

**EXHIBIT A**

**SIGNATURE AND ACKNOWLEDGEMENT OF ADDENDUM FORM**

**RFP NUMBER:** 19-921

**PROPOSAL OPENING DATE:** 2:00 pm, Wednesday, June 26, 2019

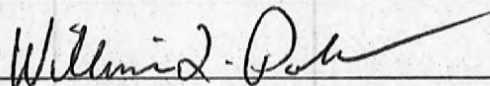
**RE:** Phifer Addition Tract Hunting Agreement for Contractual Services

**PLACE OF RFP OPENING:** Alachua County Procurement, 3<sup>rd</sup> Floor  
County Administration Building  
12 SE 1<sup>st</sup> Street  
Gainesville, Florida 32601-6983

Acknowledge Receipt of Addendum(s) (if applicable circle):    #1 Yes No    #2 Yes No    #3 Yes No

Proposer: William L. Polk Company: \_\_\_\_\_

Address: 600 Cascade Ave  
Leesburg, FL 34748

Authorized Signature:  Title: Lead Hunter

Clearly Print Name: William L Polk

Phone: 352-408-7797 Fax: \_\_\_\_\_ Date: June 20, 2019

Email Address: williamlpolk@aol.com

TO BE FILLED OUT ONLY BY HUNTER(S) HAVING HELD A PREVIOUS HUNTING LICENSE AGREEMENT OR HUNTING AGREEMENT FOR SERVICES FROM ALACHUA COUNTY WITHIN 10 YEARS OF THE DATE OF THE RFP OPENING

List the time period(s), preserve(s) and names of Hunter(s) in your group that were involved in the hunting agreement(s) with Alachua County. If hunt groups have not been involved with any hunting agreements with Alachua County, Group should indicate such by placing "not applicable" or "N/A" under the NAMES OF HUNTER(S) AND NUMBER OF YEARS ASSOCIATED WITH AGREEMENT column.

| TIME PERIOD | PRESERVE | NAMES OF HUNTER(S) AND NUMBER OF YEARS ASSOCIATED WITH AGREEMENT | A SCORE OF ONE IS ASSIGNED FOR EACH YEAR A HUNTER WAS A PARTY TO AN HUNT AGREEMENT WITH ALACHUA COUNTY (i.e., John Doe, 5 years = a score of 5) |
|-------------|----------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
|             |          | N/A                                                              |                                                                                                                                                 |
|             |          |                                                                  |                                                                                                                                                 |
|             |          |                                                                  |                                                                                                                                                 |
|             |          |                                                                  |                                                                                                                                                 |

#### VOLUME OF PREVIOUS WORK - POINTS EARNED

| Score              | Technical Qualifications Volume of Previous Work Points |
|--------------------|---------------------------------------------------------|
| 10 years and above | 1                                                       |
| 7-9 years          | 2                                                       |
| 4-6 years          | 3                                                       |
| 1-3 years          | 4                                                       |
| 0 years            | 5                                                       |

June 20, 2019

RE: William Polk and James Burry  
Letter of Interest

RFP 19-921 Phifer Addition Tract Hunting Agreement for Contractual Services

## William Polk and James Burry

### PROPOSAL

RFP 19-921

## Phifer Addition Tract Hunting Agreement for Contractual Services

Sincerely,



William L. Polk

June 20, 2019

RE: William Polk and James Burry  
Letter of Interest  
RFP 19-921 Phifer Addition Tract Hunting Agreement for Contractual Services

Our interest in obtaining use of the Phifer property is two-fold:

1. We both enjoy spending as much time as possible outdoors. We were both born in and are life-long residents of Central Florida. Both our fathers taught us to hunt and appreciate the beauty of nature from a young age. This property is reminiscent of the old Florida that is quickly becoming a distant memory. We have seen so many properties like this disappear to development and consider this one a gem.

We both own smaller properties nearby the Phifer tract. James Burry owns 40 acres adjacent to the Phifer tract and William Polk owns 150 acres just 12 miles gate-to-gate from the Phifer tract.

2. The Phifer tract would enhance our hunting resources while, at the same time, allow us to put less pressure on any one piece of property.

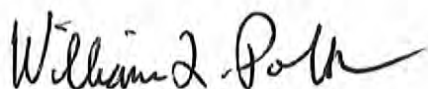
Just spending time on a property with the diversification of the Phifer tract outweighs the hunting or harvesting of game. Maintaining the property is actually something we both enjoy doing and spend much time doing on our personal properties. Being in the woods and working on the land is an enjoyable break from the busyness and pressures of everyday life.

We both look forward to the opportunity provided by Alachua County to maintain, hunt and relax on the Phifer tract.

I will be the lead hunter and primary contact person for the land manager. We clearly understand that we are to personally maintain the property in accordance with Alachua County requirements in exchange for the right to hunt there in accordance with FWC regulations. We are confident we have expert ability to perform this maintenance. We both have a lifetime of experience maintaining our personal properties and those of others through various hunting clubs. We also either own or have access to any and all equipment and tools required to do the job.

We are eager to work diligently with the Alachua County site manager to maintain the natural beauty and historical integrity of this land, not only for our own enjoyment but for the generations to come.

Sincerely,



William L. Polk

RE: William L Polk  
Personal Resume  
RFP 19-921 Phifer Addition Tract Hunting Agreement for Contractual Services

William L Polk  
600 Cascade Avenue  
Leesburg FL 34748  
DOB 03/28/1954

I was born in Leesburg FL and, with the exception of my time in the Army, have lived here my entire life. I was elected to serve on the Leesburg City Commission from 1993-1996 and again from 2006-2014. I was married for 28 years and am now a widower.

#### Employment and Education History:

|              |                                                                                       |
|--------------|---------------------------------------------------------------------------------------|
| 2005-Present | Self-employed, owner/operator. Commercial real estate leasing.                        |
| 1995-2004    | Polk Enterprises, owner/operator. Commercial land clearing and site work.             |
| 1988-1995    | Polk Brick and Stone, owner/operator. Retail/Wholesale construction material sales.   |
| 1978-1988    | Mason Concrete, production manager. Concrete block and ready mix concrete production. |
| 1975-1977    | US Army, honorable discharge                                                          |
| 1972-1975    | Lake-Sumter Community College                                                         |
| 1972         | Graduated Leesburg Senior High School                                                 |

### Hunter Questionnaire

The Hunter Questionnaire is the basis of the written proposal and should be filled in completely by the Hunters.

### **Section I. Hunter Information**

#### Part A. Lead Hunter

1) Lead Hunter's Name (Last, First, MI) Polk, William L

[REDACTED] Place of Birth Leesburg FL USA

Street Address 600 Cascade Ave

City Leesburg State FL Zip 34748 County Lake

2) Lead Hunter's Place of Employment  
Polk Enterprises LLC

Name of Supervisor self-employed Phone 352-408-7797 Hours per week 50

3) Distance in Miles from Property to Lead Hunter's Residence  
75 miles from Leesburg home; 12 miles from Alachua County camp and property

4) Have you ever had a plea of guilty or nolo contendere to, or a conviction of a felony or wildlife violation; a plea of guilty or nolo contendere to, or a conviction of a first-degree misdemeanor within the last five years?

YES \_\_\_\_\_ NO X

If yes, explain: \_\_\_\_\_

**(A Background Check with FDLE is conducted on all selected individuals)**

5) How much time do you have to devote to the care taking, site maintenance and security services required by this agreement? 7 hours per week, 28 hours per month or whatever it takes

6) Have you been a part of an Alachua County hunting license agreement or contract?

YES \_\_\_\_\_ NO X

If yes, fill in "Volume of Previous Work Summary Form EXHIBIT B"

7) Do you have hunting experience? YES X NO \_\_\_\_\_ If yes, how many years? 60 years, all my life  
Florida counties: Alachua, Citrus, Lake, Madison, Marion, Polk, Sumter  
If yes, where? Georgia, Illinois, Nebraska, N Carolina, Oklahoma, Texas, S Dakota, Wyoming

If yes, what methods did you use? Shotgun, Bow, Muzzle loader

8) Do you have a Florida Hunter Safety Certification? YES \_\_\_\_\_ NO X

If yes, attach a copy of your Hunter Safety Card. If no, are you willing to get a Florida Hunter Safety Certification, or can you provide proof of exemption. Yes / 65 years old

**(Selected Hunters are required to have Certification or show proof of exemption)**

9) List any training you have pertaining to wildlife management, land management and site security (attach documentation);

---

---

---

10) List any years of employment in Natural Resources or Agriculture: Raised taking care of orange groves

11) Are you a current or previous law enforcement officer? YES \_\_\_\_ NO X # of years \_\_\_\_

12) Have you ever held or been a party to a hunting lease or agreement? YES X NO \_\_\_\_

If so, was it with a private landowner or a government agency? Private

For each agreement please List the Landowner or property manager with current contact information, duration and dates of agreement, duties performed, hunting privileges granted, and location and size of property. (Attach additional pages if necessary)

**See Attachment A**

13) Have you ever provided Care Taking, Maintenance and Security Services on a property? YES X NO \_\_\_\_

If yes, how many years? 40 If yes, where? All of the leases I have been a member of

If yes, what types of services have you performed? Discing, mowing, fence repair, culvert replacement, tree removal, tree trimming on roads, placement of posted signs, repair roads after wash outs, etc.

14) Provide a list of 3 references (excluding relatives) with their contact information and the context of your relationship, and any additional information you wish to include. Attach additional pages if necessary.

|                         |              |                |
|-------------------------|--------------|----------------|
| Sheriff Peyton Grinnell | 352-267-8038 | (See attached) |
| Judge Terry Neal        | 352-742-4127 | (See attached) |
| Sam Sashy               | 352-266-1248 | (See attached) |
| Rick Gunter             | 352-636-8742 | (See attached) |

## **Attachment A**

**RE: William L. Polk**  
**Hunting Lease History**  
**RFP 19-921 Phifer Addition Tract Hunting Agreement for Contractual Services**

### **2009-Current**

Personal property – Purchased 150 acres in Alachua County on CR 1469 in Orange Heights. I have removed dead trees, cleared paths and trails, cut fire lanes, filled in low areas and installed culverts to traverse property, planted 6,000 pine trees, and installed Posted signs along the perimeter. I regularly disc and mow, plant food plots, maintain gate and fencing.

### **2000-2005**

Risque Hunting Club (Marion and Alachua counties)

14 members, 6500 acres

Tommy Boyd, Land Manager 352-466-3094

### **1990-2000**

Highway 200 Hunting Club (Marion County)

8 members, 2200 acres

Sam Sashie, Land Manager 352-266-1248

### **1982-1990**

Half Moon Hunting Club (Sumter County)

12 members, 7800 acres

Carlton Properties (Barbara Carlton, Lessor) Wachula FL 863-494-7302

Note: our requirements were very similar to those of Alachua County on this bid for the Phifer tract.



# LAKE COUNTY SHERIFF'S OFFICE

LAKE COUNTY, FLORIDA | [WWW.LCSO.ORG](http://WWW.LCSO.ORG)  
360 W. RUBY STREET | TAVARES

**PEYTON C. GRINNELL, SHERIFF**

June 18, 2019

To Whom It May Concern:

Please allow this letter to serve as a Character Reference for Mr. William (Bill) L. Polk, 600 Cascade Avenue, Leesburg, Florida 34748.

I have known Bill for more than (25) years and can attest to his honesty and integrity. He is a man of his word and a true professional. Bill has served (12) years on the Leesburg City Commission, and is a pillar in our community.

If you should need additional information regarding Bill, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Peyton C. Grinnell".

Peyton C. Grinnell  
Sheriff of Lake County

PG/km



## Lake County Court

5TH JUDICIAL CIRCUIT  
STATE OF FLORIDA

TERRY T. NEAL  
LAKE COUNTY JUDGE

KIM H. DABNEY  
JUDICIAL ASSISTANT

LAKE COUNTY COURTHOUSE  
550 WEST MAIN STREET  
P.O. BOX 7800  
TAVARES, FLORIDA 32778-7800  
352-742-4127

June 20, 2019

Alachua County

Re: Phifer Addition Tract Hunting Agreement  
Mr. William L. Polk

To Whom It May Concern:

I have been contacted by William L. (Bill) Polk concerning his application for a hunting lease with Alachua County on the Phifer Addition Tract and am delighted to write this letter of recommendation for him. I have known Bill for more than 40 years and can vouch for no finer person.

Bill is one of those people that when he gives his word, he means it. He says what he means and means what he says. He has always been hard-working, honest as the day is long, and has given back to the community more than he has received. During his tenure as a city commissioner in Leesburg, Florida, he was an excellent steward of taxpayer resources and made Leesburg a better place to live.

As a hunter and outdoorsman, he is safe, responsible and environmentally conscious. He is keenly aware of the limited nature of our environmental resources and the need to foster sustainability and preservation of those resources.

In closing, I am proud to recommend Bill for this hunting agreement. I think he possesses the character and qualities Alachua County is looking for in the granting of this lease.

