



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

August 25, 2020

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on:

**Thursday, September 3, 2020 AND Thursday, September 10, 2020.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200901** Industrial and Facility Equipment, Chemicals, Supplies, and Services  
(including all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
- 200902** Permanent Modular Buildings JOC
- 200903** Books, Library, and Educational Materials
- 200904** Audio Visual Equipment, Supplies, and Services

Proposals are due and will be opened on October 16, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***"Connecting Members and Vendors Together"***


# The Pittsburg Gazette

## PUBLISHER'S AFFIDAVIT

State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **Toni Rowan**, Publisher of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on September 3, 2020 and September 10, 2020.

Signed

  
Toni Rowan

STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 10 day of September, 2020, by Toni Rowan.



Notary Public

My commission expires: 8/7/23





# NE Texas

## CAMP • TITUS • MORRIS

Call to place your ad!  
**903-856-6629**

# Classifieds

PAYMENTS:  
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POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

**AD RATE**  
**\$9**  
 20 words  
 each additional word 25¢

## LEGAL

### Small Taxing Unit Notice

The ROCKY MOUND CITY will hold a meeting at 12:00 PM on September 11, 2020 at Rocky Mound City Hall to consider adopting a proposed tax rate for tax year 2020. The proposed tax rate is 0.500000 per \$100 of value.

The proposed tax rate would increase total taxes in ROCKY MOUND CITY by 24%.

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Application has been made with the Texas Alcoholic Beverage Commission for a Private Club Registration Permit by Prinedale Beverage Club, a Texas Unincorporated Association, D/B/A Prinedale Beverage Club, to be located at 646 Hwy. 11 East, Pittsburg, Camp County, TX 75686. Officers/Directors of said club are Steven Spearman, President/Dir; Chad Spearman, Secretary/Dir and Harles Lange, Director.

Everyone's looking for something.

Find what you need every week in the

**NE Texas**  
**Classifieds**

To place your ad, call

**903-856-6629**

### THE STATE OF TEXAS:

Cause No. CV-19-03326

TO: Kelvin Bennett; and the Unknown Heirs of Kelvin Bennett; Unknown Heirs of Albert Buster Hashaway, deceased; Pearlie Hashaway, deceased; Lula Bell Shaw, deceased; Barbara Pearl Shaw Bennett, deceased; Robert Lewis Shaw, deceased; A.G. Armstrong, deceased; and Willman Armstrong, deceased, and to all whom it may concern, Defendant(s): GREETING:

NOTICE TO DEFENDANTS: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of 42 days after the date you were served this citation and petition, a default judgment may be taken against you."

The petition of Annie L. Hashaway, sole heir to estate of Willie Ray Hashaway Estate, Petitioner, was filed in the 76/276th District Court of Camp County, Texas on the 17<sup>th</sup> day of May, 2019, against Earl Shaw; Mary Ann Shaw Morton; Kelvin Bennett; Bernorres McBeth; Olivia Shaw; and all the Unknown Heirs of Kelvin Bennett; and Albert Buster Hashaway, deceased; Pearlie Hashaway, deceased; Lula Bell Shaw, deceased; Barbara Pearl Shaw Bennett, deceased; Robert Lewis Shaw, deceased; A.G. Armstrong, deceased; and Willman Armstrong, deceased, Defendant(s), Numbered CV-19-03326, and entitled, "PLAINTIFF'S ORIGINAL PETITION TO PARTITION REAL PROPERTY." The real property the subject of this suit is described as follows: that certain lot or parcel of land situated in the City of Pittsburg, Camp County, Texas, out of the Nancy Glass Survey, and out of the M.M. Morton Estate, located on North side of Victory Street, fronting 50 feet on Victory Street, and running back North 150 feet, and being designated as Lot No. 8 of the Lockhart Addition to said City of Pittsburg. And being the same land conveyed by warranty deed from W.D. Gray to Albert Hashaway, and wife, Pearlie Hashaway, dated, December 5, 1951, and recorded in Volume 62, page 13, Deed Records of Camp County, Texas. The suit requests an order from the Court: a) to determine that the real property cannot be partitioned in kind among the parties; b) appoint a receiver to sell real property, and in the alternative appoint three commissioners to sell the property; c) appoint surveyor; appraiser and attorney ad litem as the court deems necessary; d) assessment of claims asserted against the property; e) determine heirship of the parties; and f) distribute the proceeds from the sale of the real property among the parties according to their respective ownership shares.

