

## SIGNATURE AND ACKNOWLEDGEMENT OF ADDENDUM FORM

RFP NUMBER: 19-921

PROPOSAL OPENING DATE: 2:00 pm, Wednesday, June 26, 2019

RE: Phifer Addition Tract Hunting Agreement for Contractual Services

PLACE OF RFP OPENING: Alachua County Procurement, 3<sup>rd</sup> Floor  
County Administration Building  
12 SE 1<sup>st</sup> Street  
Gainesville, Florida 32601-6983

Acknowledge Receipt of Addendum(s) (if applicable circle):

#1 Yes ☒ No

#2 Yes No

#3 Yes No

Proposer: Michael Magee Company: N/AAddress: 4216 NW 48<sup>th</sup> Pl. Gainesville, FL. 32606Authorized Signature: Michael Magee Title: Hunter #2Clearly Print Name: Michael MageePhone: (352) 514-1960 Fax: (352) 375-3479 Date: June 7<sup>th</sup> 2019Email Address: mmagee@aeieng.com

SIGNATURE AND ACKNOWLEDGEMENT OF ADDENDUM FORM

|                                                                                                                                                                                       |                                                                                                                             |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| REP NUMBER                                                                                                                                                                            |                                                                                                                             | 10-021                            |
| PROPOSAL OPENING DATE:                                                                                                                                                                |                                                                                                                             | 1:00 pm, Wednesday, June 26, 2019 |
| RE:                                                                                                                                                                                   | Prior Addition Tract Hunting Agreement for Contractual Services                                                             |                                   |
| PLACE OF REP OPENING:                                                                                                                                                                 | Alachua County Precinct, 3rd Floor<br>County Administration Building<br>12 SE 1st Street<br>Gainesville, Florida 32601-6983 |                                   |
| Acknowledge Receipt of Addendum(s) (if applicable, circle)                                                                                                                            |                                                                                                                             |                                   |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                             |                                   |
| Proposer:                                                                                                                                                                             | Michael Moore                                                                                                               |                                   |
| Address:                                                                                                                                                                              | 4210 NW 48th St, Gainesville, FL 32609                                                                                      |                                   |
| THIS PAGE INTENTIONALLY BLANK                                                                                                                                                         |                                                                                                                             |                                   |
| Authorized Signature:                                                                                                                                                                 |                                         |                                   |
| Clear Print Name:                                                                                                                                                                     | Michael Moore                                                                                                               |                                   |
| Phone:                                                                                                                                                                                | (352) 514-1950 Fax: (352) 372-2479                                                                                          |                                   |
| Email Address:                                                                                                                                                                        | m.moore@wacient.com                                                                                                         |                                   |
| Date:                                                                                                                                                                                 | June 14th 2019                                                                                                              |                                   |
| Title:                                                                                                                                                                                | Hunter #2                                                                                                                   |                                   |

## RFP 19-921 Phifer Addition Tract Hunting Agreement for Contractual Services

### Contents of RFP:

- Letter of Interest
- Hunter Questionnaire
- Appendix: Exhibit A, Exhibit B, Exhibit C, Exhibit D, Exhibit I
- List of References and (2) Letters of recommendation
- Photo copy of both hunter's Florida Driving license and hunter safety certificate.
- Equipment pictures
- (1) Original Copy of RFP (1) 2GB thumb drive electronic copy of RFP.

Contents of RFP

- Letter of Interest
- Hunter Questionnaire
- Appendix: Exhibit A, Exhibit B, Exhibit C, Exhibit D, Exhibit E
- List of References and (2) Letters of recommendation
- Photo copy of both hunter's Florida Diving license and hunter safety certificate.
- Equipment pictures
- (1) Original Copy of RFP (1) 2GB thumb drive electronic copy of RFP

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Alachua County Purchasing Division,  
Third Floor County Administration Building  
12 SE 1<sup>st</sup> Street, Gainesville, FL 32601

June 07, 2019

Re: RFP 19-921 Phifer Addition Tract Hunting Agreement for contractual services

To whom it may concern,

We the undersigned, have read and do understand the requirements and guidelines as required in Section 3.0 Scope of Service for RFP 19-921 Phifer Addition Tract Hunting Agreement for contractual services.

We are both avid sportsmen and conservationist and have spent our childhood and most of our adulthood hunting and fishing within Alachua and surrounding Counties We are very familiar with the Grove Park WMA that encompasses three sides of the boundary of Phifer Addition Tract Preserver.

We would appreciate the opportunity to again provide Caretaker/Hunter services at Phifer Addition Tract as outlined on page 10 of the RFP Table 1 Required Land Management Service.

Please accept this letter of interest and proposal for services.

Sincerely,

*Steve Ward*

Steven W. Ward

*Michael Magee*

Michael T. Magee

June 07, 2012

Alachua County Purchasing Division  
Third Floor County Administration Building  
12 SE 1<sup>st</sup> Street, Gainesville, FL 32601

Re: RFP 12-021 Fritter Addition Tract Hunting Agreement for contractual services

To whom it may concern,

We the undersigned, have read and do understand the requirements and guidelines as required in Section 3.0 Scope of Service for RFP 12-021 Fritter Addition Tract Hunting Agreement for contractual services.

We are both avid sportsmen and conservationist and have spent our childhood and most of our adulthood hunting and fishing within Alachua and surrounding Counties. We are very familiar with the Grove Park WMA that encompasses three sides of the boundary of Fritter Addition Tract Preserve.

We would appreciate the opportunity to again provide Caratek/hunter services as Fritter Addition Tract as outlined on page 10 of the RFP Table 1 Required Land Management Services.

Please accept this letter of interest and proposal for services.

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Michael T. Magee

Sincerely,  
  
Steven W. Ward

The Hunter Questionnaire is the basis of the written proposal and should be filled in completely by the Hunters.

1) Lead Hunter's Name (Last, First, MI) Ward, Steven W.

Street Address 11306 NW 193rd

2) Lead Hunter's Place of Employment  
Retired from WW Gay Mechanical Contractors, 40 yrs.

3) Distance in Miles from Property to Lead Hunter's Residence  
17 miles

If yes, explain: \_\_\_\_\_

If yes, attach a copy of your Hunter Safety Card. If no, are you willing to get a Florida Hunter Safety Certification, or can you provide proof of exemption.

13

9) List any training you have pertaining to wildlife management, land management and site security (attach documentation);

No formal training. own and operate a 20 acre farm

10) List any years of employment in Natural Resources or Agriculture: 41 yrs private owned farm

11) Are you a current or previous law enforcement officer? YES      NO X # of years     

12) Have you ever held or been a party to a hunting lease or agreement? YES X NO     

If so, was it with a private landowner or a government agency? Both

For each agreement please List the Landowner or property manager with current contact information, duration and dates of agreement, duties performed, hunting privileges granted, and location and size of property. (Attach additional pages if necessary)

Mcinty hunt club, levy Co. 15,000 acres, 1985-1990, club President for 4 yrs. Waccassasa hunt club, Levy Co. 12,000 acres, 1991-2000. Both clubs are dissolved. No contact information.