Sincerely,



Terry T. Neal

TTN/kd

**From:** Sam Shashy <samatsbs@aol.com>

**To:** WILLIAMLPOLK <WILLIAMLPOLK@AOL.COM>

**Date:** Wed, Jun 19, 2019 12:24 pm

---

To whom it may concern:

Bill L Polk has been a friend and leasee of mine for thirty plus years. I will say that in my hunting lease as a member he was very instrumental in land management and a steward of the land itself. He maintained a wonderful work ethic with keeping the woods and roads in pristine conditions. It is my sincere opinion that he will always show such work ethics he has excelled in all the years I have known him.

Sincerely,  
Sam M. Shashy  
(352)266-1248

Sincerely,



Rick Gunter  
352-636-8742

**Rick Gunter Mobile Services  
35416 S Grays Airport Road  
Fruitland Park FL 34731**

June 20, 2019

RE: William L Polk  
RFP 19-921 Phifer Addition Tract Hunting Agreement

I, Rick Gunter, worked for and alongside William Polk for 10 years in the land clearing business.

William is quite capable of operating just about any piece of equipment without hesitation. In 2004, William sold his business to me and I continue to do land clearing and fence building under my own business name. William would be able to use any of my current late model equipment to maintain the Phifer Addition property. William has always done what would be best to preserve the natural beauty of any properties we have maintained or cleared.

I trust that William Polk is more than capable to perform the required duties and maintain the described property with great results for Alachua County.

Sincerely,



Rick Gunter  
352-636-8742

## Part B. Hunter 2

1) Hunter's Name (Last, First, MI) Burry, James A. Jr.

[REDACTED] Place of Birth Lakeland, FL USA

Street Address 401 Sunnyside Dr.

City Leesburg State FL Zip 34748 County Lake

2) Hunter's Place of Employment Burry's Pharmacy

Name of Supervisor Self Phone 352-787-3787 Hours per week 77 miles from Leesburg home;

3) Distance in Miles from Property to Hunter's Residence 17 miles from Alachua County property

4) Have you ever had a plea of guilty or nolo contendere to, or a conviction of a felony or wildlife violation; a plea of guilty or nolo contendere to, or a conviction of a first-degree misdemeanor within the last five years?

YES \_\_\_\_\_ NO X

If yes, explain: \_\_\_\_\_

**(A Background Check with FDLE is conducted on all selected individuals)**

5) How much time do you have to devote to the care taking, site maintenance and security services required by this agreement? 7 hours per week, 28 hours per month

6) Have you been a part of an Alachua County hunting license agreement or contract?

YES \_\_\_\_\_ NO X

If yes, fill in "Volume of Previous Work Summary Form EXHIBIT B"

7) Do you have hunting experience? YES X NO \_\_\_\_\_ If yes, how many years? 50+ years

If yes, where? Lake, Sumter, Hernando, Marion, Alachua, Volusia Counties

If yes, what methods did you use? Bow, Rifle, Shotgun

8) Do you have a Florida Hunter Safety Certification? YES \_\_\_\_\_ NO X

If yes, attach a copy of your Hunter Safety Card. If no, are you willing to get a Florida Hunter Safety Certification, or can you provide proof of exemption. Yes

**(Selected Hunters are required to have Certification or show proof of exemption)**

9) List any training you have pertaining to wildlife management, land management and site security (attach documentation);

My family owns the 40 acres adjacent to the Phifer property access road and have maintained it as conscientious stewards.

10) List any years of employment in Natural Resources or Agriculture: \_\_\_\_\_

11) Are you a current or previous law enforcement officer? YES \_\_\_\_ NO X # of years \_\_\_\_

12) Have you ever held or been a party to a hunting lease or agreement? YES X NO \_\_\_\_

If so, was it with a private landowner or a government agency? Private

For each agreement please List the Landowner or property manager with current contact information, duration and dates of agreement, duties performed, hunting privileges granted, and location and size of property. (Attach additional pages if necessary)

2015-2016 Smokey Hunt Club - Daytona Beach FL - Richard Scewrosky 352-771-0089

2000-2014 Blue Pines Hunt Club - Orange Heights, FL - Jud Carter 352-672-4194

Family owned property - 40 acres adjacent to Phifer property

13) Have you ever provided Care Taking, Maintenance and Security Services on a property?  
YES X NO \_\_\_\_

If yes, how many years? \_\_\_\_ If yes, where? at all leases

If yes, what types of services have you performed? Mowing, discing, signage, fence repair, general cleaning of roads and paths

14) Provide a list of 3 references (excluding relatives) with their contact information and the context of your relationship, and any additional information you wish to include. Attach additional pages if necessary.

|                   |              |                |
|-------------------|--------------|----------------|
| Charles Johnson   | 352-787-2308 | (See attached) |
| Steven Knowles    | 352-504-8921 | (See attached) |
| Dr. T. J. Valente | 352-315-7500 | (See attached) |

**SELLAR, SEWELL, RUSS, SAYLOR & JOHNSON, P.A.**

ATTORNEYS AND COUNSELLORS AT LAW

907 WEBSTER STREET

LEESBURG, FLORIDA 34748

BRUCE A. SAYLOR  
CHARLES D. JOHNSON

TELEPHONE (352) 787-2308

FAX NUMBER (352) 787-4341

June 19, 2019

**RE: Alachua County RFP 19-921 Phifer Addition Tract Hunting Agreement  
and James A. Burry Jr., RPh**

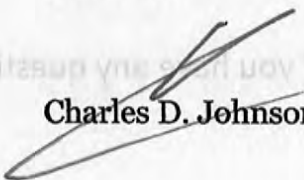
To Whom It May Concern:

I have known Jimmy Burry most of his life. Jimmy attended Leesburg High School and is very active in the Booster Club. He has degrees from Cornell University (Agriculture) and The University of Florida (Pharmacy). He is the owner of Burry's Pharmacy in Leesburg and is an active outdoorsman.

Jimmy is committed to improving his community, as witnessed by his involvement with The Parks and Recreation Advisory Board of which he chairs. This Board has been instrumental in the improvements to the parks and recreation facilities in Leesburg which include: a network of rails-to-trails bike paths, the Sleepy Hollow Rec. complex, and a city gymnasium.

I have no doubts that he would be an exemplary steward of the Phifer Tract and I would recommend him for your consideration. I invite you to personally call me if you have any questions about Mr. Burry's exemplary character.

Sincerely,

  
Charles D. Johnson

June 18, 2019

RE: Alachua County RFP 19-921 Phifer Addition  
Tract Hunting agreement

In reference to James A. Burry

To whom it may concern:

Please be advised that I have personally known James A. "Jimmy" Burry for the past 25 years. During this period of time he was a good friend and I have seen his impact in the local community. He is an active member of Morrison United Methodist Church in Leesburg, Leesburg High School Booster club and has actively worked with a number of sports activities to help mentor the local kids in the community.

Jimmy has been an active hunter and outdoorsman all his life. He encouraged his children and my son to do the same. The stories he shared with these children showed that hunting was more than shooting and the outdoors was something important to protect and appreciate. He invited me to several places he hunted and I observed that the properties were well maintained and preserved. Jimmy is a man of his word and works very hard to return what he can back to community.

I Steve Knowles own 80 acres in Marion County just south of Orange Lake and west of Citra, Florida. I experience immense damage to oak trees from Hurricane Irma. His family came out and helped me clean up the debris so the property could be returned to a passive and more of environment in nature. His property is next door to the Phifter tract and he has worked hard to maintain it after Hurricane Irma.

Please feel free to call me if you have any questions. (352-504-8921)

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Knowles", written in a cursive style.

Steve Knowles

June 19, 2019

RE: Alachua County RFP 19-921 Phifer Addition Tract Hunting agreement

In reference to James A. Burry Jr. RPh

To whom it may concern:

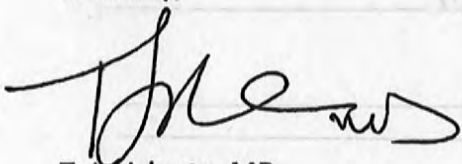
As Medical Director for LifeStream Behavioral Center I have known James A. "Jimmy" Burry for 15+ years. He was Director of Pharmacy Services for LifeStream for 21 years. We have had a wonderful working relationship and Jimmy is a man of his word with a great work ethic.

For the better part of 10 years we were part of a primitive camping group that took our kids into the wilds of central Florida once a month. Those experiences were some of the best bonding times I had with my kids and Jimmy helped open their eyes to great outdoors.

I know he is a member of Morrison United Methodist Church, Leesburg High School Booster Club and he also is the Chair of Leesburg Parks and Recreation Advisory Board.

I know that he would make an excellent caretaker for the Pfifer property.

Sincerely,



T. J. Valente, MD

Medical Director

Life Stream Behavioral System

(352) 315-7500

**Section II. To be completed by the Hunting group.**

**See Attachment B**

**Provide the requested information for the services listed below.**

**a) Inspect Property**

*i) Drive-by inspection – Inspect entrance areas, gates, locks, and boundaries visible from adjacent roads.*

How often will you perform this task? Once a week minimum off-season  
Four times a week during season

Estimated time per inspection 2-4 hours

List key items or features you will monitor Gates, fences, roads, signs

Responsible Hunter(s) William Polk and James Burry

*ii) Interior inspection – Inspect all roads, boundary lines, fences, gates and structures:*

How often will you perform this task? Once a week off season; 4 times during season

Estimated time per inspection 2-4 hours  
Same as above plus condition of interior

List key items or features you will monitor roads, fallen trees

Responsible Hunter(s) William Polk and James Burry

*iii) Response time*

How long will it take you to inspect the Property after a security complaint or issue is brought to your attention? At gate in 90 minutes to make thorough check of entire property

**b) Mow and vertically trim roads, trails and fire breaks (at least 2 times/year)**

Yearly schedule \_\_\_\_\_

Estimated time to complete each mowing \_\_\_\_\_

Provide make, model and year of the equipment you will use to mow, specify whether you own it, or how you intend to obtain it for use (i.e., rent, purchase, borrow)

Describe your methods for vertical trimming \_\_\_\_\_

Responsible Hunter(s) William Polk and James Burry

**c) Harrow fire breaks up to 2 times per year**

Yearly schedule \_\_\_\_\_

Estimated time to complete harrowing \_\_\_\_\_

Provide the make, model and year of the equipment your group will use to harrow the fire breaks. Specify whether it is owned by a member of the group or how equipment will be obtained (i.e., rent, purchase, borrow)

Responsible Hunter(s) William Polk and James Burry

- d) Mow adjacent to fire lines as prescribed by the site manager

Provide the make, model and year of the equipment your group will use to mow fuels adjacent to the fire breaks. Specify whether it is owned by a member of the group or how equipment will be obtained (i.e., rent, purchase, borrow) \_\_\_\_\_

Yearly schedule \_\_\_\_\_

Responsible Hunter(s) William Polk and James Burry

- e) Remove and properly dispose of solid waste on Property

Yearly schedule \_\_\_\_\_

Estimated time to complete \_\_\_\_\_

Responsible Hunter(s) \_\_\_\_\_

- f) Post and maintain no trespassing signs on Property boundary (signs provided by County) according to FL Statutes 810.11, (5)(a) "Posted land" is that land upon which:

Signs are placed not more than 500 feet apart along, and at each corner of, the boundaries of the land, upon which signs there appears prominently, in letters of not less than 2 inches in height, the words "no trespassing" and in addition thereto the name of the owner, lessee, or occupant of said land. Said signs shall be placed along the boundary line of posted land in a manner and in such position as to be clearly noticeable from outside the boundary line; or

Yearly schedule \_\_\_\_\_

Estimated time to complete \_\_\_\_\_

Responsible Hunter(s) William Polk and James Burry

- g) Maintain/repair fences and gates

Yearly schedule \_\_\_\_\_

Estimated time to complete activities \_\_\_\_\_

Estimate how long will it take you to make repairs after a problem is observed. \_\_\_\_\_

Responsible Hunter(s) \_\_\_\_\_

- h) Clear fence lines of vegetation or debris

Yearly schedule \_\_\_\_\_

Estimated time to complete activities \_\_\_\_\_

Describe any equipment you have to accomplish this task (make, model and year), specify whether you own it, or how you intend to obtain it for use (i.e., rent, purchase, borrow) \_\_\_\_\_

Responsible Hunter(s) William Polk and James Burry

- i) Remove fallen trees in roads and on fences and gates

Response time to address issues \_\_\_\_\_

the line between "strongly" and "weakly" is a matter of degree, not of kind.

## Control feral hogs

Have any of the hunters ever harvested feral hogs? YES X NO     

---

If yes, what methods were used to harvest bees?

---

If yes, describe your equipment:

---

Other equipment \_\_\_\_\_

Do you own her dog? YES NO ☒ X

*(This area is reserved for additional information.)*

## Attachment B

William Polk and James Burry  
Hunter Questionnaire Section II

RFP 19-921 Phifer Addition Tract Hunting Agreement for Contractual Services

### A. Inspect Property

Our group will be on the property at least one time per week to inspect the gates, fence lines, roads, trees fallen and boundary signage.

