Contractor: Halter Metals, Inc.

Address: PO Box 5236, Gainesville, FL. 32609

Scope of Work to be Performed: Soffit, Facia, Gutters

Total \$ Value: \$ 1,220.00 % of Total BID/RFP: .18 %

Name of Contractor: Jonesville Electric & Underground, Inc.

Address: 230 SW 170th Street, Newberry, FL. 32669

Scope of Work to be Performed: Electrical

Total \$ Value: \$ 154,100.00 % of Total BID/RFP: 22.75 %

Name of Contractor: Teal Tile Carpet One

Address: PO Box D, Starke, FL. 32091

Scope of Work to be Performed: Flooring

Total \$ Value: \$ 3,767.00 % of Total BID/RFP: .56 %

If additional space is required for your subcontractor listing, make copies of this Exhibit E and submit with you bid package.

# EXHIBIT E: PROPOSED SUBCONTRACTORS (NON-SMALL BUSINESS ENTERPRISE) FORM

**BID: 20-936 Jonesville Park Tennis Improvements and Restorations**

This form is for all **Non-Small Business Enterprise subcontractors** being utilized on this project that **are not included** on Exhibit C.

Name of Contractor: Preferred Painters, LLC.  
Address: PO Box 1191, Lake City, FL. 32056  
Scope of Work to be Performed: Painting  
Total \$ Value: \$ 23,443.00 % of Total BID/RFP: 3.46 %

Name of Contractor: Duffield Home Improvement  
Address: 4566 NW 5th Blvd., Suite 1, Gainesville, FL. 32609  
Scope of Work to be Performed: Roofing  
Total \$ Value: \$ 2,300.00 % of Total BID/RFP: .34 %

Name of Contractor: Alcon Construction, Inc.  
Address: 711 NW 23rd Ave, Suite 3, Gainesville, FL. 32609  
Scope of Work to be Performed: Concrete  
Total \$ Value: \$ 105,134.00 % of Total BID/RFP: 15.52 %

Name of Contractor: McDavid Landscaping  
Address: PO Box 357695, Gainesville, FL. 32635  
Scope of Work to be Performed: Landscaping  
Total \$ Value: \$ 35,000.00 % of Total BID/RFP: 5.17 %

Name of Contractor: Do-Right Plastering, Inc.  
Address: 15313 NW 25th Terrace, Gainesville, FL. 32609  
Scope of Work to be Performed: Stucco/Drywall  
Total \$ Value: \$ 8,500.00 % of Total BID/RFP: 1.25 %

If additional space is required for your subcontractor listing, make copies of this Exhibit E and submit with your bid package.

**EXHIBIT E: PROPOSED SUBCONTRACTORS (NON-SMALL BUSINESS ENTERPRISE) FORM**

**BID: 20-936 Jonesville Park Tennis Improvements and Restorations**

This form is for all **Non-Small Business Enterprise subcontractors** being utilized on this project that **are not included** on Exhibit C.

Name of Contractor: BAB Tennis Courts

Address: 1551 Elm Ave, Winter Park, FL. 32789

Scope of Work to be Performed: Court Refinishing

Total \$ Value: \$185,500.00 % of Total BID/RFP: 27.39 %

Name of Contractor: Shore Builders

Address: 2622 NW 43rd Street, Suite A1, Gainesville, FL. 32606

Scope of Work to be Performed: Rough Carpentry

Total \$ Value: \$ 42,900.00 % of Total BID/RFP: 6.33 %

Name of Contractor: Taylor Cotton & Ridley

Address: 4410 SW 35th Terrace, Gainesville, FL. 32608

Scope of Work to be Performed: Doors & Hardware

Total \$ Value: \$ 1,048.93 % of Total BID/RFP: .15 %

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Scope of Work to be Performed: \_\_\_\_\_

Total \$ Value: \$ \_\_\_\_\_ % of Total BID/RFP: \_\_\_\_\_ %

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Scope of Work to be Performed: \_\_\_\_\_

Total \$ Value: \$ \_\_\_\_\_ % of Total BID/RFP: \_\_\_\_\_ %

If additional space is required for your subcontractor listing, make copies of this Exhibit E and submit with you bid package.