Scott Crosby with Parks and Conservation Lands, 352-264-6823, from 09/2014 to present day at Phifer Addition Tract

Please refer to attached letters of recommendation

Susie Hetrick, she was our land manger for 3 yrs at P.A.T. - 352-215-7484

and Stephen Montgomery, he was our land manger for 1 & 1/2 yrs at P.A.T. - 352 494-5703

13) Have you ever provided Care Taking, Maintenance and Security Services on a property?  
YES X NO     

If yes, how many years? 5 If yes, where? Alachua County

If yes, what types of services have you performed?     

Fence mending, bush hog mowing, tree trimming, felling trees, carpentry work

(barn roof/wall repair) culvert work, fire watch, site security and property boundary marking

14) Provide a list of 3 references (excluding relatives) with their contact information and the context of your relationship, and any additional information you wish to include. Attach additional pages if necessary.

1. Johnny Corbin, Owner of WW Gay Mechanical Contractors

Cell: 352-538-4825

Home: 352-528-2754

2. Daryl Phillips, Hunter and Friend.

Cell: 352-258-1293

Home: 352-528-4810

3. Walt Traxler, Owner and co-worker at WW Gay

Cell: 352-494-2171



## **Part B. Hunter 2**

1) Hunter's Name (Last, First, MI) Magee, Michael T.

DL# [REDACTED] Date of Birth [REDACTED] Place of Birth Gainesville

Street Address 4216 NW 48th Pl.

City Gainesville State Florida Zip 32606 County Alachua

2) Hunter's Place of Employment Affiliated Engineers.

Name of Supervisor David Campbell Phone 352 376-5500 Hours per week 40

3) Distance in Miles from Property to Hunter's Residence 18 miles

4) Have you ever had a plea of guilty or nolo contendere to, or a conviction of a felony or wildlife violation; a plea of guilty or nolo contendere to, or a conviction of a first-degree misdemeanor within the last five years?

YES \_\_\_\_\_ NO X

If yes, explain: \_\_\_\_\_

**(A Background Check with FDLE is conducted on all selected individuals)**

5) How much time do you have to devote to the care taking, site maintenance and security services required by this agreement? 2-4 hours per week, 16-20 hours per month

6) Have you been a part of an Alachua County hunting license agreement or contract?

YES X NO \_\_\_\_\_

If yes, fill in "Volume of Previous Work Summary Form EXHIBIT B"

7) Do you have hunting experience? YES X NO \_\_\_\_\_ If yes, how many years? 35 yrs

If yes, where? Alachua, Marion, Bradford and Columbia counties

If yes, what methods did you use? archery, muzzle loader and modern gun

8) Do you have a Florida Hunter Safety Certification? YES X NO \_\_\_\_\_

If yes, attach a copy of your Hunter Safety Card. If no, are you willing to get a Florida Hunter Safety Certification, or can you provide proof of exemption. \_\_\_\_\_

**(Selected Hunters are required to have Certification or show proof of exemption)**

9) List any training you have pertaining to wildlife management, land management and site security (attach documentation);

NO formal training. I love nature, hunting and being outside working with my hands.

10) List any years of employment in Natural Resources or Agriculture: Home Gardening

11) Are you a current or previous law enforcement officer? YES \_\_\_\_ NO X # of years \_\_\_\_

12) Have you ever held or been a party to a hunting lease or agreement? YES X NO \_\_\_\_

If so, was it with a private landowner or a government agency? Government

For each agreement please List the Landowner or property manager with current contact information, duration and dates of agreement, duties performed, hunting privileges granted, and location and size of property. (Attach additional pages if necessary)

Present land manager

Scott Crosby with Parks and Conservation Lands, 352-264-6823, from 09/2014 to present day at Phifer Addition Tract

Please refer to attached letter's of recommendation

Susie Hetrick, she was our land manger for 3 yrs at P.A.T. - 352-215-7484

and Stephen Montgomery, he was our land manger for 1 & 1/2 yrs at P.A.T. - 352 494-5703

13) Have you ever provided Care Taking, Maintenance and Security Services on a property?  
YES X NO \_\_\_\_

If yes, how many years? 5 If yes, where? Alachau County

If yes, what types of services have you

performed? Fence mending, bush hog mowing, tree trimming, tree thinning, carpentry work

(barn roof/wall repair) culvert work, fire watch, site security and property boundary marking.

14) Provide a list of 3 references (excluding relatives) with their contact information and the context of your relationship, and any additional information you wish to include. Attach additional pages if necessary.

1.) Jim Williams, co worker - 532-264-3364

2.) Rachal Cannon, AEI Human resource, - 352-258-003

3.) Andrew Everson, friend, - 828-266-5642

## **Section II. To be completed by the Hunting group.**

### **Provide the requested information for the services listed below.**

#### **a) Inspect Property**

*i) Drive-by inspection – Inspect entrance areas, gates, locks, and boundaries visible from adjacent roads.*

How often will you perform this task? once day a week alternating

Estimated time per inspection 2-3 hrs

List key items or features you will monitor vandalism, downed trees, signs of trespass, check lock  
Responsible Hunter(s) Hunter 1 or 2 or a guest hunter will alternate this task and make written notes

*ii) Interior inspection – Inspect all roads, boundary lines, fences, gates and structures:*

How often will you perform this task? once day per week alternating

Estimated time per inspection 2-3 hrs

List key items or features you will monitor check for any sign of trespass, trash dumping and vandalism

Responsible Hunter(s) Hunter 1 or 2 will alternate this task and make written notes

*iii) Response time*

How long will it take you to inspect the Property after a security complaint or issue is brought to your attention? ASAP if required or within 24 hours no later

#### **b) Mow and vertically trim roads, trails and fire breaks (at least 2 times/year)**

Yearly schedule Mow 3 times per yr. May, July, Sept. trim roads & breaks 2 times per yr, or as needed

Estimated time to complete each mowing 14-16 hrs with 2 tractors w/bush hogs

Provide make, model and year of the equipment you will use to mow, specify whether you own it, or how you intend to obtain it for use (i.e., rent, purchase, borrow)

1967 424-D International tractor w/bush hog & 1982 Ford 1200 4x4 tractor w/bush hog

Describe your methods for vertical trimming use 20 ft. expanding pole saws, pruning sheers, chain saw, (if needed) Trim branches back to branch collars as prescribed.