Our group will not just check the gate on these weekly visits, we will always make an effort to cruise the entire property for any problems that might have occurred in our absence.

The time it takes to inspect the property totally depends on deficiencies found as we ride around. We might have to cut a tree up that has fallen across the road, fix a fence that a limb has fallen on or call the Alachua County property manager to report a road wash out and wait for him to arrive. While a normal ride around should take about two hours, there are many possibilities that could extend that time frame.

In the case of a security complaint, anyone of our group could be on-site within 90 minutes or less. Response time depends on whether we are at our Alachua County properties or at our homes in Lake County. William Polk owns property in Orange Heights approximately 12 miles away and is at his camp most weekends. James Burry owns the 40 acres adjacent to the Phifer tract and a home in Gainesville, so response time would range from 20 minutes to 90 minutes at most.

### B. Mow and vertically trim roads, trails and fire breaks (at least 2 times/year)

The schedule to mow roads and disc fire breaks can vary depending on weather. It might be necessary to mow two times per month in rainy times and, perhaps, none at all in December and January.

Discing the fire breaks also depends on the weather. Two time per year would be a minimum, more likely three or four.

We have two Kubota tractors to mow with and a John Deere (pictures attached).

Vertical trimming would be done with an extension chain saw and/or a regular chain saw depending on height of limbs.

## Attachment B

William Polk and James Burry

Hunter Questionnaire Section II

RFP 19-921 Phifer Addition Tract Hunting Agreement for Contractual Services

**C. Harrow fire breaks up to 2 times per year**

Fire breaks will be done as previously stated, a minimum of two times per year and, perhaps, three to four times depending on growth of grasses and weeds.

**D. Mow adjacent to fire lines as prescribed by the site manager**

All mowing will be done on the same schedule as previously described.

**E. Remove and properly dispose of solid waste on Property**

No trash will be left on property.

**F. Post and maintain no trespassing signs on Property boundary (signs provided by County)**

We will be continually checking posted signs, at minimum on weekly inspections, to ensure they are in the proper places and inform the site manager if more are needed.

**G. Maintain/repair fences and gates**

We will always be inspecting fences to make sure they are in good condition. We will make same day repairs upon finding one on which a limb has fallen or in other state of disrepair.

**H. Clear fence lines of vegetation or debris**

Our group will always keep a close eye on the fence line to maintain it in good condition and in accordance with Alachua County specifications. We will immediately remove limbs or trees from the fence and repair to original condition. Whatever equipment it requires from chainsaw to a tractor with bucket, we will get it done.

## Attachment B

William Polk and James Burry  
Hunter Questionnaire Section II

RFP 19-921 Phifer Addition Tract Hunting Agreement for Contractual Services

### I. Remove fallen trees in roads and on fences and gates

We will remove any fallen limbs or trees from roads and fences on an as needed basis with whatever equipment is required.

### J. Control feral hogs

All of our members are experienced with harvesting feral hogs by either trapping or gun to remove them from the property. Many people in the local are are appreciative of receiving a hog for weekend BBQ's. Removing them will never be a problem. We have two hog traps in good condition, one 8x5 and one 12x4. They are made of wood and steel with one trap door on the end and one door that swings shut.

Other

Storm recovery clearing and repairs

Our group would work conscientiously to remove all fallen trees from roadways and paths after personal homes and neighbors are taken care of. Hunting or harvesting of the animals would be secondary to restoring the property.

## Attachment B

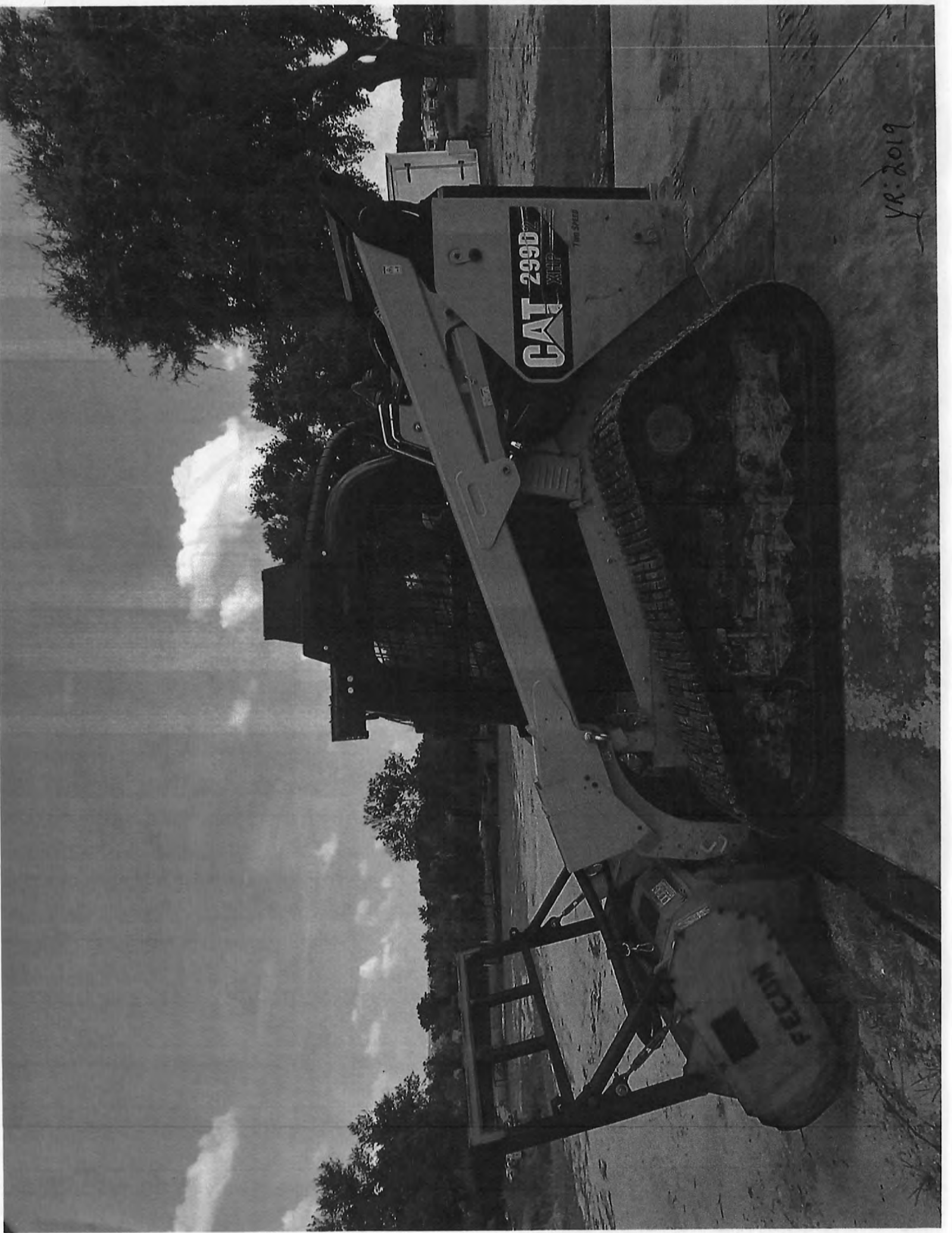
William Polk and James Burry  
Hunter Questionnaire Section II

RFP 19-921 Phifer Addition Tract Hunting Agreement for Contractual Services

All following equipment is owned by William Polk, James Burry or Rick Gunter Mobile Services for our use.

Additionally, not pictured, we have a 50 horse power Kubota tractor with 6' mower, currently in the shop.

|         |                                          |
|---------|------------------------------------------|
| 2019    | Caterpillar 299D skid-steer              |
| 2017    | John Deere 30302E tractor with 5' mower  |
| 2017    | Gravely XL 52" lawnmower                 |
| 2016-17 | three (3) pole chain saws                |
| 2016    | John Deere 333G track machine skid-steer |
| 2015    | John Deere 5205 tractor with 7' mower    |
| 2015    | Caterpillar D3C track machine            |
| 2014    | Caterpillar 307C excavator               |
| 2014    | Caterpillar 4206 tractor backhoe         |