"The Court has authority in this suit to enter any judgment or order to determine heirship and order the real property to be sold and distribute the proceeds that will be binding on you.

Issued and given under my hand and seal of said Court at Pittsburg, Texas, this the 17th day of August, 2020.

Attorney for Petitioner

James W. Wallace  
 132 Jefferson Street  
 Pittsburg, Texas, 75686  
 (903)856-1111  
[james@wallacefirm.com](mailto:james@wallacefirm.com)

Clerk of the Court:

Teresa Bockmon  
 Courthouse  
 126 Church Street, Room 204  
 Pittsburg, Texas, 75686  
 By: *Teresa Bockmon*



## ADVERTISE YOUR BUSINESS OR EVENT IN

### NE Texas

# Classifieds

For more information, call

**903-856-6629**

**CALL TODAY!**

**Advertise Your Business**  
 in The Pittsburg Gazette  
**Classifieds!**  
 Call Today!  
**856-6629**



## WE BUY OIL, GAS, & MINERAL RIGHTS

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)  
 Provide us your desired price for an offer evaluation.

CALL TODAY: 806.620.1422

**LOBO MINERALS, LLC**

PO Box 1800 • Lubbock, TX 79408-1800  
[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

## HELP WANTED

**Help Wanted**  
**Outside Maintenance Crews**  
 Flexible Hours  
 PT up to \$200/week + Bonus  
 No Drug Test Required  
 No Experience Required  
**Call David Emery**  
**903-856-6822 or**  
**903-238-5883**

## GARAGE SALES

**3 Family Yard Sale**  
 Thurs.-Sat. • 7am-7pm  
**128 CR 1240, Pittsburg**  
**Look for big red sign.**  
 5 miles south off 271 toward Gilmer. Turn left on CR 1240, second house on left.

**Garage Sale**  
**Friday - Sunday**  
**9-4 to 9-6**  
**8:00-2:00**  
 Come see us again for another moving sale. More items added including tools & yard equipment.  
**188 Private Road**  
**Hide-away Bay**  
**Leesburg**

**SELL IT**  
 in the  
**Classifieds!**

## ESTATE SALE - LOG HOMES

### PAY THE BALANCE OWED ONLY!!!

AMERICAN LOG HOMES IS ASSISTING JUST RELEASED ESTATE & ACCOUNT SETTLEMENT ON HOUSES.

**4 Log Home kits selling for BALANCE OWED, FREE DELIVERY**

- 1) Model # 101 Carolina \$40,840...BALANCE OWED \$17,000
- 2) Model # 203 Georgia \$49,500...BALANCE OWED \$19,950
- 3) Model # 305 Biloxi \$36,825...BALANCE OWED \$14,500
- 4) Model # 403 Augusta \$42,450...BALANCE OWED \$16,500

**BEFORE CALLING: VIEW at [www.loghomedream.com](http://www.loghomedream.com)**  
 Click on House Plans

**NEW - HOMES HAVE NOT BEEN MANUFACTURED**

- Make any plan design changes you desire!
- Comes with Complete Building Blueprints & Construction Manual
- Windows, Doors, and Roofing not included
- NO TIME LIMIT FOR DELIVERY!

BBB  
 A+ Rating

\*OFFER NOT AVAILABLE TO AMERICAN LOG HOME DEALERS\*

**SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.**

## RETIREMENT AUCTION

**Wednesday, September 9 • Starts @ 9:12 AM**  
**665 N. 150 Road | Mounds, OK 74047**

Directions: From Glenpool, OK: take HWY 75 South approx. 8 miles to 221 St. (Hectorville Rd) turn R (West) go 5 miles to N 150 Rd, turn R (north) go 3/10 mi auction

For full terms, photos and updates visit [chuppsauction.com](http://chuppsauction.com)

Owners: Mike and Karin French

**AUCTION WILL HAVE 2 RINGS**

**TRACTOR, TRAILERS, YAMAHA WOLVERINE SIDE BY SIDE, SHOP TOOLS, FARM EQUIPMENT, LAWN MOWER, HIGH-END WESTERN FURNITURE: BEDROOM SUITES, WESTERN ART & DÉCOR, PLAYER PIANO, ANTIQUES & COLLECTIBLES and MUCH MORE**



Lots 251-379 are offered online  
 Simulcast bidding begins at 12:37 PM



**CHUPPS AUCTION CO.**

Dale & Maria Chupp, Coldwell Banker Neokla Select  
 (918) 630-0495

### TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK



**TexSCAN Week of**  
**August 30, 2020**

### ACREAGE

**Hunting/investment/recreational property.** We have some of the best in Texas! From the Hill Country (Edwards, Menard, Coke, Val Verde County, free ranging exotics) to South Texas (Kinney, Duval, Live Oak County, whitetail, hogs). Large or small acreage. 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms, [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com), 800-876-9720.