Responsible Hunter(s) Hunter's 1 & 2 and guest hunters

#### **c) Harrow fire breaks up to 2 times per year**

Yearly schedule April & September and before any scheduled burn as requested

Estimated time to complete harrowing 8-12 hrs weather permitting

Provide the make, model and year of the equipment your group will use to harrow the fire breaks. Specify whether it is owned by a member of the group or how equipment will be obtained (i.e., rent, purchase, borrow)

Own 1967 424 International tractor with 7 ft wide 2 row disc.

Responsible Hunter(s) Hunter's 1 or 2

- d) Mow adjacent to fire lines as prescribed by the site manager  
 Provide the make, model and year of the equipment your group will use to mow fuels adjacent to the fire breaks. Specify whether it is owned by a member of the group or how equipment will be obtained (i.e., rent, purchase, borrow) Own 1982 Ford 1200 tractor with bush hog mower, 1967 424-D international tractor with bush hog  
 Yearly schedule 3 times per yr. May, September, and before any burn as requested by the land manager  
 Responsible Hunter(s) Hunter's 1 & 2 and guest hunters  
 \
- e) Remove and properly dispose of solid waste on Property  
 Yearly schedule AT ALL times. hand remove and dispose of at the local county waste collection center  
 Estimated time to complete (2) work weekends per year to remove any found (metal, rubber, plastic) trash  
 Responsible Hunter(s) Hunter's 1 & 2 and guest hunters
- f) Post and maintain no trespassing signs on Property boundary (signs provided by County) according to FL Statutes 810.11, (5)(a) "Posted land" is that land upon which:  
 Signs are placed not more than 500 feet apart along, and at each corner of, the boundaries of the land, upon which signs there appears prominently, in letters of not less than 2 inches in height, the words "no trespassing" and in addition thereto the name of the owner, lessee, or occupant of said land. Said signs shall be placed along the boundary line of posted land in a manner and in such position as to be clearly noticeable from outside the boundary line; or  
 Yearly schedule 1 time per year, or as required after bad storms or because of site inspections  
 Estimated time to complete 4 to 8 hrs.  
 Responsible Hunter(s) Hunter's 1 & 2 and guest hunters
- g) Maintain/repair fences and gates  
 Yearly schedule As needed and determined by the weekly site inspections or requested by the land manager.  
 Estimated time to complete activities to be determined but can assume 2-16 hrs.  
 Estimate how long will it take you to make repairs after a problem is observed. within 1 week  
 Responsible Hunter(s) Hunter's 1 & 2 and guest hunters
- h) Clear fence lines of vegetation or debris  
 Yearly schedule April or August and as needed do to stormy weather  
 Estimated time to complete activities 8hrs per task, or up to a couple of days  
 Describe any equipment you have to accomplish this task (make, model and year), specify whether you own it, or how you intend to obtain it for use (i.e., rent, purchase, borrow)  
Own 1982 Ford 1200 4x4 tractor, 2015 Bennche 4x4 utv, weed wackers, chain saws, hand saws, pruners  
Borrowed 2014 John Deer 5045E 4x4 with Front loader Lane Shark 3 position mower/cutter  
 Responsible Hunter(s) Hunter's 1 & 2 and guest hunters
- i) Remove fallen trees in roads and on fences and gates  
 Response time to address issues same day of event if access is hindered but No later than 24 hours



Describe any equipment you have to accomplish this task (make, model and year), specify whether you own it, or how you intend to obtain it for use (i.e., rent, purchase, borrow)  
Own 424-D International tractor, chain saws, chains, ropes, Borrowed 1998 John Deer 410 tractor with front loader and back hoe, or borrowed Komatsu D20P crawler dozer if needed.

Responsible Hunter(s) Hunter's 1 & 2 and guest hunters

j) Control feral hogs

Have any of the hunters ever harvested feral hogs? YES X NO       

If yes, list each hunter and how many years of experience (s)he has harvesting hogs.

Steve Ward 51 yrs hunting and trapping, Michael Magee, 35yrs hunting, 5 yrs trapping hogs.

If yes, where? Levy and Alachua counties

If yes, what methods were used to harvest hogs? Coral traps and hunting (archery & modern gun)

Does the group currently own equipment necessary to trap and harvest hogs? YES X NO       

If yes, describe your equipment. Cow panel with no climb 2x4 wire coral with drop gate with trip wire release

Number of traps Access to 2 traps Type of traps/doors 3/4" plywood drop gate with trip wire

Other equipment No

Do you own hog dogs? YES        NO X

The Hunters will be responsible for the control of hogs. Please describe how you would control hogs on the Property, including control methods, disposal of hogs, monitoring, and permits. NOTE: All hogs must be euthanized prior to removal from Property.

16'x8' coral trap, baited with corn and sour mash. monitor the trap with game cameras until active sign is observed install drop gate and wait. Captured hogs will be dispatched while in the coral, a photo will be taken, and number of hogs will be documented on the monthly site report. Dispatched hogs will be either buried off site or taken to a local meat processor for bacon!  
wild feral hog can be trapped or hunted year round on private property per FWC.

### **Section III. Value-added Services**

Other services may be needed on the Property, including but not limited to fuel reduction mowing, earthwork, exotic plant control, storm recovery, and road maintenance. If the Hunter(s) possess (es) specific skills, expertise or equipment to perform any of these Value-added Services, describe these in detail, including prior experience, specialty equipment the Hunter(s) own, and any pertinent training or licenses the Hunter(s) possess (es). (Attach additional pages if necessary)

Run bob wire fencing and paint/stain wooden entry gate  
Clear and maintain creek culverts  
Storm recovery clearing  
Open Field mowing if required  
Road grading work if required  
Work with property biologist to monitor for evasive plant growth like camphor trees.  
Thin cut overstocked loblolly pine stands  
Survey and mark gopher tortoise burrows, help plant new long leaf Pine saplings

We believe there is nothing on the list of Value-added services or any other task put before us by the land manager that we could not complete in full. Steve Ward and I (Michael Magee) have provided the Alachua forever land management program with exceptional caretaker service for the last 5 years and we promise if selected again we will continue to provide the Alachua County with exceptional service.

Mr Ward and Mr Magee both own and have access to all listed equipment above in Section II of the Hunter questionnaire, items listed below and attached pictures.