YR: 2019



YR: 2017



YR: 2017

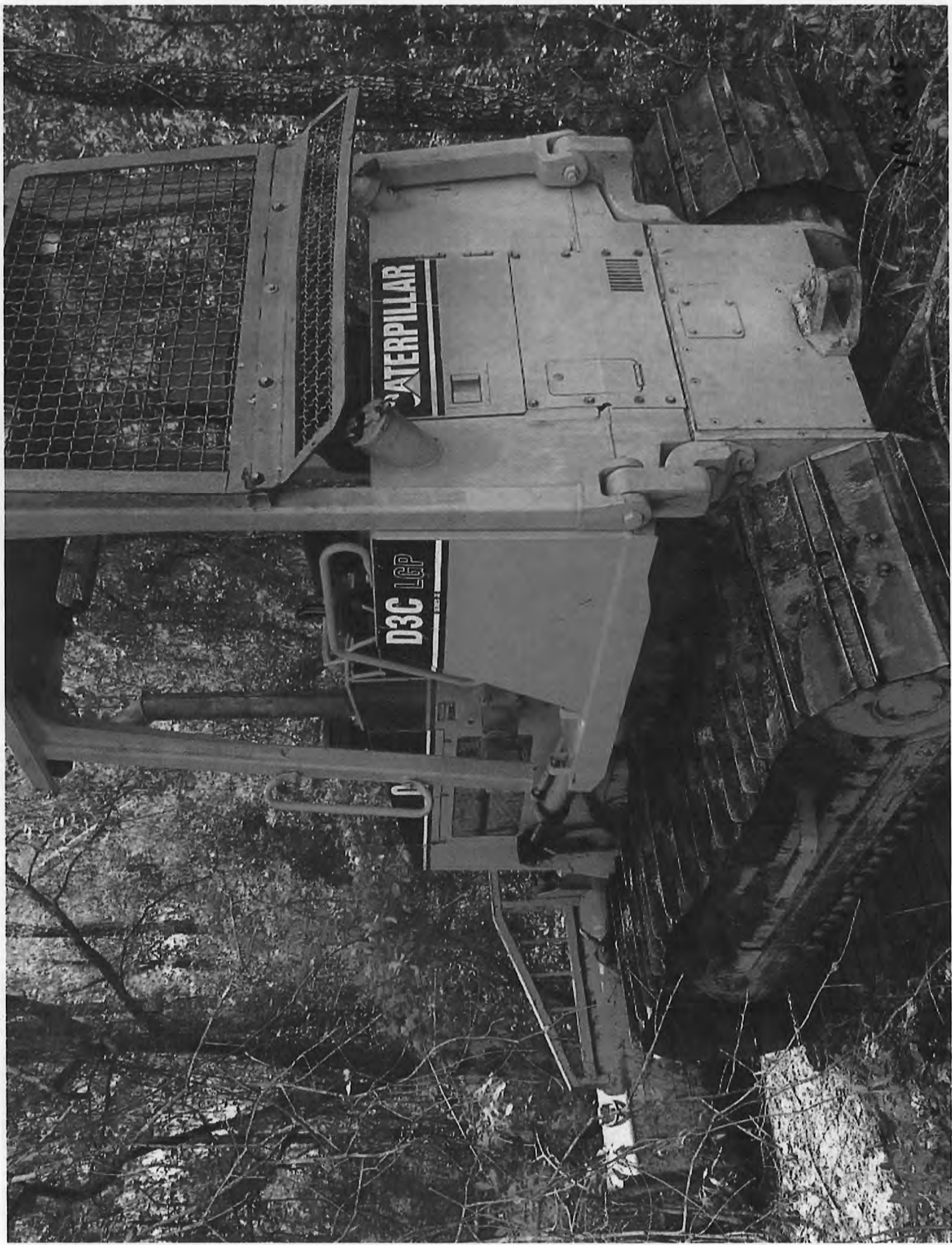


polo 5000  
yn: 2017



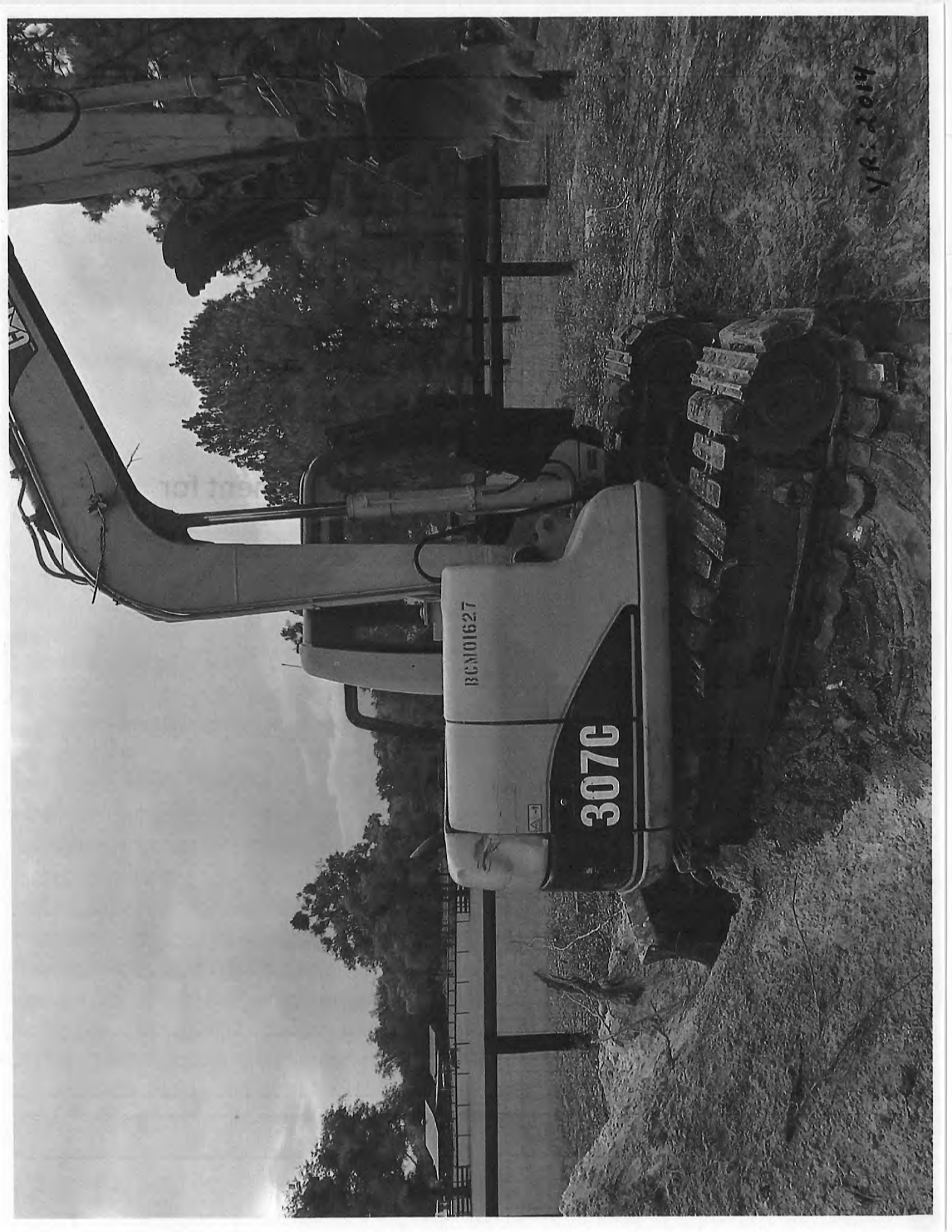
YR: 2016







YR: 2014



4/2/2014

BCN01627

307C

**William Polk and James Burry**

**APPENDIX**

**RFP 19-921**

**Phifer Addition Tract Hunting Agreement for  
Contractual Services**

Please fill out the information below for each hunter in your group and include a copy of each hunter's driver's license. If Hunter(s) have resided in Alachua County for the 12 months prior to the RFP, they must provide proof, i.e., utility bills, lease, proof of homestead exemption.

Legal Name: William Lee Polk  
 Current Address: 600 Cascade Ave  
Leesburg, FL 34748  
 Home Phone: \_\_\_\_\_  
 Cell Phone: 352-408-7797  
 E-mail: williamlpolk@aol.com

County of Residence: Lake

Have you resided in Alachua County for the twelve (12) months prior to the advertisement of this Request for Proposals? No

Legal Name: James A. Burry Jr.  
 Current Address: 401 Sunnyside Dr.  
Leesburg, FL 34748  
 Home Phone: \_\_\_\_\_  
 Cell Phone: 352-408-8450  
 E-mail: jaburry@gmail.com

County of Residence: Lake

Have you resided in Alachua County for the twelve (12) months prior to the advertisement of this Request for Proposals? No

Legal Name: \_\_\_\_\_  
 Current Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Have you resided in Alachua County for the twelve (12) months prior to the advertisement of this Request for Proposals? \_\_\_\_\_

Please fill out the information below for each hunter in your group and include a copy of each hunter's driver's license. If Hunter(s) have resided in Alachua County for the 12 months prior to the RFP, they must provide proof, i.e., utility bills, lease, proof of homestead exemption.

Legal Name: Peyton Collins Grinnell

Current Address: [REDACTED]

Home Phone: [REDACTED]

Cell Phone: [REDACTED]

E-mail: Sheriff@LCSO.org

County of Residence: Lake

Have you resided in Alachua County for the twelve (12) months prior to the advertisement of this Request for Proposals? No

Legal Name: Stephen Gordon Knowles

Current Address: 1212 S 7th St

Home Phone: [REDACTED]

Leesburg FL 34748

Cell Phone: 352-504-8421

E-mail: StevLi2@yahoo.com

County of Residence: Lake

Have you resided in Alachua County for the twelve (12) months prior to the advertisement of this Request for Proposals? No

Legal Name: Jeffrey Scott Emerson

Current Address: 33539 Overton Dr

Home Phone: [REDACTED]

Leesburg FL 34788

Cell Phone: 352-409-4930

E-mail: toolstotackle@comcast.net

County of Residence: Lake

Have you resided in Alachua County for the twelve (12) months prior to the advertisement of this Request for Proposals? No

## DRUG FREE WORKPLACE

Section 22.09 Competitive Sealed Bidding of the Alachua County Purchasing Code states that in the evaluation of proposals, all factors in the bidding process being equal, both as to dollar amount and ability to perform, priority will be given, first, to those vendors certifying a drug-free workplace, secondly, to certified Small Business Enterprise (SBE) bidders.

The undersigned vendor in accordance with Florida Statute 287.087 and Section 22.09 of the Alachua County Purchasing Code hereby certifies that

Polk Enterprises LLC

Name of Business

does:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

William L Polk

Bidder's Signature

William L Polk

6-22-19

Date

## DRUG FREE WORKPLACE

Section 22.09 Competitive Sealed Bidding of the Alachua County Purchasing Code states that in the evaluation of proposals, all factors in the bidding process being equal, both as to dollar amount and ability to perform, priority will be given, first, to those vendors certifying a drug-free workplace, secondly, to certified Small Business Enterprise (SBE) bidders.

The undersigned vendor in accordance with Florida Statute 287.087 and Section 22.09 of the Alachua County Purchasing Code hereby certifies that

Burry's Pharmacy

Name of Business

does:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

James A. Burry Jr.  
Bidder's Signature

James A Burry Jr

6-22-19  
Date

## EXHIBIT D

### PUBLIC RECORD DECLARATION OR CLAIM OF EXEMPTION

As a bidder or proposer, any document you submit to Alachua County may be a public record and be open for personal inspection or copying by any person. In Florida 'public records' are defined as all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency. Section 119.011, F.S. A document is subject to personal inspection and copying unless it falls under one of the public records exemptions created under Florida law. Please designate what portion of your bid or proposal, if any, qualifies to be exempt from inspection and copying:

(Execute either section I. or II, but not both; bidder may not modify language)

#### I. NO EXEMPTION FROM PUBLIC RECORDS LAW

No part of the bid or proposal submitted is exempt from disclosure under the Florida public records law, Ch. 119, F.S.

William L. Polk  
Bidder's Signature  
William L Polk

06/20/2019  
Date

--- OR ---

#### II. EXEMPTION FROM PUBLIC RECORDS LAW AND AGREEMENT TO INDEMNIFY AND DEFEND ALACHUA COUNTY

The following parts of the bid or proposal submitted are exempt from disclosure under the Florida public records law because: (list exempt parts and legal justification. i.e. trade secret):

---

---

---

---

By claiming that all or part of the bid or proposal is exempt from the public records law, the undersigned bidder or proposer agrees to protect, defend, indemnify and hold the County, its officers, employees and agents free and harmless from and against any and all claims arising out of a request to inspect or copy the bid or proposal. The undersigned bidder or proposer agrees to investigate, handle, respond to, provide defense (including payment of attorney fees, court costs, and expert witness fees and expenses up to and including any appeal) for and defend any such claim at its sole cost and expense through counsel chosen by the County and agrees to bear all other costs and expenses related thereto, even if they (claims, etc.) are groundless, false, or fraudulent.

\_\_\_\_\_  
Bidder's Signature

\_\_\_\_\_  
Date

July 26, 2006

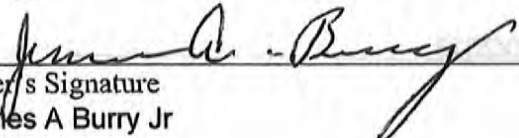
**PUBLIC RECORD DECLARATION OR CLAIM OF EXEMPTION**

As a bidder or proposer, any document you submit to Alachua County may be a public record and be open for personal inspection or copying by any person. In Florida "public records" are defined as all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency. Section 119.011, F.S. A document is subject to personal inspection and copying unless it falls under one of the public records exemptions created under Florida law. Please designate what portion of your bid or proposal, if any, qualifies to be exempt from inspection and copying:

(Execute either section I. or II, but not both; bidder may not modify language)

**I. NO EXEMPTION FROM PUBLIC RECORDS LAW**

No part of the bid or proposal submitted is exempt from disclosure under the Florida public records law, Ch. 119, F.S.

  
 Bidder's Signature  
 James A Burry Jr

Date

6-22-19

--- OR ---

**II. EXEMPTION FROM PUBLIC RECORDS LAW AND AGREEMENT TO INDEMNIFY AND DEFEND ALACHUA COUNTY**

The following parts of the bid or proposal submitted are exempt from disclosure under the Florida public records law because: (list exempt parts and legal justification. i.e. trade secret):

---



---



---



---

By claiming that all or part of the bid or proposal is exempt from the public records law, the undersigned bidder or proposer agrees to protect, defend, indemnify and hold the County, its officers, employees and agents free and harmless from and against any and all claims arising out of a request to inspect or copy the bid or proposal. The undersigned bidder or proposer agrees to investigate, handle, respond to, provide defense (including payment of attorney fees, court costs, and expert witness fees and expenses up to and including any appeal) for and defend any such claim at its sole cost and expense through counsel chosen by the County and agrees to bear all other costs and expenses related thereto, even if they (claims, etc.) are groundless, false, or fraudulent.

Bidder's Signature

Date

July 26, 2006

**TYPE "G" INSURANCE REQUIREMENTS**

Licensee's Ins.

Licensee shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the Licensee's operation and use of the licensed premises. The cost of such insurance shall be borne by the Licensee.

**COMMERCIAL GENERAL LIABILITY**

Coverage must be afforded under a per occurrence form policy for limits not less than \$1,000,000 General Aggregate, \$1,000,000 Products / Completed Operations Aggregate, \$1,000,000 Personal and Advertising Injury Liability, \$1,000,000 each Occurrence, \$100,000 Fire Damage Liability and \$5,000 Medical Expense.

**AUTOMOBILE LIABILITY** (While Operating Vehicles on County Owned Property)

Coverage must be afforded including coverage for all Owned vehicles, Hired and Non-Owned vehicles for Bodily Injury and Property Damage of not less than \$1,000,000 combined single limit each accident.

**WORKERS COMPENSATION AND EMPLOYER'S LIABILITY** (While on County owned Property)

Coverage to apply for all employees at STATUTORY Limits in compliance with applicable state and federal laws; if any operations are to be undertaken on or about navigable waters, coverage must be included for the USA Longshoremen & Harbor Workers Act.

Employer's Liability limits for not less than \$100,000 each accident; \$500,000 disease policy limit and \$100,000 disease each employee must be included.

**OR:**

As an independent contractor outside the construction industry with fewer than four employees choosing not to secure worker's compensation coverage under the Florida Workers' Compensation Act, the Licensee may choose to post clear written notice in a conspicuous location accessible to all employees telling employees and others of their lack of entitlement to works' compensation benefits.

**LIQUOR LIABILITY** (While on County owned Property)

Coverage must be afforded when a licensee, vendor, concessionaire, independent contractor, or subcontractor is engaged in the business of manufacturing, distributing, selling, serving or furnishing alcoholic beverages while on County property. Coverage must be afforded for Bodily Injury and Property Damage of not less than \$1,000,000 Combined Single Limit each occurrence.

**OTHER INSURANCE PROVISIONS**

The policies are to contain, or be endorsed to contain, the following provisions:

## **I Commercial General Liability Coverages**

a. The Alachua County Board of County Commissioners, its officials, employees and volunteers are to be covered as an Additional Insured as respects: Liability arising out of activities performed by or on behalf of the Licensee and premises owned, leased or used by the Licensee.

b. The Licensee's insurance coverage shall be primary insurance as respects the County, its officials, employees and volunteers. Any insurance or self-insurance maintained by the County, its officials, employees or volunteers shall be excess of Licensee's insurance and shall be non-contributory.

## **III All Coverages**

The Licensee shall provide a Certificate of Insurance to the County with a notice of cancellation. The certificate shall indicate if cover is provided under a "claims made" or "per occurrence" form. If any cover is provided under a claims made from the certificate will show a retroactive date, which should be the same date of the contract (original if contact is renewed) or prior.