## EXHIBIT F: DRUG FREE WORKPLACE

Section 22.09 Competitive Sealed Bidding of the Alachua County Procurement Code states that in the evaluation of bids, all factors in the bidding process being equal, both as to dollar amount and ability to perform, priority will be given, first, to those vendors certifying a drug-free workplace, secondly, to certified Small Business Enterprise (SBE) bidders.

The undersigned vendor in accordance with §287.087, Florida Statute and Section 22.09 of the Alachua County Procurement Code hereby certifies that

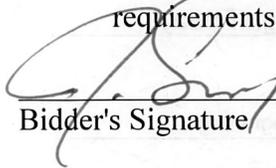
Joyner Construction Partners, LLC

Name of Business

Does:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

  
Bidder's Signature

December 4th, 2019

Date

## EXHIBIT G: BIDDER'S QUESTIONNAIRE

Bidder's Name: Joyner Construction Partners, LLC

Bidder's Address: 7545 W. University Ave, Suite B, Gainesville, FL. 32607 Phone: 352-332-8171

Number of years in this type of service? 42 Number of years licensed in Alachua County: 42

Number of employees "ON THE JOB" each week: 2 Number of employees "ON CALL" each week: 2

Will you subcontract any part of this work:  Yes  No

If so, give details:

Majority of work will be subcontracted out.

List all major equipment which will be available upon commencement of the agreement to perform the required service: Any equipment will be provided by Subcontractors.

Do you currently hold any municipality contracts: Yes  No

If so, please indicate below:

List three references of firms receiving similar service to that requested in this bid (comparable facility size):

- 1) Firm: Clay Electric Cooperative, Inc. Phone: \_\_\_\_\_  
Contact Person: \_\_\_\_\_
- 2) Firm: Gainesville Health & Fitness Center Phone: \_\_\_\_\_  
Contact Person: \_\_\_\_\_
- 3) Firm: Liberty Health Sciences Phone: \_\_\_\_\_  
Contact Person: \_\_\_\_\_

Are your employees screened by: (indicate below)

- 1)  Polygraph
- 2)  General Interview
- 3)  Background Investigation
- 4)  Police Record Check
- 5)  Additional

Have any leases, contracts or agreements for services held by your firm ever been canceled or terminated before the end of the term by either party: Yes \_\_\_\_\_ No  . If the answer is yes, state the location and circumstances on an "attachment" to this questionnaire.

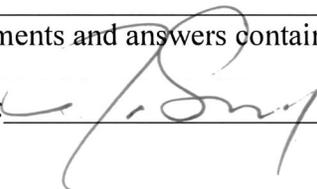
What constitutes your normal business days and working hours: 8 am to 5 pm, Monday through Friday

Describe below, your firm's operational plan for providing the services under this agreement:

We will assign a full time, on-site super and off site project manager to manage and supervise the project from beginning to end.

The undersigned swears to the truth and accuracy of all statements and answers contained herein:

DATE: 12/04/19

AUTHORIZED SIGNATURE: 

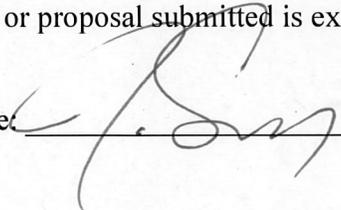
# EXHIBIT I: PUBLIC RECORD DECLARATION OR CLAIM OF EXEMPTION

As a bidder or proposer, any document you submit to Alachua County may be a public record and be open for personal inspection or copying by any person. In Florida "public records" are defined as all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency. Section 119.011, F.S. A document is subject to personal inspection and copying unless it falls under one of the public records exemptions created under Florida law. Please designate what portion of your bid or proposal, if any, qualifies to be exempt from inspection and copying:

(Execute either section I. or II, but not both; bidder may not modify language)

## I. NO EXEMPTION FROM PUBLIC RECORDS LAW

No part of the bid or proposal submitted is exempt from disclosure under the Florida public records law, Ch. 119, F.S.