#### **Own Equipment List:**

1967 424-D International Tractor & implements (bush hog, harrow, fence auger, box blade, fork lift)  
1982 Ford 1200 4x4 tractor and bush hog  
2015 Bennche 400 4x4 UTV with dump bed (used to traverse the property for tree trimming)  
2014 Gravely zero turn with 48" deck - finish mower  
2013 John deer D130 mower 52" deck - finish mower  
2003 20 foot dual axle heavy equipment trailer  
2011 16 foot dual axle 14500 lb. capacity trailer  
2010 12 foot single axle trailer lite duty  
2008 10 foot single axle trailer lite duty

#### **Borrowed Equipment List:**

2014 John Deer 5045E 4x4 with Front loader, box blade and Lane Shark 3 position mower/kutter  
2007 John Deer 6310 4x4 with front loader bush hog mower  
1998 John Deer 410 4x4 front loader with backhoe  
1993 Zetor 5245 4x4 with bush hog mower  
1997 Komatsu D20P-6A crawler bull dozer

**\*\*REVISED VOLUME OF PREVIOUS WORK SUMMARY\*\***

TO BE FILLED OUT ONLY BY HUNTER(S) HAVING HELD A PREVIOUS HUNTING LICENSE AGREEMENT OR HUNTING AGREEMENT FOR SERVICES FROM ALACHUA COUNTY WITHIN 10 YEARS OF THE DATE OF THE RFP OPENING

List the time period(s), preserve(s) and names of Hunter(s) in your group that were involved in the hunting agreement(s) with Alachua County. If hunt groups have not been involved with any hunting agreements with Alachua County, Group should indicate such by placing "not applicable" or "N/A" under the NAMES OF HUNTER(S) AND NUMBER OF YEARS ASSOCIATED WITH AGREEMENT column.

| TIME PERIOD                   | PRESERVE                                  | NAMES OF HUNTER(S) AND NUMBER OF YEARS ASSOCIATED WITH AGREEMENT | A SCORE OF ONE IS ASSIGNED FOR EACH YEAR A HUNTER WAS A PARTY TO AN HUNT AGREEMENT WITH ALACHUA COUNTY (i.e., John Doe, 5 years = a score of 5) |
|-------------------------------|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/15/2014<br>09/14/2019 ends | Phifer Addition Tract<br>15015 SE Cr 2082 | Michael Magee<br>5 yrs                                           | 3                                                                                                                                               |
| 09/15/2014<br>09/14/2019 ends | Phifer Addition Tract<br>15015 SE Cr 2082 | Steve Ward<br>5 yrs                                              | 3                                                                                                                                               |
|                               |                                           |                                                                  |                                                                                                                                                 |
|                               |                                           |                                                                  |                                                                                                                                                 |

**VOLUME OF PREVIOUS WORK - POINTS EARNED**

| Score              | Technical Qualifications Volume of Previous Work Points |
|--------------------|---------------------------------------------------------|
| 10 years and above | 1                                                       |
| 7-9 years          | 2                                                       |
| 4-6 years          | 3                                                       |
| 1-3 years          | 4                                                       |
| 0 years            | 5                                                       |

EXHIBIT 7

\*\*\*REVISED VOLUME OF PREVIOUS WORK SUMMARY\*\*\*

TO BE FILLED OUT ONLY BY HUNTERS HAVING HELD A PREVIOUS HUNTING LICENSE AGREEMENT OR HUNTING AGREEMENT FOR SERVICES FROM ALACHUA COUNTY WITHIN 10 YEARS OF THE DATE OF THE APPLICATION.

For the first period(s), group(s) and names of hunters in years given that were involved in the hunting agreement(s) with Alachua County. If hunt groups have not been involved with any hunting agreements with Alachua County, group should indicate such by placing "not applicable" or "N/A" under the NAMES OF HUNTERS AND NUMBER OF YEARS ASSOCIATED WITH AGREEMENT column.

| TIME PERIOD                   | PRESERVE         | ASSOCIATED YEARS | NUMBER OF HUNTERS AND NAMES OF        | A SCORE OF ONE IS ASSIGNED FOR EACH YEAR A HUNTER WAS A PARTY TO AN HUNT AGREEMENT WITH ALACHUA COUNTY (i.e., John Doe, 2 years = a score of 2) |
|-------------------------------|------------------|------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 08/14/2019 ends<br>08/14/2019 | 15018 SE Ct 2082 | 5 yrs            | Prifer Addison Tract<br>Michael Magee | 3                                                                                                                                               |
| 08/14/2019 ends<br>08/14/2019 | 15018 SE Ct 2082 | 5 yrs            | Prifer Addison Tract<br>Steve Ward    | 3                                                                                                                                               |
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|                               |                  |                  |                                       |                                                                                                                                                 |

VOLUME OF PREVIOUS WORK - POINTS EARNED

| Score              | Technical Qualification Volume of Previous Work Points |
|--------------------|--------------------------------------------------------|
| 10 years and above | 7                                                      |
| 7-9 years          | 6                                                      |
| 4-6 years          | 5                                                      |
| 1-3 years          | 4                                                      |
| 0 years            | 3                                                      |



**DRUG FREE WORKPLACE**

Section 22.09 Competitive Sealed Bidding of the Alachua County Purchasing Code states that in the evaluation of proposals, all factors in the bidding process being equal, both as to dollar amount and ability to perform, priority will be given, first, to those vendors certifying a drug-free workplace, secondly, to certified Small Business Enterprise (SBE) bidders.

The undersigned vendor in accordance with Florida Statute 287.087 and Section 22.09 of the Alachua County Purchasing Code hereby certifies that

N/A Personal

Name of Business \_\_\_\_\_

does:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

*Michael Magee*

\_\_\_\_\_  
Bidder's Signature

\_\_\_\_\_  
June 7, 2019

\_\_\_\_\_  
Date

PROT-100 WORKSPACE

Section 22.09 of the Alaska Statutes states that in the evaluation of proposals, all factors in the bidding process being equal, both as to dollar amount and ability to perform, priority will be given to those vendors willing to bring their workplace voluntarily to certified Small Business Enterprise (SBE) status.

The undersigned vendor in accordance with Alaska Statute 28.7.027 and Section 22.09 of the Alaska Statutes certifies that:

Name of Business \_\_\_\_\_  
 Name of Person \_\_\_\_\_

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.

3. This page intentionally blank.

4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the premises or on a contract, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 28.7 of the Alaska Statutes or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.

5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.

6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies with the above requirements.

*Michael M. M.*

Holder's Signature \_\_\_\_\_

June 1, 2019

Date \_\_\_\_\_

## PUBLIC RECORD DECLARATION OR CLAIM OF EXEMPTION

As a bidder or proposer, any document you submit to Alachua County may be a public record and be open for personal inspection or copying by any person. In Florida 'public records' are defined as all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency. Section 119.011, F.S. A document is subject to personal inspection and copying unless it falls under one of the public records exemptions created under Florida law. Please designate what portion of your bid or proposal, if any, qualifies to be exempt from inspection and copying:

(Execute either section I. or II, but not both; bidder may not modify language)

## I. NO EXEMPTION FROM PUBLIC RECORDS LAW

No part of the bid or proposal submitted is exempt from disclosure under the Florida public records law, Ch. 119, F.S.

