## Responviveness and SBE Recap Form

| RFP #/Name:                | RFP 22 | RFP 22-307 Architectural & Engineering Services for the Budget Inn Conversion |           |          |        |       |         |      |      |        |      |          |
|----------------------------|--------|---|-----------|----------|--------|-------|---------|------|------|--------|------|----------|
| BOD:                       | Thursd | ay, Dece  | mber 2, 2 | 021      | -      |       |         |      |      |        |      |          |
| Purchasing Agent           | TJ Whi | TJ White Via: Stephen Weeks/Claudia Tuck                                      |           |          |        |       |         | uck  |      |        |      |          |
|                            | Local  |   |           | RFP      |        | Adde  | endum   | Sub  | Drug | Public | Corp |          |
| Vendor Name                | Vendor | Vendor  | SBE       | Location | VOW    | Ackno | owledge | Cont | Free | Record | Res  | Comments |
|                            | (Y/N)  | No  | Points    | Points   | Points | #1    | #2      | Form | Form | Ехр    | Form |          |
| Brame Heck Architects Inc. | Y      | 950200  | n/a       | n/a      | 3      | Υ     | n/a     | Υ    | Υ    | Υ      | Υ    |          |
| Walker Architects, Inc.    | Y      | 1008251   | n/a       | n/a      | 4      | Υ     | n/a     | Υ    | Υ    | Υ      | Υ    |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |
|                            |        |   |           |          |        |       |         |      |      |        |      |          |

|                  | Volume of Previous Work Recap   |  |  |  |  |  |
|------------------|---|--|--|--|--|--|
| RFP #            | RFP 22-307 Architectural & Engineering Services for the Budget Inn Conversion |  |  |  |  |  |
| Purchasing Agent | TJ White  |  |  |  |  |  |

| Period              | Period Dates |           | Perio |
|---------------------|--------------|-----------|-------|
| Current/Last Year = | 10/1/2021    | present   | 2021  |
| Second Year Past =  | 10/1/2019    | 9/30/2020 | 20    |
| Third Year Past =   | 10/1/2018    | 9/30/2019 | 20    |

| Vendor Name                | Number  | 2022   | 2021         | VOW \$       | 2020        | VOW\$       |
|----------------------------|---------|--------|--------------|--------------|-------------|-------------|
| Brame Heck Architects Inc. | 950200  | \$0.00 | \$106,340.15 | \$106,340.15 | \$24,335.71 | \$19,468.57 |
| Walker Architects, Inc.    | 1008251 | \$0.00 | \$51,616.00  | \$51,616.00  | \$28,125.00 | \$22,500.00 |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
|                            | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |
| 0                          | 0       | \$0.00 | \$0.00       | \$0.00       | \$0.00      | \$0.00      |

| Adjusted Fees (AF)        | Points |
|---------------------------|--------|
| AF < \$50,000             | 5      |
| \$50,000< AF < \$100,000  | 4      |
| \$100,000< AF < \$200,000 | 3      |
| \$200,000< AF < \$300,000 | 2      |
| \$300,000< AF < \$400,000 | 1      |
| AF > \$400,000            | 0      |

# ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS VENDOR PAYMENT LISTING BY FISCAL YEAR

| Invoice Process Status | Paid |
|------------------------|------|
|                        |      |

| Payment Amount                     | Column Labels        |                      |                      |                    |
|------------------------------------|----------------------|----------------------|----------------------|--------------------|
| Row Labels                         | Fiscal Calendar 2019 | Fiscal Calendar 2020 | Fiscal Calendar 2021 | <b>Grand Total</b> |
| 1008251 - WALKER ARCHITECTS        |                      | 28,125.00            | 51,616.00            | 79,741.00          |
| 950200 - BRAME HECK ARCHITECTS INC | 20,065.40            | 24,335.71            | 106,340.15           | 150,741.26         |
| Grand Total                        | 20,065.40            | 52,460.71            | 157,956.15           | 230,482.26         |

| d FY | Factor |
|------|--------|
| 2022 | X 1.0  |
| 20   | X 0.8  |
| 19   | X 0.6  |

| 2019        | VOW\$       | VOW Total \$ | VOW Points |
|-------------|-------------|--------------|------------|
| \$20,065.40 | \$12,039.24 | \$137,847.96 | 3          |
| \$0.00      | \$0.00      | \$74,116.00  | 4          |
| \$0.00      | \$0.00      | \$0.00       | 0          |
| \$0.00      | \$0.00      | \$0.00       |            |
| \$0.00      | \$0.00      | \$0.00       |            |
| \$0.00      | \$0.00      | \$0.00       |            |
| \$0.00      | \$0.00      | \$0.00       |            |
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| \$0.00      | \$0.00      | \$0.00       |            |
| \$0.00      | \$0.00      | \$0.00       |            |
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| \$0.00      | \$0.00      | \$0.00       |            |
| \$0.00      | \$0.00      | \$0.00       |            |
| \$0.00      | \$0.00      | \$0.00       |            |