### AUCTIONS

**Retirement Auction, Wed., Sept. 9, starts @ 9:12 a.m.,** 665 N. 150 Road, Mounds, OK 74047. Auction will have 2 rings. Tractor, trailers, Yamaha Wolverine side by side, shop tools, farm equip., lawn mower, high-end western furniture, player piano, antiques & collectibles and more. Lots 251-379 are offered online – simulcast bidding begins at 12:37 p.m. For full terms, photos and updates visit [chuppsauction.com](http://chuppsauction.com), 918-630-0495.

**V & V Machine Shop Auction, 2915 S. Zarzamora St.,** Bldg. N, San Antonio, TX. Bid live online or in person Sat., Sept. 12, 10 a.m. View: Fri. Sept. 11, 10 a.m.-4 p.m.; sale day 8-10 a.m. 335 Lots – Milling Machines, Lathes, Drill Bits, Welder, & More. Bring folding chair. See website for details: [www.siskauction.com](http://www.siskauction.com), 361-456-7771. 10%/12% Buyers Premium, John Sisk Auctioneers, Inc. Tx's #7425

**Halliburton Real Estate Auctions – Texas Auctions** Oct. 7. Locations Include Industrial, Warehouse, Office & Land Properties in Brownfield, Odessa & Sonora. Buildings Open: 11-2 p.m. Fri. Aug. 28 & Sept. 11. All Sell Without Reserve. TX Jeffrey Michael Ashby RE LIC 550021; Thomas E. Barnes III AUC LIC 6457. Call 800-801-8003, [williamsauction.com/halliburton](http://williamsauction.com/halliburton).

**Texas Press Statewide Classified Network**  
**273 Participating Texas Newspapers • Regional Ads**  
**Start At \$250 • Email [ads@texaspress.com](mailto:ads@texaspress.com)**

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).

### GENERATORS

**GENERAC Standby Generators.** The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!). Schedule your FREE in-home assessment today. Call 1-855-704-8579. Special financing for qualified customers.

### INTERNET

**AT&T Internet. Starting at \$40/month w/12-mo agmt.** Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today 1-855-439-5457.

### LOG HOMES

**Log Homes – 4 Log Home kits selling for balance owed, free delivery.** Model #101 Carolina, bal. \$17,000; Model #203 Georgia, bal. \$19,950; Model #305 Biloxi, bal. \$14,500; Model #403 Augusta, bal. \$16,500. View plans at [www.loghomedream.com](http://www.loghomedream.com).

### OIL AND GAS RIGHTS

**We buy oil, gas & mineral rights.** Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

### MEDICAL

**Portable Oxygen Concentrator May Be Covered by Medicare!** Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

**Life Alert.** One press of a button sends help FAST. 24/7! At home and on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription.) CALL 844-831-1525. FREE Brochure.

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. NOT just a discount plan, REAL coverage for 350 procedures. Call 1-855-901-0467 for details. [www.dental50plus.com/txpress](http://www.dental50plus.com/txpress). 6118-0219



# NE Texas

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The suit requests an order from the Court: a) to determine that the real property cannot be partitioned in kind among the parties; b) appoint a receiver to sell real property, and in the alternative appoint three commissioners to sell the property; c) appoint surveyor; appraiser and attorney ad litem as the court deems necessary; d) assessment of claims asserted against the property; e) determine heirship of the parties; and f) distribute the proceeds from the sale of the real property among the parties according to their respective ownership shares.

"The Court has authority in this suit to enter any judgment or order to determine heirship and order the real property to be sold and distribute the proceeds that will be binding on you.

Issued and given under my hand and seal of said Court at Pittsburg, Texas, this the 17<sup>th</sup> day of August, 2020.