## **SUBCONTRACTORS, VENDORS, CONCESSIONAIRES**

Licensee shall include all subcontractors as insureds under its policies. All coverages for subcontractors, vendors, concessionaires and independent contractors shall be subject to all of the requirements stated herein.

**CERTIFICATE HOLDER:**            **Alachua County Board of County Commissioners**

### **The Certificate of Insurance must contain the following:**

Department Contact: **Scott Crosby**

Department: **Parks and Conservation Lands**

Department Phone: **352.264.6823**

Bid: **19-921 Phifer Addition Tract Hunting Agreement**

**AGREEMENT BETWEEN ALACHUA COUNTY AND**  
**FOR HUNTING IN THE PHIFER ADDITION RFP**  
**19-921**

This Agreement is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ between Alachua County, Florida, a political subdivision and Charter County of the State of Florida, by and through its Board of \_\_\_\_\_ County Commissioners, hereinafter referred to as "County" and \_\_\_\_\_, doing business at \_\_\_\_\_ hereinafter referred to as "Hunter" (collectively hereinafter County and The Hunter referred to as "Parties")

**WITNESSETH**

**WHEREAS**, in 2009 the 325-acre Phifer Addition tract was acquired by the County through the Alachua County Forever (ACF) Program and is managed as part of Phifer Flatwoods Preserve to protect, improve and manage its natural resources for future generations; and,

**WHEREAS**, one of the Guiding Principles adopted by the BoCC on February 25, 2002 for the ACF Program was "...To minimize stewardship expenses while the Program is in this initial acquisition phase, staff will use a strategy of 'no loss of conservation values' stewardship"; and

**WHEREAS**, On January 22, 2013, the County adopted the Alachua County Forever Hunting Business Plan. The Plan's intent is to establish principles to guide appropriate management of recreational hunting on ACF-managed lands. The Multi-year Hunting Agreement is one mode of hunting outlined in the Hunting Business Plan, that provides limited hunting opportunities in exchange for caretaking and maintenance services on particular properties; and

**WHEREAS**, the County issued Request for Proposal #19-921 seeking Hunters to furnish , **Phifer Addition Tract Hunting** in Alachua County, Florida; and

**WHEREAS**, after evaluating and considering all timely responses to RFP #19-921, the County identified the Hunter as the top ranked firm; and

**WHEREAS**, the County desires to contract with the Hunter to provide the services described in RFP # 19-921 and the Hunter desires to provide such services to the County in accordance with the terms and conditions set forth herein; and

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by the Parties, the Parties hereby agree as follows:

**1. Property**

- 1.1. Phifer Addition is located in southeastern Alachua County, on County Road 2082 near the intersection of SE 152nd Street, and is surrounded by private lands. Map of location is at **Exhibit "1"**.
- 1.2. This Agreement is for the use of properties described in 1.1." The Hunter agrees, understands and acknowledges that hunting and/or other shooting activities involving firearms are inherently dangerous activities in which the use of firearms in close range of others sometimes occurs. The Hunter also agrees, understands and acknowledges that the Property may have hidden obstructions, thorns, poisonous snakes, or other natural or manmade objects which may be dangerous to Licensee and its invitees. The **COUNTY HAS NOT MADE, DOES NOT MAKE, AND WILL NOT MAKE ANY REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, AS TO THE SUITABILITY OR FITNESS OF THE PROPERTY FOR LICENSEE'S INTENDED USES THEREOF NOR FOR ANY OTHER USES, OR TO THE QUALITY, PHYSICAL CONDITION, UTILITY OR POTENTIAL OF THE PROPERTY, AND LICENSEE AGREES THAT IT HAS NOT RECEIVE OR RELIED UPON ANY SUCH REPRESENTATIONS OR WARRANTIES FROM THE COUNTY.** The Hunter hereby acknowledges, agrees, represents and warrants that it has inspected the Property and has, in its sole and exclusive discretion, determined that the Property is suitable for Licensee's intended uses of the Property in its "AS-IS," "WHERE-IS" and "WITH ALL FAULTS" condition.
2. **Term.** This agreement is effective for five year(s) upon execution by the Parties, unless earlier terminated as provided herein.
3. **Duties of the Hunter.** The Hunter shall have and perform the following duties, obligations, and responsibilities to the County as provided in **Exhibit "2."**
4. **Duties of the County.** The County shall have and perform the following duties, obligations, and responsibilities to the County as provided in **Exhibit "3."**

5. **Method of Payment.** In lieu of monetary payments, the Hunters shall provide the caretaking and site maintenance services detailed in Exhibit 1, and summarized in Table 1 below. These services shall be completed in accordance with the specifications that follow.

| Task                | Description                                                                         | Location        | Target Date                                                     |
|---------------------|-------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|
| Site Security       | Perform site security checks – inspect gates, locks and interior of Property.       | Entire Property | Weekly                                                          |
|                     | Complete and submit Monthly Site Activity Report.                                   | Entire Property | 5 <sup>th</sup> day of the month following the reporting period |
| Fencing             | Maintain existing fences, gates and boundary posting sufficient to secure Property. | Entire Property | As needed                                                       |
| Mowing              | Mow and vertically trim roads, trails and fire breaks 2 (two) times annually.       | Shown on map    | Summer, Fall                                                    |
| Harrowing           | Harrow fire breaks 2 (two) times annually using standard farm harrows.              | Shown on map    | Fall, Spring                                                    |
| Hog Control         | Control feral hogs on the Property by hunting and trapping.                         | Entire Property | As needed                                                       |
| Solid Waste Removal | Remove and properly dispose of solid waste from the Property.                       | Entire Property | As needed                                                       |
| Boundary Marking    | Maintain and replace “No Trespassing” signs on Property boundary.                   | Entire Property | As needed                                                       |

6. **Notice.** Except as otherwise provided in this Agreement, all notices to be provided under this Agreement from either party to the other party must be by one of the following methods: (i) in writing and sent by certified mail, return receipt requested, (ii) by personal delivery with receipt, or (iii) via electronic mail. All notices shall be deemed two (2) business days after mailing, unless delivery is by personal delivery in which case delivery shall be deemed to occur upon actual receipt by the other party. For purposes of all notices, The Hunter's and County's representatives are:

County:

Title  
Department  
PO Box  
Gainesville, FL, ZIP

The Hunter:

Corporate Name  
Address  
City/State/Zip  
ATTN: \_\_\_\_\_

A copy of any notice, request or approval to the County must also be sent to:

J.K. "Jess" Irby, Esq.  
Clerk of the Court  
12 SE 1<sup>st</sup> Street  
Gainesville, FL 32602  
ATTN: Finance and Accounting

and

Procurement Division  
12 SE 1<sup>st</sup> Street  
Gainesville, Florida 32601  
Attn: Contracts/Grants

**7. Default and Termination.**

7.1. The failure of the Hunter to comply with any provision of this Agreement will place the Hunter in default. Prior to terminating the Agreement, the County will notify the Hunter in writing. This notification will make specific reference to the provision which gave rise to the default. The County will give the Hunter seven (7) days to cure the default. The \_\_\_\_\_ is authorized to provide written notice of default on behalf of the County, and if the default situation is not corrected within the allotted time the \_\_\_\_\_ is authorized to provide final termination notice on behalf of the County to the Hunter.

7.2. The County may also terminate the Agreement without cause by providing written notice to the Hunter (hereinafter, "Termination for Convenience"). The County Manager is authorized to provide written notice of Termination for Convenience on behalf of the County. Upon such notice, Hunter will immediately discontinue all Work affected (unless the notice directs otherwise) and deliver to the County all data, drawings, specifications, reports, estimate, summaries, and such other information and materials as may have been accumulated by the Hunter in performing this Agreement, whether completed or in process. In the event of such Termination for Convenience, Hunter's recovery against County shall be limited to that portion of the Annual Contract Price earned through the date of termination, but Hunter shall not be entitled to any other or further recovery against County, including, but not limited to, damages, consequential or special damages, or any anticipated fees or profit on portions of the Work not performed.

## **10. Project Records.**

### **10.1 General Provisions:**

10.1.1 Any document submitted to the County may be a public record and is open for inspection or copying by any person or entity. "Public records" are defined as all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency per §119.011(12), Florida Statutes. Any document is subject to inspection and copying unless exempted under Chapter 119, Florida Statutes, or as otherwise provided by law.

10.1.2 In accordance with §119.0701, Florida Statutes, the Professional or Hunter (referred hereinafter in all of the "Project Records" section collectively as "Professional"), *when acting on behalf of the County*, as provided under §119.011(2), Florida Statutes, shall keep and maintain public records as required by law and retain them as provided by the General Record Schedule established by the Department of State. Upon request from the County's custodian of public records, provide the County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time unless exempted under Chapter 119, Florida Statutes, or as otherwise provided by law. Additionally, the Professional or Hunter shall provide the public records at a cost that does not exceed the cost provided in this chapter or as otherwise provided by law.

10.1.3 Hunter shall ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of this Agreement and following completion of this Agreement if the Professional does not transfer the records to the County.

## **10.2 Confidential Information:**

10.2.1 During the term of this Agreement or license, the Professional may claim that some or all of Professional's information, including, but not limited to, software documentation, manuals, written methodologies and processes, pricing, discounts, or other considerations (hereafter collectively referred to as "Confidential Information"), is, or has been treated as confidential and proprietary by Professional in accordance with §812.081, Florida Statutes, or other law, and is exempt from disclosure under the Public Record Act. Professional shall clearly identify and mark Confidential Information as "Confidential Information" or "CI" and the County shall use reasonable efforts to maintain the confidentiality of the information properly identified by the Professional as "Confidential Information" or "CI."

10.2.2 The County shall promptly notify the Professional in writing of any request received by the County for disclosure of Professional's Confidential Information and the Professional may assert any exemption from disclosure available under applicable law or seek a protective order against disclosure from a court of competent jurisdiction. Professional shall protect, defend, indemnify, and hold the County, its officers, employees and agents free and harmless from and against any claims or judgments arising out of a request for disclosure of Confidential Information. Professional shall investigate, handle, respond to, and defend, using counsel chosen by the County, at Professional's sole cost and expense, any such claim, even if any such claim is groundless, false, or fraudulent. Professional shall pay for all costs and expenses related to such claim, including, but not limited to, payment of attorney fees, court costs, and expert witness fees and expenses. Upon completion of this Agreement or license, the provisions of this paragraph shall continue to survive. Professional releases County from claims or damages related to disclosure by County.

**10.3 Project Completion:** Upon completion of, or in the event this Agreement is terminated, the Professional, *when acting on behalf of the County* as provided under §119.011(2), Florida Statutes, shall transfer, at no cost, to the County all public records in possession of the Professional or keep and maintain public records required by the County to perform the service. If the Professional transfers all public records to the County upon completion or termination of the agreement, it must destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Professional keeps and maintains public records upon the completion or termination of the agreement all applicable requirements for retaining public records shall be met. All records stored electronically shall be provided to the County, upon request from the County's custodian of public records, in a format that is compatible with the information technology systems of the County.

**10.4 Compliance:** A Professional who fails to provide the public records to the County within a reasonable time may be subject to penalties under §119.10, Florida Statutes.

**IF THE PROFESSIONAL OR HUNTER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE HUNTER'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE COUNTY REPRESENTATIVE**

**11 Insurance.** The Hunter will procure and maintain insurance throughout the entire term of this Agreement of the types and in the minimum amounts detailed in **Exhibit "4"**. A current Certificate of Insurance showing coverage of the types and in the amounts required is attached hereto as **Exhibit "4-A"**

### **13 Laws & Regulations.**

13.1 The Hunters shall abide by all State of Florida hunting statutes and Florida Fish and Wildlife Conservation Commission rules and regulations, and any violation of these rules may result in the immediate removal of the offending individual from this agreement.

13.2 As a condition precedent to the Licensees allowing any prospective individual, who is under the age of 18 and not a signatory to this Agreement, to enter the Property, Licensee shall obtain an executed and notarized Waiver and Release in the form attached hereto as **Exhibit "5" Waiver and Release for Minor** signed by the individual and the parent or legal guardian of each individual that is under the age of 18, and shall furnish the original executed and notarized forms to the County prior to the participant being allowed entry onto the Property. As an additional condition precedent to the Licensee conducting its outdoor program on the Property, the licensee shall also obtain an executed and notarized Waiver and Release in the form attached hereto as **Exhibit "6" Waiver and Release for Adult** from every adult that will be on the Property, and shall furnish the original executed and notarized forms to the County prior to allowing any such adult to be allowed entry onto the Property. The failure of the Licensee to obtain a signed and notarized Waiver and Release as required by this License Agreement shall constitute a material breach of this License Agreement. The Licensee is solely responsible to ensure that all activities conducted on the Property during the term of this License Agreement are conducted in a safe manner. The Licensee shall be solely responsible for notifying the public that the Property is are closed during all scheduled hunting days, for restricting access to the Property during all scheduled hunting days, and, thereafter, shall also be solely responsible for removing any signage that may have been posted by the Licensee.