|   | Vender Name                | Vendor Name Vendor # |           | Location | Volume of Previous | T & W |
|---|----------------------------|----------------------|-----------|----------|--------------------|-------|
|   | vendor manne               | vendor#              | (0 or 15) | (0-10)   | Work Points (0-5)  | Rank  |
| а | Brame Heck Architects Inc. | 950200               | n/a       | n/a      | 3                  |       |
| b | Walker Architects, Inc.    | 1008251              | n/a       | n/a      | 4                  |       |
| С | 0                          | 0                    | 0         | 0        | 0                  |       |
| d | 0                          | 0                    | 0         | 0        | 0                  |       |
| е | 0                          | 0                    | 0         | 0        | 0                  |       |

|   | Vendor Name                | Contact          | Phone        | Fax (352)    | email                               |
|---|----------------------------|------------------|--------------|--------------|-------------------------------------|
| а | Brame Heck Architects Inc. | Michael Richmond | 352-372-0425 | 352-372-0427 | m.richmond@brameheck.com            |
| b | Walker Architects, Inc.    | Joe Walker       | 352-672-6448 |              | info@walker-arch.com/acellini@walke |
| С | 0                          |                  |              |              |                                     |
| d | 0                          |                  |              |              |                                     |
| е | 0                          |                  |              |              |                                     |

| Vendor Name | Contact for Oral | Phone (352) | eMail/Fax (352) | Oral Presentations Date | Time |
|-------------|------------------|-------------|-----------------|-------------------------|------|
|             |                  |             |                 |                         |      |
|             |                  |             |                 |                         |      |
|             |                  |             |                 |                         |      |
|             |                  |             |                 |                         |      |
|             |                  |             |                 |                         |      |
|             |                  |             |                 |                         |      |

| Sent to meeting | as list ( | (Alina) | for | posting | public | meeting: |
|-----------------|-----------|---------|-----|---------|--------|----------|
|                 | ,         |         | ,   |         |        |          |

Mandatory Pre-proposal Conference N/A

RFP Team Meeting is scheduled for 3/3/2022

Oral Presentations: N/A

SBE non-responsive; GFE not provided

**Attn:** Below Selected Vendor Name(s)

RE: RFP 22-307 Architectural & Engineering Services for the

Dear Sir/Madam:

|   | Vendor Name | Oral Presentations Date |
|---|-------------|-------------------------|
| С |             |                         |
| d |             |                         |
| f |             |                         |
| e |             |                         |

This email is **confirming** your scheduled date and time for Oral Presentation

The Oral Presentations will be at the following address:

#### This time line shall be followed.

Each presenter/presentation will be 45 minutes in length including question If you want the team (5 TEAM MEMBERS, 1 PROCUREMENT STAFF) bring it to the meeting to share on the screen or email it to twhite@alachua otherwise; no additional information or materials will be accepted or distril

Please notify my office at 352.374.5202, if any special accommodations are

We appreciate your participation in our proposal evaluation process and lo

Sincerely, *IJ White* 

TJ White, Procurement Agent

#### e Budget Inn Conversion

| Time |
|------|
|      |
|      |
|      |
|      |

ons for the above RFP. Please respond with your acknowledgement by 6/1/2020.

as and answers. Each presenter will have 5 minutes prior for setup. We will adhere to have a copy of material related to the services/equipment we will be viewing, county.us one day prior to the meeting time; buted to any team member(s).

e needed.

ok forward to your presentation.



### RFP EVENT: RFP 22-307 Architectural & Engineering Services for the Budget Inn Conversion

|        |         | T   | Technical                  |    |        |      |     |        |      |    |          |     |        |        |       |     |         |     |
|--------|---------|-----|----------------------------|----|--------|------|-----|--------|------|----|----------|-----|--------|--------|-------|-----|---------|-----|
| W/T =  | Recap   | W   | Written                    | Do | nny Ma | oro  | Sto | ven We | ooko | Co | ndie Ni  | von | Mito   | hell G | ıntor | Λ1. | ex Corc | 200 |
| VV/1 F | recap   | OP  | Oral Presentation          | Da | nny Mo | oore | Sie | ven w  | eeks | Ca | nale ivi | XON | IVIILO | nell G | unter | Ale | ex Corc | Па  |
|        |         | TOT | Member Total               |    |        |      |     |        |      |    |          |     |        |        |       |     |         |     |
| Total  | Final   |     | FIRM NAME                  | т  | W      | тот  | т   | W      | тот  | т  | W        | тот | т      | w      | тот   | т   | w       | тот |
| Points | Ranking |     | FIRIVI NAIVIE              | •  | VV     | 101  | •   | VV     | 101  | •  | VV       | 101 | •      | VV     | 101   | •   | VV      | 101 |
| 727    | 1       | а   | Brame Heck Architects Inc. | 73 | 100    | 173  | 42  | 77     | 119  | 63 | 100      | 163 | 73     | 99     | 172   | 48  | 52      | 100 |
| 719    | 2       | b   | Walker Architects, Inc.    | 74 | 96     | 170  | 52  | 79     | 131  | 54 | 75       | 129 | 72     | 95     | 167   | 61  | 61      | 122 |
| 0      |         | С   | 0                          | 0  | 0      | 0    | 0   | 0      | 0    | 0  | 0        | 0   | 0      | 0      | 0     | 0   | 0       | 0   |