Attorney for Petitioner

James W. Wallace  
 132 Jefferson Street  
 Pittsburg, Texas, 75686  
 (903)856-1111  
 james@wallacefirm.com

Clerk of the Court:

Teresa Bockmon  
 Courthouse  
 126 Church Street, Room 204  
 Pittsburg, Texas, 75686  
 By: *Teresa Bockmon*



### Notice to all persons having claims against the estate of Janet L. Lawton, deceased

Notice is hereby given that original letters testamentary for the estate of Estate of Janet L. Lawton were issued to Mark Edward Lawton on September 2, 2020 in cause number P-20-10198 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Mr. Lawton c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated September 2, 2020.

Brad Strottman, Attorney  
 State Bar No. 24033363  
 123 Tapp Street  
 Pittsburg, Texas 75686  
 903-856-9455  
 Attorney for Mark Edward Lawton

### Notice to all persons having claims against the estate of Jack D. Poe, deceased

Notice is hereby given that original letters testamentary for the estate of Estate of Jack D. Poe were issued to Brian Michael Baird on September 1, 2020 in cause number P-20-10180 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Mr. Baird c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated September 1, 2020.

Brad Strottman, Attorney  
 State Bar No. 24033363  
 123 Tapp Street  
 Pittsburg, Texas 75686  
 903-856-9455  
 Attorney for Brian Michael Baird

### Notice to all persons having claims against the estate of Michael Smith, deceased

Notice is hereby given that original letters testamentary for the estate of Estate of Michael Smith were issued to Brenda Smith on August 31, 2020 in cause number P-20-10196 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Ms. Smith c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated August 31, 2020.

Brad Strottman, Attorney  
 State Bar No. 24033363  
 123 Tapp Street  
 Pittsburg, Texas 75686  
 903-856-9455  
 Attorney for Brenda Smith

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## HELP WANTED

### Help Wanted: REPORTER

Reporter needed to help cover local events such as City Council meetings, Commissioners Court meetings, and more. Experience in writing/reporting and photography is preferred. Knowledge of sports is a plus.

Position can be part-time or full-time, depending on experience. Please send resumes/portfolios to the publisher, Toni Rowan, at [trowan@trib-now.com](mailto:trowan@trib-now.com).

*The Pittsburg Gazette is an equal opportunity employer.*

**SELL IT**  
 in the Classifieds!

## AUCTIONS

### WB FARM ESTATE AUCTION TWO DAY SALE

**TWO DIFFERENT LOCATIONS**  
 Day #1: Saturday, September 12th @ 9:00 a.m.  
 1505 CR 4294 Pickton, TX 75471

Day #2: Sunday, September 13th @ 2:00 p.m.  
 200 CR 4925 Quitman, TX 75783

**Auctioneer Note:** SRS Auction Services has been commissioned to completely liquidate WB Farm! They have a love for Antique tractors & have been members of tractor clubs & have collected their entire lives. Now, they have decided to let someone else enjoy their collection! If you love old tractors & equipment you need to be there! There are Over 30 tractors to choose from! Some of them are yard art, some are salvage BUT there are some that do run! Plus all types of equipment, tractor parts, over a dozen containers full of who knows what, horse drawn items, also several hard to find collectible tractors, furniture, a few guns and lots of truck tires of ALL sizes, **TONS OF SALVAGE!** This is an **ABSOLUTE Auction!** Lots Of Tools.

Everything Will Be Sold To The Highest Bidder!

For Information: [srsauction.com](http://srsauction.com)  
**903-439-9013 • 903-219-7170**  
 Conducted by SRS Auction Services Lic # 17652  
 Like our Facebook Page SRS Auction Services for updates & photos

## ADVERTISE YOUR BUSINESS OR EVENT IN

# NE Texas Classifieds

For more information, call  
**903-856-6629 CALL TODAY!**

# UNITED WITH YOU



*Together we count our blessings.*

No one knows what the next days, weeks or months will bring, but during this time of uncertainty, your newspaper is even more grateful for the opportunity to disseminate quality and credible journalism to our local community and loyal readers

# THE PITTSBURG GAZETTE

**Everyone's looking for something.**

Find what you need every week in the

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August 25, 2020

Don Whitman  
Russell Johns Associates LLC  
1001 S Myrtle Ave. Suite 7  
Clearwater, FL 33756

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Thank you,



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Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***



September 22nd, 2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System (TIPS) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

09/3/2020

9/10/2020

A handwritten signature in black ink, appearing to read "Anthony Pacini", is written over a horizontal line.