Bidder's Signature:  \_\_\_\_\_

Date: 12/4/19 \_\_\_\_\_

--- OR ---

## II. EXEMPTION FROM PUBLIC RECORDS LAW AND AGREEMENT TO INDEMNIFY AND DEFEND ALACHUA COUNTY

The following parts of the bid or proposal submitted are exempt from disclosure under the Florida public records law because: (list exempt parts and legal justification. i.e. trade secret):

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By claiming that all or part of the bid or proposal is exempt from the public records law, the undersigned bidder or proposer agrees to protect, defend, indemnify and hold the County, its officers, employees and agents free and harmless from and against any and all claims arising out of a request to inspect or copy the bid or proposal. The undersigned bidder or proposer agrees to investigate, handle, respond to, provide defense (including payment of attorney fees, court costs, and expert witness fees and expenses up to and including any appeal) for and defend any such claim at its sole cost and expense through counsel chosen by the County and agrees to bear all other costs and expenses related thereto, even if they (claims, etc.) are groundless, false, or fraudulent.

Bidder's Signature: \_\_\_\_\_

Date: 12/4/19 \_\_\_\_\_

**EXHIBIT H: FORM OF BID BOND**

**STATE OF FLORIDA**

**COUNTY OF ALACHUA**

KNOW ALL MEN BY THESE PRESENTS:

Joyner Construction  
That we, Partners, LLC (hereinafter called Bidder), and Westfield Insurance Co as  
Surety, are bound to the Board of County Commissioners of Alachua County, Florida, as Obligee hereinafter called  
COUNTY, in the amount of 10% of bid amount Dollars (\$ N/A ), for the payment of whereof BIDDER  
and Surety bind themselves, their heirs, executors, administrators, successors, and assigns jointly and severally.

WHEREAS, Bidder contemplates submitting or has submitted, as a bid to the COUNTY for furnishing  
certain materials and labor in connection with the construction of: **BID: 20-936 Jonesville Park Tennis  
Improvements and Restorations**, including all incidental and necessary work thereto covered by these  
specifications.

WHEREAS, it was a condition precedent to the submission of said bid that a certified check or bid bond  
in the amount of five percent (5%) of the base bid be submitted with said bid as a guarantee that the bidder would,  
if awarded the contract, enter into a written contract with the COUNTY for the performance of said contract, within  
ten (10) consecutive calendar days after written notice having been given of the award of the contract.

**THE CONDITION OF THIS BOND IS, if:**

1. The bid of the Bidder is accepted by the COUNTY and within ten (10) consecutive calendar days after  
written notice of such acceptance, the Bidder shall enter into a written contract with the COUNTY and  
furnish a contract surety bond in an amount equal to one hundred percent (100%) of the base bid,  
satisfactory to the COUNTY (if required in the detailed specifications), then

**THIS BOND IS VOID; OTHERWISE, IT REMAINS IN FULL FORCE AND EFFECT, AND**

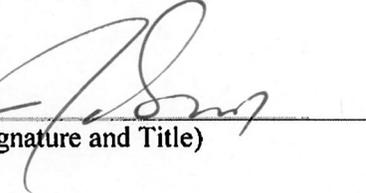
The sum herein stated shall be due and payable to the COUNTY, and the Surety herein agrees to pay said  
sum immediately upon demand of the COUNTY in good and lawful money of the United States of  
America, as liquidated damages for failure thereof of said Bidder.

Signed and sealed this 2nd day of December, 2019.

WITNESSES:

Joyner Construction Partners, LLC  
(Name of Corporation)

  
Secretary

By   
(Signature and Title)

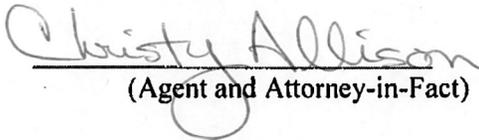
(CORPORATE SEAL)

John Sixbey/Managing Member  
(Type Name and Title Signed Above)

IN THE PRESENCE OF:

INSURANCE COMPANY:

Westfield Insurance Company

  
(Agent and Attorney-in-Fact)

By Christy Allison

2811 NW 41st Street  
(Street)

Address 2811 NW 41st Street

Gainesville, FL 32606  
(City/State/Zip Code)

Telephone No. (352)377-2002



THIS POWER OF ATTORNEY SUPERCEDES ANY PREVIOUS POWER BEARING THIS SAME POWER # AND ISSUED PRIOR TO 11/06/14, FOR ANY PERSON OR PERSONS NAMED BELOW.

