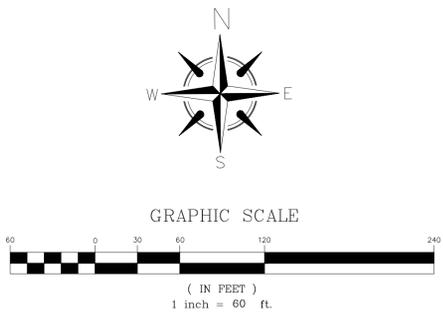
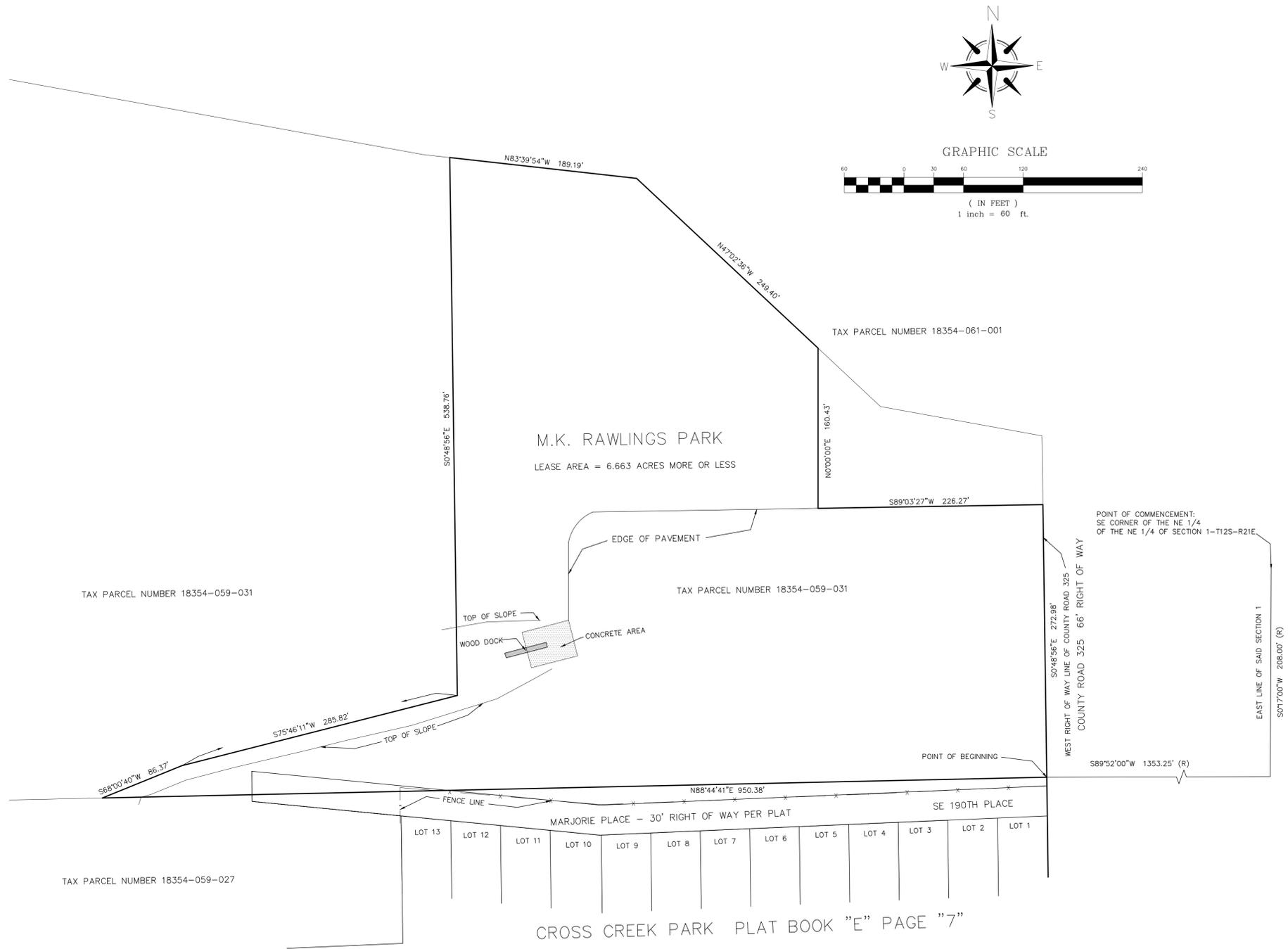