### **14 Indemnification.**

**THE HUNTERS HEREBY WAIVE AND RELEASE, AND AGREE TO PROTECT, DEFEND, INDEMNIFY AND HOLD HARMLESS THE COUNTY, IT'S BOARD OF COUNTY COMMISSIONERS, CONSTITUTIONAL OFFICERS, EMPLOYEES, VOLUNTEERS, REPRESENTATIVE, ATTORNEYS, AGENTS AND ASSIGNS (HEREINAFTER, COLLECTIVELY "ALACHUA COUNTY") FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, ACTIONS, OR CAUSES OF ACTION OF ANY AND EVERY DESCRIPTION, AND DAMAGES, INCLUDING ATTORNEYS' FEES, BROUGHT AGAINST ALACHUA COUNTY RESULTING FROM ANY ACCIDENT, INCIDENT OR OCCURRENCE ARISING OUT OF, INCIDENTAL TO OR IN ANY WAY RESULTING FROM OR IN CONNECTION WITH THE EXECUTION, PERFORMANCE, OR EXERCISE OF ANY RIGHT, PRIVILEGES, OR USES**

**ALLOWED OR GRANTED IN THIS LICENSE AGREEMENT OR FROM LICENSEE'S ENTRY ONTO OR USE OF THE PROPERTY AND ANY AND ALL IMPROVEMENTS THEREON, WHETHER OR NOT CAUSED BY THE NEGLIGENT ACTS OR OMISSIONS OF ALACHUA COUNTY.** In the event the County is alleged to be liable on account of alleged acts or omissions, or both, of the Hunters, its, agents or invitees, then The Hunter will defend such allegations through counsel chosen by the County. Furthermore, The Hunter will pay all costs, fees, and expenses of any defense, including but not limited to, all attorneys' fees and expenses, court costs, and expert witness fees and expenses. This indemnification provision will survive the termination of this Agreement. Nothing contained herein shall constitute a waiver by the County of sovereign immunity or the provisions or limits of liability of §768.28, Florida Statutes.

**15. Assignment of Interest.** The Hunter and County recognize that in actual economic practice, overcharges resulting from antitrust violations are in fact usually borne by the County. Therefore, the Hunter hereby assigns to the County any and all claims for such overcharges as to goods, material or services purchased in connection with the Agreement. However, for all other assignments, neither party will assign, convey, pledge, sublet, transfer or otherwise dispose any interest in this Agreement and shall not transfer any interest in same without prior written consent of the other party.

**16. Successors and Assigns.** The County and Hunter each bind the other and their respective successors and assigns in all respects to all of the terms, conditions, covenants, and provisions of this Agreement.

**17. Independent Contractor.** In the performance of this Agreement, the Hunter is acting in the capacity of an independent Hunter and not as an agent, employee, partner, joint venturer, or associate of the County. The Hunter is solely responsible for the means, method, technique, sequence, and procedure utilized by the Hunter in the full performance of the agreement.

**18. Collusion.** By signing this Agreement, the Hunter declares that this Agreement is made without any previous understanding, agreement, or connections with any persons, contractors, or corporations and that this Agreement is fair and made in good faith without any outside control, collusion, or fraud.

**19. Conflict of Interest.** The Hunter warrants that neither it nor any of its employees have any financial or personal interest that conflicts with the execution of this Agreement. The Hunter shall notify the County of any conflict of interest due to any other clients, contracts, or property interests.

20. **Third Party Beneficiaries.** This agreement does not create any relationship with, or any rights in favor of, any third party.

21. **Severability.** Paragraphs 11 and 12 are essential and indivisible provisions of this License Agreement and shall be interpreted to provide the broadest protection to the County. If paragraph 11 or paragraph 12 is declared to be void by a court of law, then the entire License Agreement shall be deemed void. If any other provisions of this License Agreement are declared void by court of law, all other provisions will remain in full force and effect.

22. **Non Waiver.** The failure of any party to exercise any right in this Agreement shall not be considered a waiver of such right.

23. **Governing Law and Venue.** This agreement is governed in accordance with the laws of the State of Florida. Venue shall be in Alachua County.

24. **Attachments.** All exhibits attached to this Agreement are incorporated into and made part of this Agreement by reference.

25. **Amendments.** The parties may amend this Agreement only by mutual written agreement of the parties.

26. **Captions and Section Headings.** Captions and section headings used herein are for convenience only and shall not be used in construing this Agreement.

27. **Construction.** This agreement shall not be construed more strictly against one party than against the other merely by virtue of the fact that it may have been prepared by one of the parties. It is recognized that both parties have substantially contributed to the preparation of this Agreement.

28. **Counterparts.** This agreement may be executed in any number of and by the different parties hereto on separate counterparts, each of which when so executed shall be deemed to be an original, and such counterparts shall together constitute but one and the same instrument. Receipt via fax or email with pdf attachment by a party or its designated legal counsel of an executed counterpart of this Amendment shall constitute valid and sufficient delivery in order to complete execution and delivery of this Amendment and bind the parties to the terms hereof.

29. **Entire Agreement.** This agreement constitutes the entire agreement and supersedes all prior written or oral agreements, understandings, or representations.

**IN WITNESS WHEREOF**, the parties have caused this Agreement to be executed for the uses and purposes therein expressed on the day and year first above-written.

**ALACHUA COUNTY, FLORIDA**

By: \_\_\_\_\_

\_\_\_\_\_, Chair  
Board of County Commissioners

Date: \_\_\_\_\_

**IF CONTRACT IS LESS THAN \$50,000 CAN  
BE SIGNED BY COUNTY MANAGER**

ATTEST:

APPROVED AS TO FORM

\_\_\_\_\_  
J.K. "Jess" Irby, Esq., Clerk  
(SEAL)

\_\_\_\_\_  
Alachua County Attorney's Office

**IF SIGNED BY COUNTY MANAGER  
CLERK DOES NOT ATTEST AND  
SIGNATURE BLOCK IS REMOVED**

**PROFESSIONAL**

ATTEST (By Corporate Officer)

By: \_\_\_\_\_

Print: \_\_\_\_\_

Title: \_\_\_\_\_

By: \_\_\_\_\_

Print: \_\_\_\_\_

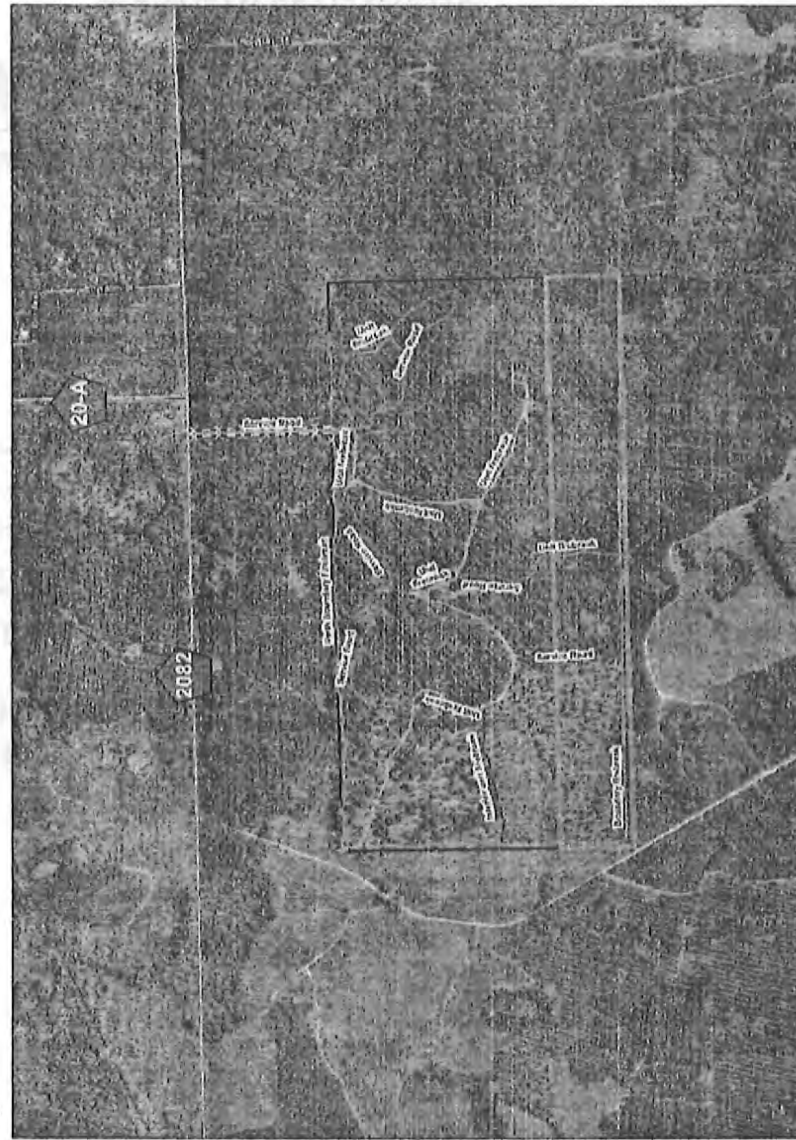
Title: \_\_\_\_\_

Date: \_\_\_\_\_

**INCORPORATED OR ARE OTHERWISE NOT A NATURAL PERSON, PLEASE  
PROVIDE A CERTIFICATE OF INCUMBANCY AND AUTHORITY, OR A  
CORPORATE RESOLUTION, LISTING THOSE AUTHORIZED TO EXECUTE  
CONTRACTS. IF A NATURAL PERSON, THEN YOUR SIGNATURE SHOULD BE  
NOTARIZED. SAMPLE FORMATS FOR NOTARY ARE AVAILABLE ON THE  
INTRANET UNDER THE PURCHASING/PROCUREMENT SECTION.**

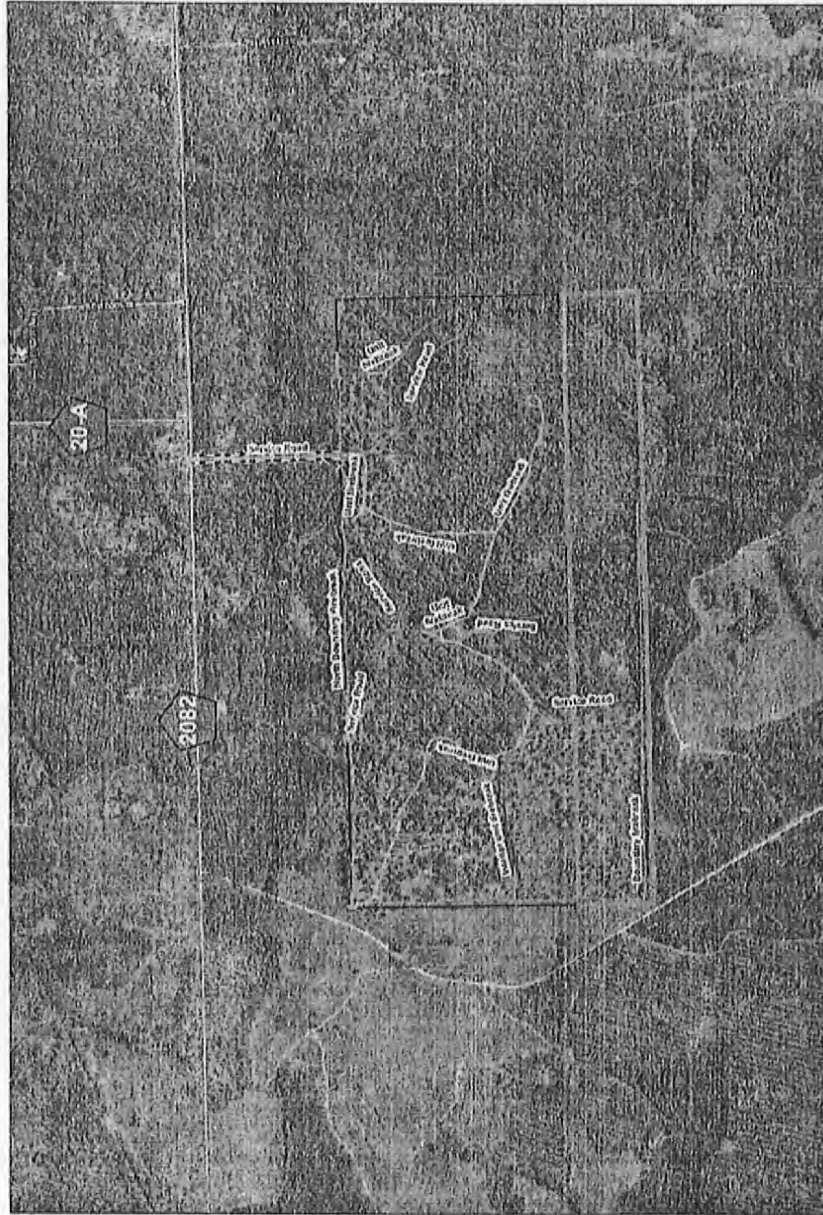
# EXHIBIT 1: Property

## Phifer Additions - Hunting License Agreement Map



DISCLAIMER: This map and the spatial data it contains are made available as a public service, to be used for reference purposes only. The Alachua County Environmental Protection Department provides this information as is without warranty of any kind. The quality of the data is dependent on the various sources from which such data were obtained.