*Michael Magee*

June 7, 2019

Bidder's Signature

Date

--- OR ---

## II. EXEMPTION FROM PUBLIC RECORDS LAW AND AGREEMENT TO INDEMNIFY AND DEFEND ALACHUA COUNTY

The following parts of the bid or proposal submitted are exempt from disclosure under the Florida public records law because: (list exempt parts and legal justification. i.e. trade secret):

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By claiming that all or part of the bid or proposal is exempt from the public records law, the undersigned bidder or proposer agrees to protect, defend, indemnify and hold the County, its officers, employees and agents free and harmless from and against any and all claims arising out of a request to inspect or copy the bid or proposal. The undersigned bidder or proposer agrees to investigate, handle, respond to, provide defense (including payment of attorney fees, court costs, and expert witness fees and expenses up to and including any appeal) for and defend any such claim at its sole cost and expense through counsel chosen by the County and agrees to bear all other costs and expenses related thereto, even if they (claims, etc.) are groundless, false, or fraudulent.

Bidder's Signature

Date

July 26, 2006

PUBLIC RECORD DETECTION OR CLAIM OF EXEMPTION

As a bidder or proposer, you warrant you submit to Atlantic County any document or information that is a public record and be open for personal inspection or copying by any person in Florida (public records) are defined as all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, character, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency. Section 119.011, F.S. A document is subject to personal inspection and copying unless it falls under one of the public records exemptions created under Florida law. Please designate what portion of your bid or proposal, if any, qualifies to be exempt from inspection and copying.

(If you are subject to section 119.07, you may not be exempt from inspection and copying.)

NO EXEMPTION FROM PUBLIC RECORDS LAW

No part of the bid or proposal submitted is exempt from disclosure under the Florida public records law, Ch. 119, F.S., and I warrant that no part of the bid or proposal is exempt from disclosure.

June 7, 2019

Date

Bidder's Signature

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II. EXEMPTION FROM PUBLIC RECORDS LAW AND AGREEMENT TO INDEMNIFY AND DEFEND ATLANTIC COUNTY

The following parts of the bid or proposal submitted are exempt from disclosure under the Florida public records law because they exempt parts and legal justification (i.e., waste search):

\_\_\_\_\_

The undersigned bidder or proposer agrees to investigate, handle, respond to, provide defense including payment of attorney fees, court costs, and expert witness fees and expenses up to and including any appeal, for and defend any such claim as its sole cost and expense through counsel chosen by the County and agrees to bear all other costs and expenses related thereto, even if they represent, in whole or in part, a claim of fraud or intentional wrongdoing, or any other claim, against the County or its employees, agents, or contractors.

Date

Bidder's Signature

July 1st, 2019

*LOCAL PREFERENCE FORM \*added 6-6-19\*\**

Please fill out the information below for each hunter in your group and include a copy of each hunter's driver's license. If Hunter(s) have resided in Alachua County for the 12 months prior to the RFP, they must provide proof, i.e., utility bills, lease, proof of homestead exemption.

Legal Name: Steven W Ward

Current Address: 11306 NW 193rd Street

Home Phone: (352) 591-1742

Micanopy, Fl. 32667

Cell Phone: (352) 538-7516

E-mail: steward118@gmail.com

County of Residence: Marion co, 40 yrs, Born in Alachua Co. lived 24 yrs

Have you resided in Alachua County for the twelve (12) months prior to the advertisement of this Request for Proposals? NO

Legal Name: Michael T Magee

Current Address: 4216 NW 48th Pl.

Home Phone: (352) 335-8266

Gainesville Florida, 32606

Cell Phone: (352) 514-1960

E-mail: mmagee@aeieng.com

County of Residence: Born and raise in Alachua co, 53 yrs

Have you resided in Alachua County for the twelve (12) months prior to the advertisement of this Request for Proposals? Yes

Legal Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Have you resided in Alachua County for the twelve (12) months prior to the advertisement of this Request for Proposals? \_\_\_\_\_

EXHIBIT 1

LOCAL PRETENSE FORM (added 6-4-17)

Please fill out the information below for each business in your group and include a copy of each party's driver's license. If business(es) have resided in Alachua County for the 12 months prior to the date, they must provide proof, i.e., utility bills, lease, proof of ownership, etc.

Legal Name: Steven W Ward  
 Current Address: 11308 NW 10th Street  
 Gainesville, FL 32607  
 Home Phone: (352) 534-1734  
 Cell Phone: (352) 534-1734  
 E-mail: stevenward18@gmail.com

County of Residence: Marion Co 49 yrs. Born in Alachua Co lived 24 yrs  
 Have you resided in Alachua County for the twelve (12) months prior to the submission of this Request for Proposals? NO

Legal Name: Michael T Magee  
 Current Address: 4516 NW 48th Pl  
 Gainesville Florida 32606  
 Home Phone: (352) 332-8388  
 Cell Phone: (352) 514-1883

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County of Residence: Born and grew in Alachua Co 53 yrs  
 Have you resided in Alachua County for the twelve (12) months prior to the submission of this Request for Proposals? YES

Legal Name:  
 Current Address:  
 Home Phone:  
 Cell Phone:

County of Residence:  
 Have you resided in Alachua County for the twelve (12) months prior to the submission of this Request for Proposals?



## References:

### Present Land Manager for Phifer Addition Tract

Scott Crosby, CF  
Senior Environmental Specialist  
Parks and Conservation Lands  
408 West University Ave, Suite 106  
Gainesville, Fl. 32601  
(352) 264-6823

### Past Land Manager's No longer with Alachua Co.

Susie Hetrick  
Alachua County Environmental Protection Department  
Land Conservation Division

Contact information: (352) 215-7484  
Refer also to attached letter of recommendation May 2, 2019

Stephen Montgomery, CF  
Forester  
Alachua County parks and Conservation Lands

Contact information: (352) 494-5703  
Refer also to attached letter of recommendation May 7, 2019

References:

Mr. Scott Grassy, CF, Supervisor, Acheson County Parks and Conservation Lands, 408 West University Ave, Suite 108, Gainesville, FL 32601, (352) 384-8823

Present Land Manager for Private Addition Tract

Mr. Scott Grassy, CF, Supervisor, Acheson County Parks and Conservation Lands, 408 West University Ave, Suite 108, Gainesville, FL 32601, (352) 384-8823

Senior Environmental Specialist

Parks and Conservation Lands

408 West University Ave, Suite 108

Gainesville, FL 32601

(352) 384-8823

Past Land Manager's No longer with Acheson Co

Susan Hatlick

Acheson County Environmental Protection Department

Land Conservation Division

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Refer also to attached letter of recommendation May 2, 2019

Stephen Montgomery, CF

Forester

Acheson County Parks and Conservation Lands

Contact information: (352) 494-5703

Refer also to attached letter of recommendation May 7, 2019

May 2, 2019

To Whom it May Concern:

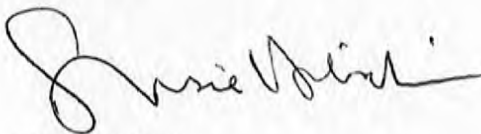
I am writing to offer my highest praise for Mike Magee and Steve Ward, hunter/caretakers on the Phifer Addition Tract of Phifer Flatwoods Preserve. I was the County's site manager for Phifer Addition from its acquisition until my departure in 2016. In 2014 we began a hunter/caretaker partnership with Mr. Magee and Mr. Ward to assist the County in achieving its goals of basic site security and maintenance on Phifer Addition, in exchange for hunting privileges.