Moving to accept Award Ranking for Contract Negotiation

| Techincal Scores           | Ability | Capability of meeting<br>Time and Budget |
|----------------------------|---------|--|
|                            |         | Danny Moc                                |
| Brame Heck Architects Inc. | 50      | 20                                       |
| Walker Architects, Inc.    | 50      | 20                                       |
|                            |         | Steven Wee                               |
| Brame Heck Architects Inc. | 21      | 18                                       |
| Walker Architects, Inc.    | 33      | 15                                       |
|                            |         | Candie Nix                               |
| Brame Heck Architects Inc. | 45      |  |
| Walker Architects, Inc.    | 35      | 15                                       |
|                            |         | Mitchell Gui                             |
| Brame Heck Architects Inc. | 50      |  |
| Walker Architects, Inc.    | 50      | 18                                       |
|                            |         | Alex Coro                                |
| Brame Heck Architects Inc. | 29      | 16                                       |
| Walker Architects, Inc.    | 45      |  |
|                            |         |  |

| Written Scores             | Project Understanding | Project Approach |
|----------------------------|-----------------------|------------------|
|                            |                       | Danny Mo         |
| Brame Heck Architects Inc. | 25                    | 25               |
| Walker Architects, Inc.    | 24                    | 24               |
|                            |                       |                  |
|                            |                       | Steven We        |
| Brame Heck Architects Inc. | 21                    | 21               |
| Walker Architects, Inc.    | 25                    | 15               |
|                            |                       |                  |
|                            |                       | Candie Nix       |
| Brame Heck Architects Inc. | 25                    | 25               |

| Walker Architects, Inc.    | 15 | 15           |
|----------------------------|----|--------------|
|                            |    |              |
|                            |    |              |
|                            |    |              |
|                            |    | Mitchell Gui |
| Brame Heck Architects Inc. | 25 | 25           |
| Walker Architects, Inc.    | 25 | 24           |
|                            |    |              |
|                            |    |              |
|                            |    |              |
|                            | •  | Alex Coro    |
| Brame Heck Architects Inc. | 10 | 4            |
| Walker Architects, Inc.    | 11 | 19           |
|                            |    |              |
|                            |    |              |
|                            |    |              |

|      | Samll Business Paticipation | Location | VOPW | TOTAL |
|------|-----------------------------|----------|------|-------|
| re   |                             |          |      |       |
|      | 0                           | 0        | 3    | 73    |
|      | 0                           | 0        | 4    | 74    |
|      |                             |          |      |       |
|      |                             |          |      | C     |
| ∍ks  |                             |          |      |       |
|      | 0                           | 0        |      | 42    |
|      | 0                           | 0        | 4    | 52    |
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| on   |                             |          |      |       |
|      | 0                           | 0        |      | 63    |
|      | 0                           | 0        | 4    | 54    |
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| nter | <u> </u>                    |          | ļ ļ  |       |
|      | 0                           | 0        | 3    | 73    |
|      | 0                           | 0        |      | 72    |
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| na   |                             |          |      |       |
|      | 0                           | 0        | 3    | 48    |
|      | 0                           | 0        | 4    | 61    |
|      |                             |          |      |       |
|      |                             |          |      |       |
|      |                             |          |      |       |

| Project Manager | Project Team | Project Schedule | Proposal<br>Organization | TOTAL |
|-----------------|--------------|------------------|--------------------------|-------|
| re              |              |                  |                          |       |
| 10              | 20           | 10               | 10                       | 100   |
| 9               | 19           | 10               | 10                       | 96    |
|                 |              |                  |                          |       |
|                 |              |                  |                          |       |
| ks              |              |                  |                          |       |
| 5               | 15           | 8                | 7                        | 77    |
| 8               | 18           | 5                | 8                        | 79    |
|                 |              |                  |                          |       |
|                 |              |                  |                          |       |
| on              |              |                  |                          |       |
| 10              | 20           | 10               | 10                       | 100   |

|      | 40 | 00 | 40 |    | 7.5 |
|------|----|----|----|----|-----|
|      | 10 | 20 | 10 | 5  | 75  |
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|      | 10 | 19 | 10 | 10 | 99  |
|      | 9  | 19 | 9  | 9  | 95  |
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| ıa   | •  | •  | •  |    |     |
|      | 5  | 16 | 8  | 9  | 52  |
|      | 11 | 10 | 3  | 7  | 61  |
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