Anthony Pacini

On this the 22nd day of September 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

A handwritten signature in black ink, appearing to read "Camika Winter", is written over a horizontal line.

Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556



COLLEGE FOOTBALL BIG 12 PREVIEW

# Can anyone catch Oklahoma this year?

Paul Myerberg  
USA TODAY

Since adopting its current lineup and round-robin format in 2012, only four Big 12 programs have gone into December with fewer than two conference losses: Oklahoma, Kansas State, TCU and Baylor.

The Wildcats and Sooners did it in 2012. TCU in 2014. Baylor in 2013 and 2014. Since the 2015 season, however, just two programs have pulled it off: Baylor last season and the Sooners in each of the past five seasons. (Not coincidentally, 2015 coincides with Lincoln Riley's arrival in Norman as the offensive coordinator.)

The only sure thing is Oklahoma. The Sooners' offense will have a new quarterback in redshirt freshman Spencer Rattler and have lost running back Kennedy Brooks, who cracked the 1,000-yard mark in each of the past two seasons. Still, an offense that has averaged at least 40 points a game in each of the past five years is expected to stay among the best in the Bowl Subdivision.



WR Charleston Rambo is one of many reasons the Sooners should win the Big 12 again. KELVIN KUO/USA TODAY SPORTS

- PROJECTED RECORDS, FINISH**
- Teams will play one non-conference game in addition to the normal games against every other member of the conference. Records do not include conference championship game. (Each team's overall ranking in the preseason 1-76 ranking is in parentheses.)
- 1 (4). Oklahoma: 8-2 (7-2)
  - 2 (8). Texas: 7-3 (6-3)
  - 3 (12). Oklahoma State: 7-3 (6-3)
  - 4 (21). TCU: 6-4 (5-4)
  - 5 (23). Iowa State: 6-4 (5-4)
  - 6 (31). Kansas State: 6-4 (5-4)
  - 7 (35). West Virginia: 5-5 (4-5)
  - 8 (43). Texas Tech: 4-6 (3-6)
  - 9 (50). Baylor: 4-6 (3-6)
  - 10 (67). Kansas: 2-8 (1-8)

**TEAM OUTLOOKS**

**Oklahoma**

To doubt Lincoln Riley's ability to develop Rattler into his latest Heisman

Trophy candidate would be to doubt recent history — all Riley has done at Oklahoma is turn quarterbacks into Heisman winners or contenders. Still, the devil's advocate argument: Riley has yet to develop a high school prospect of his own, with Baker Mayfield, Kyler Murray and Jalen Hurts all arriving via the transfer route. (The issue with this argument is that Mayfield and Murray came to Oklahoma as second-year players, meaning the vast majority of their development came in Norman.)

**Texas**

Talk to coaches and those in the know around the Big 12 about the Longhorns' chances under Tom Herman and you'll get arguments on both ends of the spectrum, with some arguing that Texas is ready to compete for a College Football Playoff berth and others certain the Herman era will eventually sputter to-

ward a disappointing conclusion. In 2020, it's easier to make a case for the former than the latter. The Longhorns have a senior quarterback in Sam Ehlinger and are on paper more experienced than at any point during Herman's tenure.

**Oklahoma State**

The triplets will be worth the price of admission and, say, 40 or so points a game. Running back Chuba Hubbard is one of the top players in the country. Wide receiver Tylan Wallace has averaged more than 110 yards a game across the past two seasons, with his 2019 campaign cut short due to injury. And sophomore quarterback Spencer Sanders was imperfect as a rookie but showed the talent base that makes him a potential breakout star in 2020.

**TCU**

With sophomore quarterback Max Duggan out indefinitely after a recent COVID-19 test revealed a heart abnormality, TCU will first turn to Matthew Downing, who was a walk-on at Georgia and rose to third on the Bulldogs' depth chart before transferring prior to last season. Downing could be pushed by Stephon Brown, the top junior college quarterback in the recent recruiting cycle.

**Iowa State**

The schedule has no breathers, unless you count Kansas on Halloween. The Cyclones open with Louisiana-Lafayette, one of best teams from the Group of Five. A road trip to TCU precedes a home game against Oklahoma. Texas Tech is sandwiched between the Sooners and a trip to Oklahoma State. Iowa State takes on Baylor, Texas, Kansas State and West Virginia in November. Quarterback Brock Purdy and tight end Charlie Kolar will look to carry this offense to another successful season.