From the time Mike and Steve became partners with us in 2014 until my departure, they played an integral and valuable role in my management of Phifer Addition. They used their time, equipment and materials to help us prep and maintain roads, trails, firebreaks, fences and gates. They monitored and recorded rainfall data. They provided specialty mowing in areas beyond the regular roads and trails. These fellows didn't just show up with a worn out tractor and a couple of hours to spare. Mike and Steve dedicated whole weekends to their work on Phifer Addition. They were always quick to make helpful suggestions, and they never hesitated to bring in a different piece of equipment to help us solve a management challenge. In addition to regular communication by phone and email, each month Mike and Steve provided detailed site reports of their activities on the preserve. Their reports were always interesting and insightful, and often contained extra bits of information I did not receive from other caretakers.

During my time with Alachua County I coordinated partnerships with eleven caretakers on five different properties. Without hesitation I can say that Mr. Magee and Mr. Ward are the most dependable, consistent and pleasant caretakers I worked with. They are detail oriented, and determined to go the extra mile to help the site manager achieve the County's goals on the property. They care about the land and the wildlife living there, and the joy and pride they take in being good land stewards is contagious.

As you select the next hunter/caretaker partners for the property, I hope you will keep in mind that if Mike Magee and Steve Ward are granted the opportunity, they will not disappoint you.

Sincerely,

A handwritten signature in black ink, appearing to read 'Susie Hetrick', with a stylized, flowing script.

Susie Hetrick  
Fort White, Florida  
352.215.7484

May 2, 2018

To Whom It May Concern:

I am writing to offer my highest praise for Mike Magee and Steve Ward, hunter/caretakers on the Plover Addition tract of Plover-Lakewood Preserve. I was the County's site manager for Plover Addition from its acquisition until my departure in 2018. In 2014 we began a hunter/caretaker partnership with Mr. Magee and Mr. Ward to assist the County in achieving its goals of basic site security and maintenance on Plover Addition, in exchange for hunting privileges.

From the time Mike and Steve became partners with us in 2014 until my departure, they played an integral and valuable role in my management of Plover Addition. They used their time, equipment and materials to help us prep and maintain roads, trails, firebreaks, fences and gates. They monitored and recorded rainfall data. They provided specialty mowing in areas beyond the regular roads and trails. These fellows didn't just show up with a worn out tractor and a couple of hours to spare. Mike and Steve dedicated whole weekends to their work on Plover Addition. They were always quick to make helpful suggestions, and they never hesitated to bring in a different piece of equipment to help us solve a management challenge. In addition to regular communication by phone and email, each month Mike and Steve provided detailed site reports on their activities on the preserve. Their reports were always interesting and insightful, and often contained other bits of information I did not receive from other caretakers.

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During my time with Alacrus County I coordinated partnerships with eleven caretakers on five different properties. Without hesitation I can say that Mr. Magee and Mr. Ward are the most dependable, consistent and pleasant caretakers I worked with. They are detail oriented, and determined to go the extra mile to help the site manager achieve the County's goals on the property. They care about the land and the wildlife living there, and the joy and pride they take in being good land stewards is contagious.

As you select the next hunter/caretaker partners for the property, I hope you will keep in mind that Mike Magee and Steve Ward are granted the opportunity they will not disappoint you.

Sincerely,



Steve Hanko  
Plover White House  
252.212.1884

May 7<sup>th</sup>, 2019

Alachua County Parks and Conservation Lands Department  
Land Conservation Division  
408 West University Avenue, Suite 106  
Gainesville, FL 32601

RE: Recommendation Letter for Ward and Magee

To whom it may concern,

For approximately two years I was employed as a Senior Environmental Specialist with Alachua County. During this time, I was responsible for the management of the 'Phifer Additions' tract owned by the County. Mr. Ward and Mr. Magee served as the licensee hunters on this tract. As the licensees, Ward and Magee were great to work with, and always performed the tasks that were asked of them. They mowed the roads as needed but were careful not to use equipment in wet areas where damage could occur. They disked fire lines for every burn, sometimes with as little notice as one day. Ward and Magee conducted special projects as assigned including repairing the 'barn' on the property, repairing the fences as needed, mowing old fields for hardwood control, and thinning overstocked young stands of loblolly pine with chainsaws. They were continually looking for new projects and made themselves available for face to face meetings when necessary. After Hurricane Irma in 2017, they cleared the roads without the help of County staff or contractors, saving the County time and money.

In addition to all the hard work that Ward and Magee conducted on the property, their most valuable contribution was site security. They provided timely updates if there had been suspected trespass issues and provided a frequent presence on the property that served as a deterrent. Additionally, Ward and Magee got to know the neighbors around the tract and represented the County well to those neighbors. They kept several game cameras on the property which not only served to monitor for trespass, but also provided information about wildlife on the tract including several black bear sightings. While wild hogs were not a problem during my tenure, they kept a small hog trap on site to be used when needed.

Importantly, Ward and Magee consistently turned in their required monthly site reports on time. In addition to being timely, these reports were often detailed, and contained pictures to further illustrate work being conducted and to document the condition of the property.

In short, Ward and Magee have done an outstanding job as caretakers of the Phifer Additions tract in the past and would be a great fit to serve in the same role moving forward. Please contact me if you have any further questions.