**SKETCH AND DESCRIPTION OF LEASE PARCEL
M.K. RAWLINGS PARK
SECTION 1, TOWNSHIP 12 SOUTH, RANGE 21 EAST
ALACHUA COUNTY, FLORIDA**



LEGAL DESCRIPTION OF LEASE AREA:
COMMENCE AT THE SE CORNER OF THE NE 1/4 OF SECTION 1
TOWNSHIP 12 SOUTH, RANGE 21 EAST, ALACHUA COUNTY,
FLORIDA; THENCE SOUTH 88°52'00" WEST, A DISTANCE OF 1,353.25 FEET
TO THE WEST RIGHT OF WAY LINE OF COUNTY ROAD CR 325
ALONG SAID WEST RIGHT OF WAY LINE, A DISTANCE OF
272.98 FEET; THENCE SOUTH 89°03'27" WEST, A DISTANCE OF
226.27 FEET; THENCE NORTH 00°00'00" EAST, A DISTANCE OF
249.40 FEET; THENCE NORTH 83°39'54" WEST, A DISTANCE OF
189.19 FEET; THENCE SOUTH 00°48'56" EAST, A DISTANCE OF
538.76 FEET; THENCE SOUTH 75°46'11" WEST, A DISTANCE OF
863.37 FEET; THENCE SOUTH 89°03'27" WEST, A DISTANCE OF
950.38 FEET TO THE POINT OF BEGINNING AND CONTAINING
6.663 ACRES MORE OR LESS.
BEARING AND DISTANCE TO THE POINT OF BEGINNING OF THE PUBLIC
COUNTY, FLORIDA.

SURVEYOR'S NOTES:
1. BEARINGS HEREON ARE BASED ON A SURVEY
CONDUCTED BY CHARLES R. BRECKEN, SURVEYOR,
DRAWING NAME: 1110510855.DWG
2. NO UNDERGROUND INSTALLATION OF UTILITIES OR
IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
3. FOUNDATIONS OF BUILDINGS AND FOUNDATIONS OF UNDERGROUND
FOUNDATIONS WHICH MAY ENCROACH.
4. FENCES SHOWN HEREON MAY BE ENLARGED FOR
PICTORIAL PURPOSES ONLY AND NOT TO SCALE.
5. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS,
RIGHTS-OF-WAY AND OR OWNERSHIP WERE FURNISHED TO THE
SURVEYOR FOR REVIEW AND RECORDS HAS BEEN DONE BY THE SURVEYOR.

LEGEND:
(P) = PLAT
P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
O.B. = OFFICIAL RECORD
PS = PAGE
R/R = RAIL ROAD SPIKE
FOM NO. ID = FOUND CONCRETE MONUMENT NO IDENTIFICATION
FOM NO. ID = FOUND CONCRETE MONUMENT NO IDENTIFICATION
FIP = FOUND IRON PIPE
FIR = FOUND IRON ROD AND CAP
OD = OIL DRAIN
D = DRAIN
FIP = FOUND IRON PIPE
FIR = FOUND IRON ROD AND CAP
R/W = RIGHT-OF-WAY
CALC = CALCULATED
[E] = TELEPHONE FIBERIAL
[S] = SANITARY SEWER CLEANOUT
X = WOOD POLE
E = ELECTRIC BOX
OHM = OVERHEAD WIRE

I HEREBY CERTIFY TO ALACHUA COUNTY AND THE FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION THAT THE SKETCH
DESCRIBED HEREON IS IN COMPLIANCE WITH THE STANDARDS
AND PRACTICES OF THE FLORIDA SURVEYING BOARD
ADMINISTRATIVE CODE AS SET FORTH BY THE FLORIDA BOARD
OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO
CHAPTER 473, F.S. AND I AM NOT PROVIDING ANY SERVICE TO
MY DIRECT SUPERVISOR AND IS TRUE AND CORRECT TO THE
BEST OF MY KNOWLEDGE AND BELIEF.

CHARLE R. BRECKEN
Professional Land Surveyor
Fla. License No. 6763

**ALACHUA COUNTY
PUBLIC WORKS
SURVEYING**

PHONE: 352-374-5245 / 386-462-0055
GAINESVILLE, FLORIDA 32653

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| PROJECT NO. 18-025 | DRAFTER B. WELCH | FIELD BOOK FIELD BOOK 30 PAGE 20 | SURVEY DATE 4-18-2018 |
| SHEET NO. 1 of 1 | COMPUTER FILE 18-025.DWG | DRAWING SCALE 1" = 60' | REVISION DATE(S) |

DATE