General  
Power  
of Attorney

POWER NO. 0994052 00

**Westfield Insurance Co.**  
**Westfield National Insurance Co.**  
**Ohio Farmers Insurance Co.**  
Westfield Center, Ohio

CERTIFIED COPY

Know All Men by These Presents, That WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, corporations, hereinafter referred to individually as a "Company" and collectively as "Companies," duly organized and existing under the laws of the State of Ohio, and having its principal office in Westfield Center, Medina County, Ohio, do by these presents make, constitute and appoint RICHARD E. SCARBOROUGH, CHRISTY ALLISON, TONYA JOHNSON, JOINTLY OR SEVERALLY

of GAINESVILLE and State of FL its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings, or other instruments or contracts of suretyship-

**LIMITATION: THIS POWER OF ATTORNEY CANNOT BE USED TO EXECUTE NOTE GUARANTEE, MORTGAGE DEFICIENCY, MORTGAGE GUARANTEE, OR BANK DEPOSITORY BONDS.**

and to bind any of the Companies thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the corporate seal of the applicable Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolution adopted by the Board of Directors of each of the WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY:

"Be It Resolved, that the President, any Senior Executive, any Secretary or any Fidelity & Surety Operations Executive or other Executive shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

The Attorney-in-Fact, may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements of indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by the President and sealed and attested by the Corporate Secretary."

"Be It Further Resolved, that the signature of any such designated person and the seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signatures or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached." (Each adopted at a meeting held on February 8, 2000).

In Witness Whereof, WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY have caused these presents to be signed by their National Surety Leader and Senior Executive and their corporate seals to be hereto affixed this 06th day of NOVEMBER A.D., 2014 .

Corporate  
Seals  
Affixed



WESTFIELD INSURANCE COMPANY  
WESTFIELD NATIONAL INSURANCE COMPANY  
OHIO FARMERS INSURANCE COMPANY

By: *Dennis P. Baus*  
Dennis P. Baus, National Surety Leader and Senior Executive

State of Ohio  
County of Medina ss.:

On this 06th day of NOVEMBER A.D., 2014 , before me personally came Dennis P. Baus to me known, who, being by me duly sworn, did depose and say, that he resides in Wooster, Ohio; that he is National Surety Leader and Senior Executive of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, the companies described in and which executed the above instrument; that he knows the seals of said Companies; that the seals affixed to said instrument are such corporate seals; that they were so affixed by order of the Boards of Directors of said Companies; and that he signed his name thereto by like order.

Notarial  
Seal  
Affixed



*David A. Kotnik*  
David A. Kotnik, Attorney at Law, Notary Public  
My Commission Does Not Expire (Sec. 147.03 Ohio Revised Code)

State of Ohio  
County of Medina ss.:

I, Frank A. Carrino, Secretary of WESTFIELD INSURANCE COMPANY, WESTFIELD NATIONAL INSURANCE COMPANY and OHIO FARMERS INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; and furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Westfield Center, Ohio, this 2nd day of December, 2014 A.D.



*Frank A. Carrino* Secretary  
Frank A. Carrino, Secretary



DEC 4 '19 PM 1:54



JOYNER CONSTRUCTION PARTNERS, LLC  
7545 W University Ave, Suite B  
Gainesville, FL. 32607

**“BID 20-936  
JONESVILLE PARK TENNIS IMPROVEMENTS  
AND RESTORATIONS”**

Alachua County Procurement Division,  
Third Floor County Administration Building  
12 SE 1<sup>st</sup> Street  
Gainesville, FL. 32601-6983