Stephen Montgomery  
(352) 494-5703

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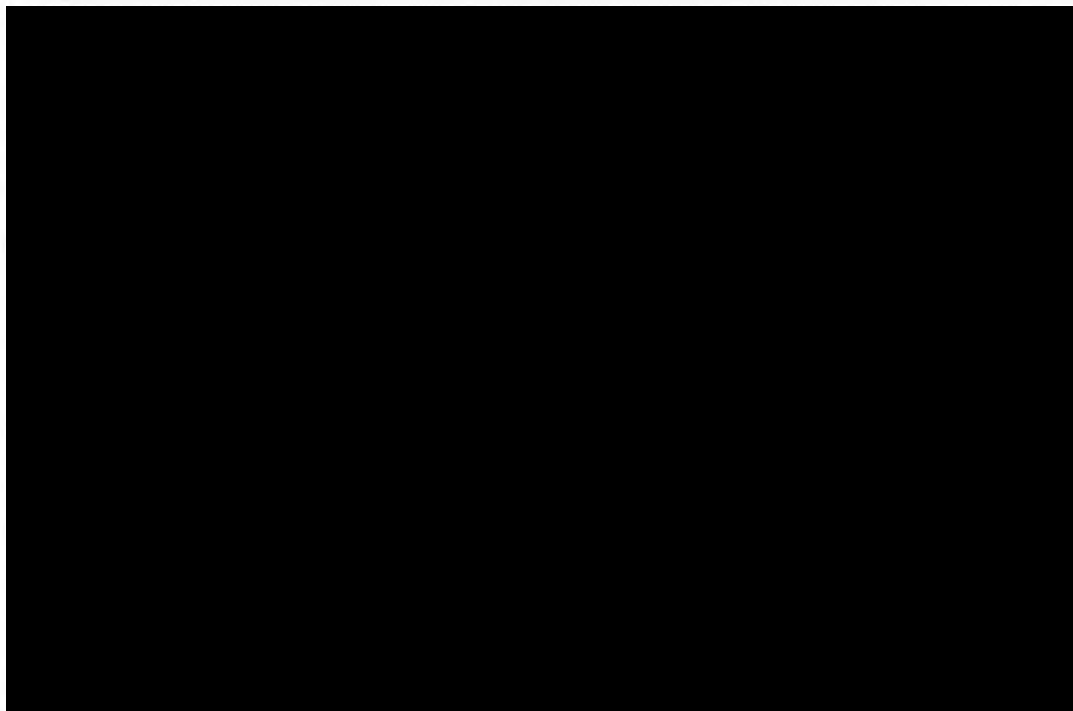
**FLORIDA FISH & WILDLIFE  
CONSERVATION COMMISSION  
HUNTER SAFETY CARD**

MICHAEL T Magee  
6025 NW 38TH TERRACE

GAINESVILLE FL 32653

Has successfully completed the Florida Hunter Safety course.  
10/03/2003 Course Date Student No. Birth Date Class No. 021924  
*William A. Pina* Administrator *Rich W. King* Exec Director

[Return to Search Results](#)



Magee, Michael Thomas  
4216 NW 48th Pl Gainesville, Fl. 32606-4417



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**FLORIDA FISH & WILDLIFE  
CONSERVATION COMMISSION**  
**HUNTER SAFETY CARD**  
STEVEN W WARD  
ROUTE 1, BOX 491

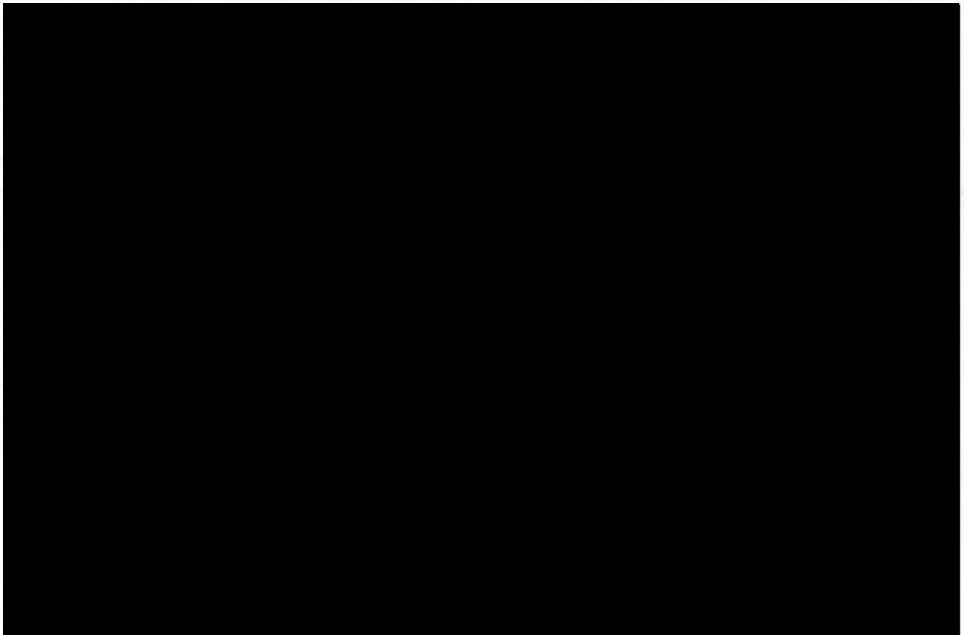
MICANOPY FL 32667

Has successfully completed the Florida Hunter Safety course.  
06/28/1991 [REDACTED] 021022  
Course Date Student No. Birth Date Class No.

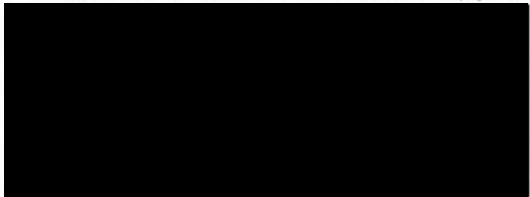
*William R. Oliver*  
Administrator

*Rich W. Ward*  
Exec Director

[Return to Search Results](#)



[REDACTED]  
Steven William Ward  
11306 NW 193RD ST Micanopy, Fl. 32667-0000



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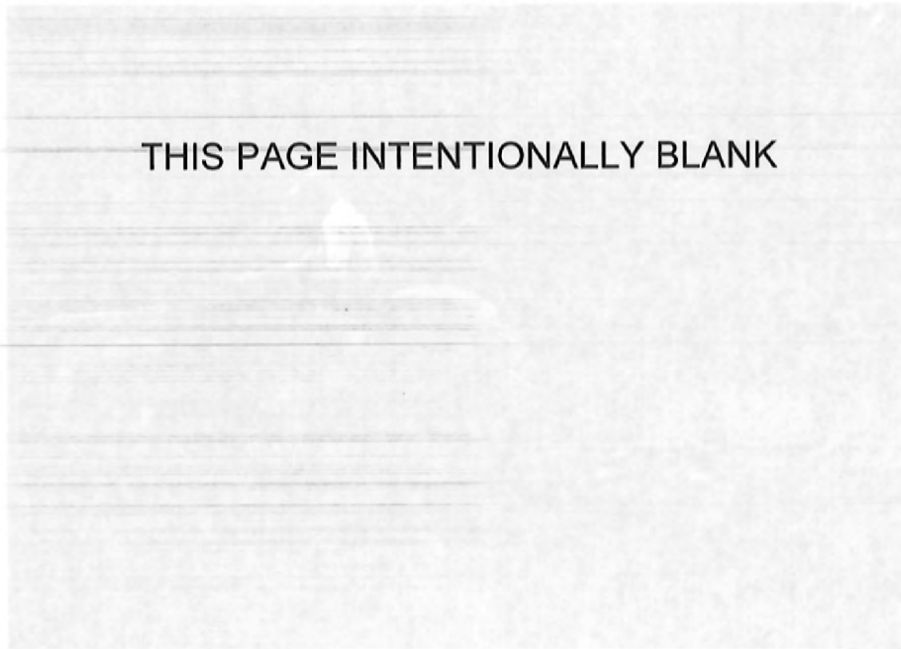
Bushnell M 71F22C O 11-25-2018 16:30:51  
 1982 Ford 1200 4X4 with bush hog