# Phifer Additions - Hunting License Agreement Map



- SJRWMD Conservation Easement
- Alachua County Conservation Lands
- Gates
- Fence line
- Roads, Trails & Fences
- Boundary firebreak, 4WD
- Interior unit firebreak, 4WD
- North Boundary Firebreak, 4WD
- Service Road, 4WD
- Service Road, MAJOR ACCESS
- Unit firebreak, 4WD
- Unit firebreak, FOOTPATH
- Unit firebreak, ORV

DISCLAIMER: This map and the related data is provided as a public service, to be used for informational purposes only. The Alachua County Environmental Protection Department provides this information AS IS without warranty of any kind. The quality of the data is dependent on the various sources from which the data was obtained.

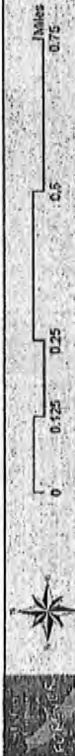


**EXHIBIT 2: SCOPE OF SERVICES**

**SAMPLE**

**SAMPLE**

**EXHIBIT 4: INSURANCE REQUIREMENTS**

EXHIBIT 3: BILLS OF THE COUNTY

SAMPLE

**NCE**

associated with entering the Premises, including but not limited to injury or death, property loss or damage. Authority, hereby agree to accept and assume, on behalf of myself and my Child, ALL RISKS with knowledge of the dangers involved, and I, as the parent or legal guardian, and with full legal voluntarily entering the Premises in its "AS-IS," "WHERE-IS," and "WITH ALL FAULTS" condition ALACHUA COUNTY. I hereby acknowledge, agree, represent, and warrant that my child is NOT RECEIVE OR RELIED UPON ANY SUCH REPRESENTATION OR WARRANTIES FROM CONDITION, UTILITY OR POTENTIAL OF THE PREMISES AND THAT I HAVE INTENDED USES THEREOF NOR FOR ANY OTHER USES, OR THE QUALITY, PHYSICAL OR IMPLIED, AS TO THE SUITABILITY OR FITNESS OF THE PREMISES FOR THE NOT MAKE, AND WILL NOT MAKE ANY REPRESENTATIONS OR WARRANTIES, EXPRESS DANGEROUS TO MY CHILD OR OTHER PERSONAL PROPERTY. ALACHUA COUNTY HAS NOT MADE, DOES NOT HAVE HIDDEN OBSTRUCTIONS, THINGS, POISONOUS OR OF NATURAL OR MAN-MADE, DOES dangerous activities in which the use of firearms is involved, or other activities that hunting, and understand and acknowledge that hunting, and

49

**Exhibit "6". WAIVER AND RELEASE FOR MINOR**

**Waiver and Release of Liability, Indemnification Agreement, Full Assumption of all Risk and Liability, and Acknowledgment and Acceptance of Potential Dangers, Risks and Hazards of Premises**  
In consideration of permitting of my minor child, \_\_\_\_\_ (name of child) (hereinafter, the "Child"), to enter the property known as Phifer Addition, which is owned by Alachua County, a charter county and political subdivision of the State of Florida, the general location of which is depicted in the map attached hereto as Exhibit "6-A" (hereinafter, the "Property") and in consideration of permitting the Child to enter to Property, **I HEREBY WAIVE, RELEASE AND AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS ALACHUA COUNTY, ITS BOARD OF COUNTY COMMISSIONERS, CONSTITUTIONAL OFFICERS, EMPLOYEES, VOLUNTEERS, REPRESENTATIVE, ATTORNEYS, AGENTS AND ASSIGNS (HEREINAFTER, COLLECTIVELY "ALACHUA COUNTY") FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, ACTIONS, OR CAUSES OF ACTION OF ANY AND EVERY DESCRIPTION, AND DAMAGES, INCLUDING ATTORNEYS' FEES, BROUGHT AGAINST ALACHUA COUNTY RESULTING FROM ANY ACCIDENT, INCIDENT OR OCCURRENCE ARISING OUT OF, INCIDENTAL TO OR IN ANY WAY RESULTING FROM MY CHILD'S ENTRY ONTO OR USE OF THE PREMISES AND ANY AND ALL IMPROVEMENTS THEREON, WHETHER OR NOT CAUSED BY THE NEGLIGENCE ACTS OR OMISSIONS OF ALACHUA COUNTY.** This release applies during the time that my Child is on the Premises. I hereby further covenant and agree that I, my heirs, successors and assigns will not make any claim or institute any suit or action at law or in equity against Alachua County by reason of conditions of the Premises or activities occurring thereon.

I understand and acknowledge that hunting and/or other shooting activities involving firearms are inherently dangerous activities in which the use of firearms in close range of others sometimes occurs. These Premises may have hidden obstructions, thorns, poisonous snakes, or other natural or manmade objects which may be dangerous to my Child or his/her personal property. **ALACHUA COUNTY HAS NOT MADE, DOES NOT MAKE, AND WILL NOT MAKE ANY REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, AS TO THE SUITABILITY OR FITNESS OF THE PREMISES FOR THE INTENDED USES THEREOF NOR FOR ANY OTHER USES, OR TO THE QUALITY, PHYSICAL CONDITION, UTILITY OR POTENTIAL OF THE PREMISES, AND I AGREE THAT I HAVE NOT RECEIVE OR RELIED UPON ANY SUCH REPRESENTATIONS OR WARRANTIES FROM ALACHUA COUNTY.** I hereby acknowledge, agree, represent and warrant that my child is voluntarily entering the Premises in its "AS-IS," "WHERE-IS" and "WITH ALL FAULTS" condition with knowledge of the dangers involved, and I, as the parent or legal guardian, and with full legal authority, hereby agree to accept and assume, on behalf of myself and my Child, **ALL RISKS** associated with entering the Premises, including but not limited to injury or death, property loss or damage.

I swear and affirm that I am the parent or legal guardian of the above named Child I am signing this document on behalf of my minor child and agree to be specifically bound to all the terms and conditions of this Agreement. I have carefully read this Agreement and fully understand its contents. I understand that I have given up substantial rights by signing it and I am aware of its legal consequences. I have signed it freely and

voluntarily, without inducement, assurance or guarantee being made to me.

\_\_\_\_\_  
Child's Signature    Date \_\_\_\_\_

\_\_\_\_\_  
Child's Name (printed)

\_\_\_\_\_  
Parent/Guardian's Signature                      Date \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian's Name (printed)

Signed, sealed, and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 2019,

By: \_\_\_\_\_  
Name of Affiant (Parent)

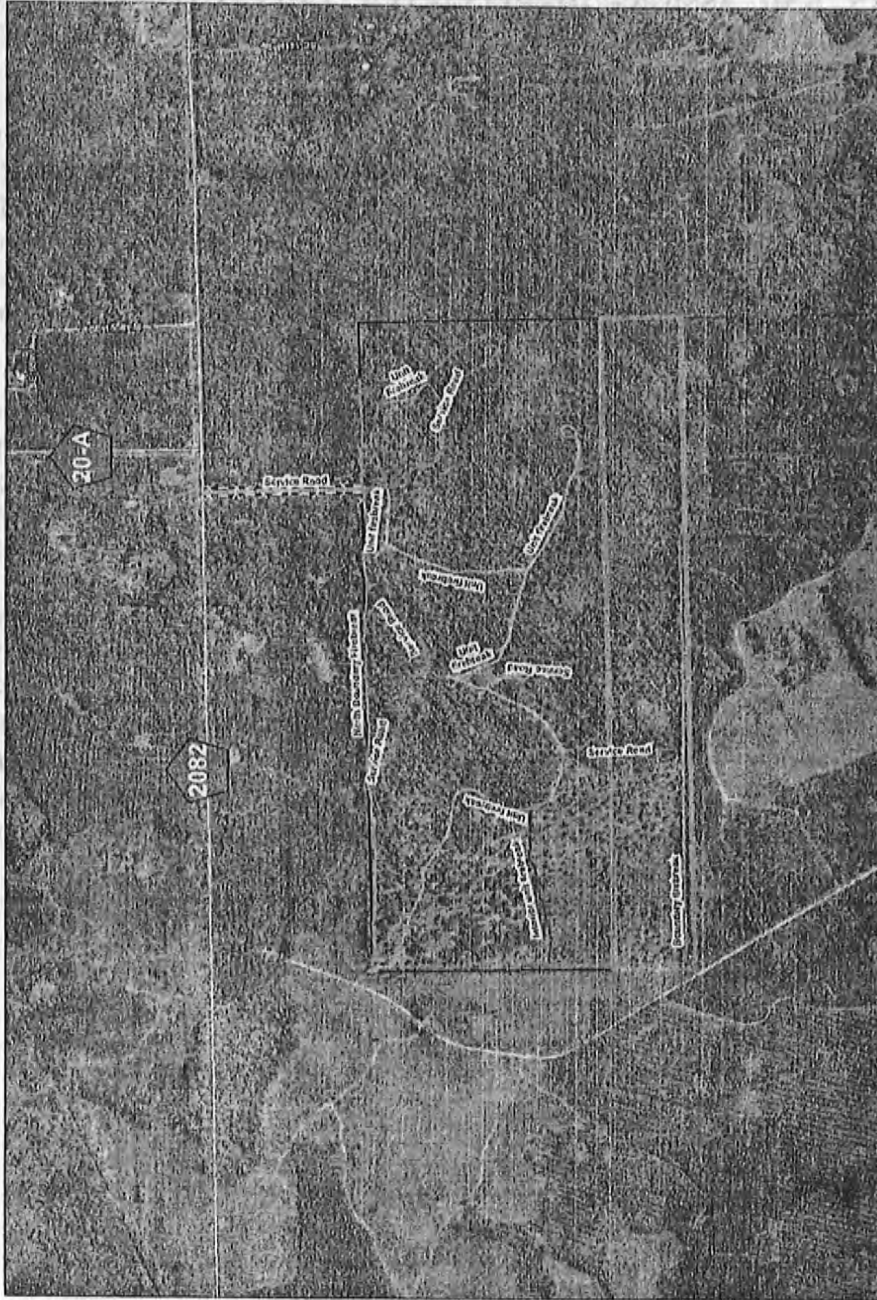
Sworn to and subscribed before me this day of by  
\_\_\_\_\_, who is personally known to me or produced  
\_\_\_\_\_ as identification, and did take an oath.

Name of Notary Public Notary Public  
My Commission Expires:  
(date of expiration of commission)

## Phifer Additions - Hunting License Agreement Map



# Phifer Additions - Hunting License Agreement Map



- Legend:**
- SURVMD Conservation Easement
  - Alachua County Conservation Lands
  - Gates
  - Fence line
  - Roads, Trails & Firelines
  - Boundary firebreak, 4WD
  - Interior unit firebreak, 4WD
  - North Boundary Firebreak, 4WD
  - Service Road, 4WD
  - Service Road, MAJOR ACCESS
  - Unit firebreak, 4WD
  - Unit firebreak, FOOTPATH
  - Unit firebreak, ORV



**DISCLAIMER:** This map and the spatial data it contains are made available as a public service, to be used for reference purposes only. The Alachua County Environmental Protection Department provides this information AS IS with no warranty of any kind. The quality of the data is dependent on the various sources from which each data layer is obtained.



## Exhibit 7 – WAIVER AND RELEASE FOR ADULT

**Waiver and Release of Liability, Indemnification Agreement, Full Assumption of all Risk and Liability, and Acknowledgment and Acceptance of Potential Dangers, Risks and Hazards of Premises**

I \_\_\_\_\_ (name) in consideration to enter the property known as Phifer Addition, which is owned by Alachua County, a charter county and political subdivision of the State of Florida, the general location of which is depicted in the map attached hereto as Exhibit "1" (hereinafter, the "Premises") , **I HEREBY WAIVE, RELEASE AND AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS ALACHUA COUNTY, ITS BOARD OF COUNTY COMMISSIONERS, CONSTITUTIONAL OFFICERS, EMPLOYEES, VOLUNTEERS, REPRESENTATIVE, ATTORNEYS, AGENTS AND ASSIGNS (HEREINAFTER, COLLECTIVELY "ALACHUA COUNTY") FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, ACTIONS, OR CAUSES OF ACTION OF ANY AND EVERY DESCRIPTION, AND DAMAGES, INCLUDING ATTORNEYS' FEES, BROUGHT AGAINST ALACHUA COUNTY RESULTING FROM ANY ACCIDENT, INCIDENT OR OCCURRENCE ARISING OUT OF, INCIDENTAL TO OR IN ANY WAY RESULTING FROM MY ENTRY ONTO OR USE OF THE PREMISES AND ANY AND ALL IMPROVEMENTS THEREON, WHETHER OR NOT CAUSED BY THE NEGLIGENCE ACTS OR OMISSIONS OF ALACHUA COUNTY.** This release applies during the time that I am on the Premises. I hereby further covenant and agree that I, my heirs, successors and assigns will not make any claim or institute any suit or action at law or in equity against Alachua County by reason of conditions of the Premises or activities occurring thereon.

