

### Engagement Survey

1. In regard to this item being submitted to the agenda, has County staff engaged with the stakeholders in a way that allowed input/ feedback to be shared?

- ☐ Yes, please fill out the remainder of this form
- ☐ No, please explain why: \_\_\_\_\_  
(If no, there is no need to continue filling out this form)

2. Please provide the following information for each method of engagement used by County staff.

*(Please write N/A for any items that are not applicable)*

| <u>Engagement Activity</u> | <u>Quantity</u> | <u>Date</u> | <u>Location</u>                                                                                                                                       | <u>Was community input recorded?</u> |
|----------------------------|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Hosted by County           |                 | 10/15/19    | Rural Concerns and                                                                                                                                    | 11/5/19 EPAC- Yes                    |
| Hosted with stakeholders   | 5               |             | Met with staff from Alachua, Archer, Lacrosse (Town Council), Newberry and participated in a tour of the FOWA training center                         |                                      |
| Surveys                    |                 |             |                                                                                                                                                       |                                      |
| Interviews                 |                 |             |                                                                                                                                                       |                                      |
| Focus Groups               |                 |             |                                                                                                                                                       |                                      |
| Other:                     | 2               |             | Concept has been mentioned at several Santa Fe Springs Protection Forums and a presentation was presented at the 8/26/19 Joint Water Policy Committee |                                      |

2. Please indicate what communication/ outreach was used to inform the public about your engagement activities. *(Select all that apply)*

Email

Letter from Mayor/ Commission

Mailers

Phone calls

Print media (flyers, posters)

Social Media

☐ Website

☐ Other:

Letter from County Manager to City Managers (10/5/18) offering staff meetings/presentation

3. How has stakeholder input/ feedback been incorporated into the recommendations being presented to the County Commission?

Staff will summarize the feedback. Staff anticipates a formal letter from Rural Concerns and EPAC