Bushnell M 66F19C O 11-25-2018 11:25:16  
 1967 424-D International: attachments bush hog, Harrow,  
 pole auger, lifting forks



1982 Ford 1500 4X4 with push rod - 11-25-2016 11:25:16



1987 424-13 met 2nd of 11-25-2016 11:25:16  
push rod, Hallow, 11-25-2016 11:25:16

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2015 John Deere 5045E 4x4 Front loader  
Lan shark cutter, box blade



1998 John Deere 410 4x4



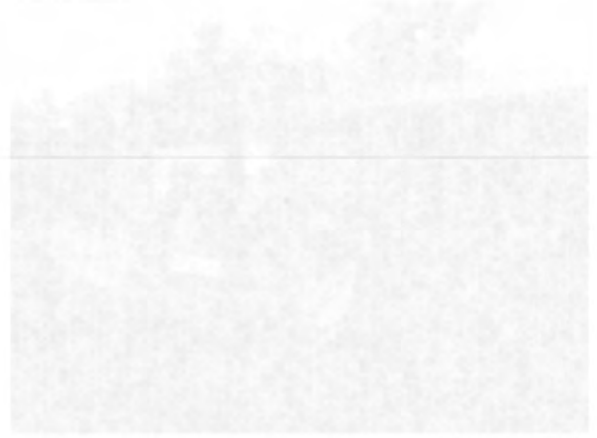
2007 John Deere 6310 4x4



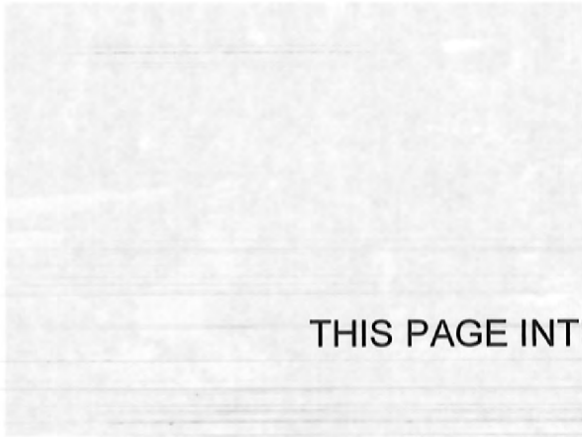
1993 Zeter 5245 4x4 with bush hog



1997 Komatsu D20P-6A crawler dozer



1998 John Deere 504E 4x4 Front loader  
1/2 ton truck, 1000 lbs. capacity



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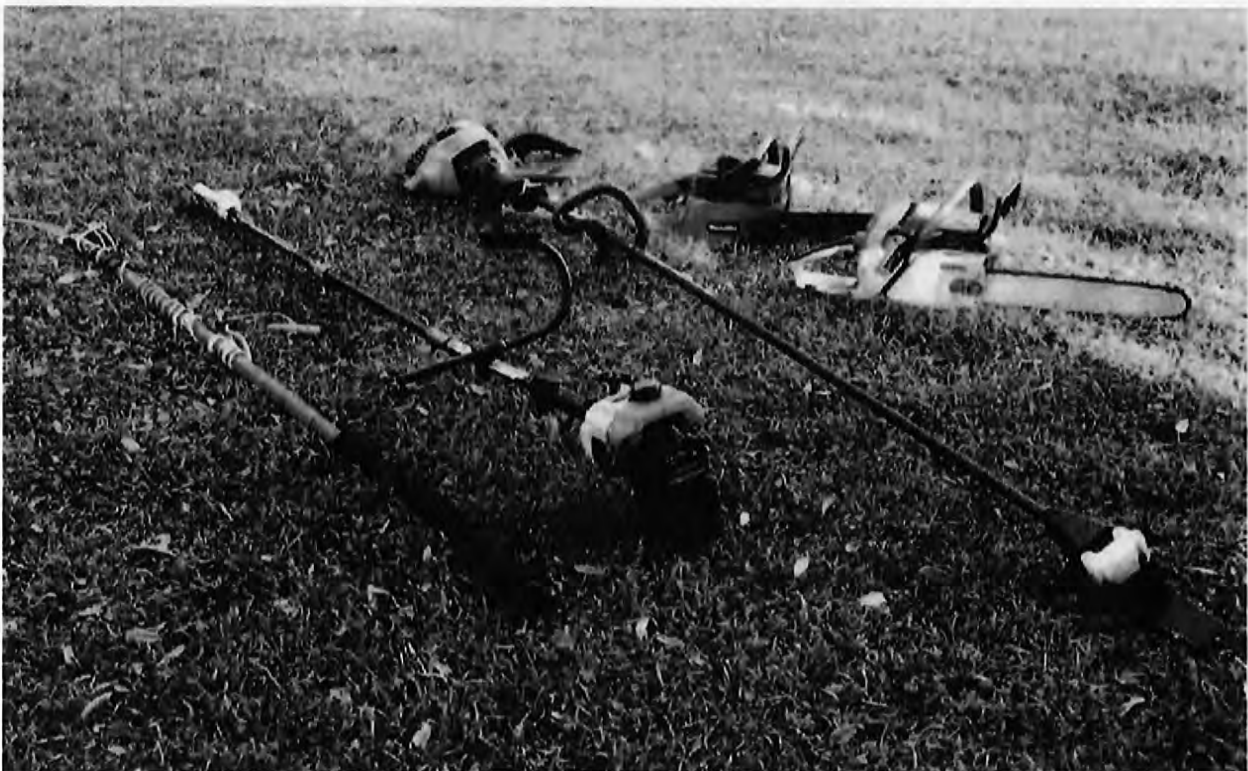


1997 John Deere 504E 4x4 Front loader  
1/2 ton truck, 1000 lbs. capacity

1998 John Deere 504E 4x4 Front loader  
1/2 ton truck, 1000 lbs. capacity



2015 Bennche 400 4x4 UTV for tree trimming and site patrol/inspection, Fire brake inspection.



Some equipment shown - 4 Chain Saws, 3 Trimmers, 3 pole saws Pruners etc...



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Michael Magee  
Steve Ward

**19-921: Phifer Addition Tract  
Hunting Agreement for  
Contractual Services**

JUN 20 '19 AM 9:06

**Alachua County Procurement 3<sup>rd</sup> Floor  
Count Administration Building  
12 SE 1<sup>st</sup> Street  
Gainesville, Florida 32601-6983**