I understand and acknowledge that hunting and/or other shooting activities involving firearms are inherently dangerous activities in which the use of firearms in close range of others sometimes occurs. These Premises may have hidden obstructions, thorns, poisonous snakes, or other natural or manmade objects which may be dangerous to me and my personal property. **ALACHUA COUNTY HAS NOT MADE, DOES NOT MAKE, AND WILL NOT MAKE ANY REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, AS TO THE SUITABILITY OR FITNESS OF THE PREMISES FOR THE INTENDED USES THEREOF NOR FOR ANY OTHER USES, OR TO THE QUALITY, PHYSICAL CONDITION, UTILITY OR POTENTIAL OF THE PREMISES, AND I AGREE THAT I HAVE NOT RECEIVE OR RELIED UPON ANY SUCH REPRESENTATIONS OR WARRANTIES FROM ALACHUA COUNTY.** I hereby acknowledge, agree, represent and warrant that I am voluntarily entering the Premises in its "AS-IS," "WHERE-IS" and "WITH ALL FAULTS" condition with knowledge of the dangers involved, and I hereby agree to accept and assume **ALL RISKS** associated with entering the Premises, including but not limited to injury or death, property loss or damage.

I swear and affirm that I agree to be specifically bound to all the terms and conditions of this Agreement. I have carefully read this Agreement and fully understand its contents. I understand that I have given up substantial rights by signing it and I am aware of its legal consequences. I have signed it freely and voluntarily, without inducement, assurance or guarantee being made to me.

Signature Date \_\_\_\_\_

\_\_\_\_\_  
Name (Printed)

Signed, sealed, and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 2019,

By: \_\_\_\_\_

Name of Affiant (Parent)

Sworn to and subscribed before me this day of by  
\_\_\_\_\_, who is personally known to me or produced  
\_\_\_\_\_ as identification, and did take an oath.

Name of Notary Public Notary Public

My Commission Expires:

(date of expiration of commission)

SAMPLE

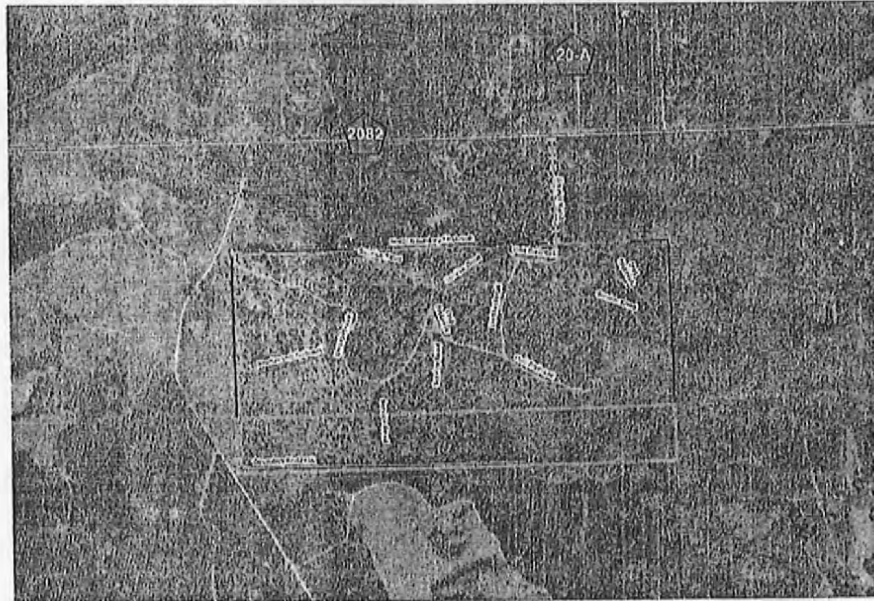
Notary Public - Notary Public - Notary Public

Notary Public - Notary Public - Notary Public

## Phifer Additions - Hunting License Agreement Map



# Phifer Additions - Hunting License Agreement Map

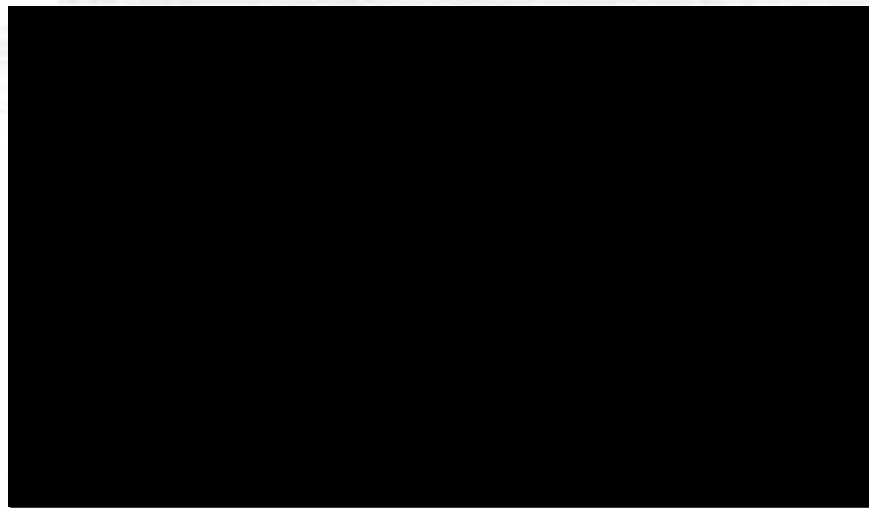


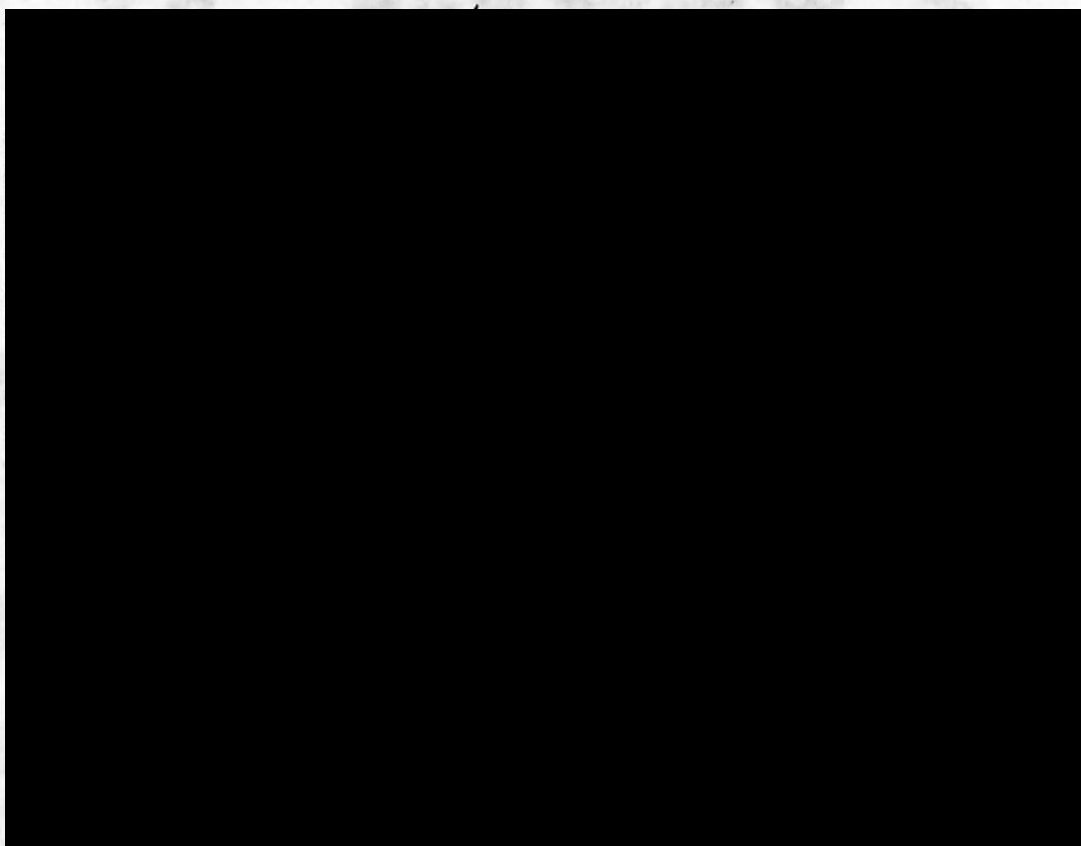
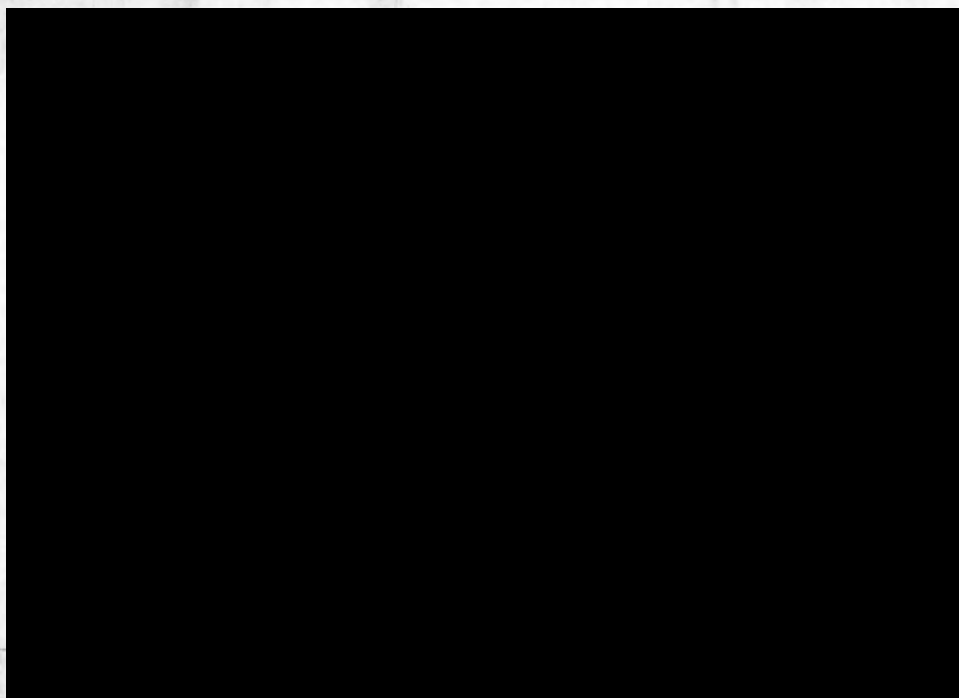
- BJRWD Conservation Easement
- Alachua County Conservation Lands
- Gates
- Fence line
- Roads, Trails & Firelines**
- Secondary firebreak, 4WD
- Invasive unit firebreak, 4WD
- North Boundary firebreak, 4WD
- Service Road, 4WD
- MAJOR ACCESS
- Unit firebreak, 4WD
- Unit firebreak, FOOTPATH
- Unit firebreak, ORV



0 0.125 0.25 0.5 1.0 Miles

**DISCLAIMER:** This map and its spatial data are provided as a public service to the public for informational purposes only. The Alachua County Environmental Protection Department provides this information as is without warranty of any kind. The quality of the data is dependent on the accuracy of the data as it was collected.





[The page contains a large, solid black rectangular area, likely representing redacted content or a placeholder for an image.]

RE: William L. Polk  
Appendix Item 4.3.8 Service References  
RFP 19-921 Phifer Addition Tract Hunting Agreement for Contractual Services

**2009-Current**

Personal property – Purchased 150 acres in Alachua County on CR 1469 in Orange Heights. I have removed dead trees, cleared paths and trails, cut fire lanes, filled in low areas and installed culverts to traverse property, planted 6,000 pine trees, and installed Posted signs along the perimeter. I regularly disc and mow, plant food plots, maintain gate and fencing.

**2000-2005**

Risque Hunting Club (Marion and Alachua counties)

14 members, 6500 acres

Tommy Boyd, Land Manager 352-466-3094

**1990-2000**

Highway 200 Hunting Club (Marion County)

8 members, 2200 acres

Sam Sashie, Land Manager 352-266-1248

**1982-1990**

Half Moon Hunting Club (Sumter County)

12 members, 7800 acres

Carlton Properties (Barbara Carlton, Lessor) Wachula FL 863-494-7302

Note: our requirements were very similar to those of Alachua County on this bid for the Phifer tract.

30% recycled copy paper / papel reciclado 30% para copias

99.99%  
NO JAM

Office DEPOT.

# envirocopy® 30

paper

30% recycled white

|       |    |             |                            |
|-------|----|-------------|----------------------------|
| 500   | 20 | 92          | 8.5"x11"                   |
| reams | lb | brightness™ | (21.6cm x 27.9cm • 75 gsm) |



standard

19-921: Phifer Addition Tract  
Hunting Agreement for  
Contractual Services

JUN 25 19 AM 10:18