**Kansas State**

The rebuilt offensive line — the Wildcats lost a combined 159 career starts — is reason for some concern for a program and offense built around a physical running game that sets a tempo on

both sides of the ball. As with every team in one way or another, Kansas State suffers for not having a traditional spring and summer to develop a rhythm within a projected starting five. One clear starter is junior left guard Josh Rivas, whose performance in the 2019 rotation suggests all-conference potential in 2020.

**West Virginia**

Last season's running game was pathetic: West Virginia ranked 128th nationally in yards a game, 129th in yards a carry and failed to score on the ground after Oct. 5. The Mountaineers ran for 897 yards as a team, matching Iowa State then-freshman back Breece Hall's output for the season — which in itself behind 67 other Bowl Subdivision players. Not even coach Neal Brown could scheme around the running game's deficiencies and the offensive line's issues from guard to guard.

**Texas Tech**

Building depth will help Texas Tech and second-year coach Matt Wells reverse last year's trend of wilting in the fourth quarter. The 2019 Red Raiders went 0-4 in games decided by three or fewer points and 0-5 when the margin was within a touchdown in either direction entering the fourth quarter.

**Baylor**

The Bears lose most of the key pieces on last year's defense and lost the ability to spend the spring learning from former LSU defensive coordinator Dave Aranda, the league's only new head coach. While the offense is reason for optimism, the questions on defense loom large in a conference long on scoring power.

**Kansas**

The progress is slow but steady, even if the results won't yet be completely evident in the win column. What KU should show this season is increased comfort under offensive coordinator Brent Dearmon's offensive scheme, who took over midway through last season. Dearmon and the Jayhawks need to settle on a quarterback, however.

# Southern Miss hosting first FBS game of season

Nick Suss  
Jackson (Miss.) Clarion-Ledger  
USA TODAY

Leave it to Southern Mississippi football coach Jay Hopson to sum up 2020 with a front-runner for understatement of the century: "It's been a different spring. It's been a different summer. This year everything has been different."

However understated he may be, Hopson is right: 2020 has been different. Nearly six months after the spread

of novel coronavirus, there's no indication when normalcy might come.

But on Thursday, Hopson's Southern Miss team has the opportunity to be a beacon of hope. The Golden Eagles host South Alabama (CBSSN, 9 p.m., ET) in the first college football game of the year between Bowl Subdivision schools. Not only that, but they'll be doing so in front of about 9,000 fans.

It's a big responsibility for Southern Miss. But someone has to be first. Might as well be a program that can take all the attention it can get.

"We don't always play in an arena where all eyes are on from the standpoint of really being the only show in town," athletic director Jeremy McClain said. "It's a unique opportunity, it's a huge opportunity. I know our coaches and student-athletes understand that, and the plan is to go out and take advantage of that. I just feel blessed to lead the way and have all eyes on our program."

Six months of meetings and conference calls and conversations with medical experts all revolved around the simple goal of being comfortable enough to



play football games on campus. As conferences and programs across the country canceled and postponed their seasons, McClain says Southern Miss never wavered from its goal to make college football a reality in 2020.

"What we had to stay focused on was that everyone's situation was a little bit different. "Even though you might be hearing the same things from conference to conference and from medical experts, working through the information you're receiving and being willing to take it slowly was the key for us."

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# Big Ten coach on preparing for the unknown

**Paul Myerberg**  
USA TODAY

Minnesota coach P.J. Fleck has presented his team with models for playing a football season that begins in October, November, December or January, he said on the newest episode of the Amway Coaches Poll podcast.

“We’ve been told through the Big Ten that those are legitimate times we could possibly start,” said Fleck.

Keeping the Golden Gophers motivated while not being able to present a set-in-stone start date is a challenge, he admitted. A similar scene is unfolding at programs across the Big Ten, as teams work with limited practice time to stay poised to play a rebooted season at some point this fall or winter.

“We’ve said, no matter what, football is coming,” Fleck said. “It’s like ‘winter is coming.’ Football is coming. We know that. We don’t know when. But we know it’s coming. So whoever can do this period of uncertainty better for longer is going to have the best advantage.”

Meanwhile, Fleck spent Week 1 of the 2020 college football season in an unfamiliar spot: his couch.

Instead of coaching the Golden Gophers through the opener against Michigan State, Fleck and his wife spent Labor Day watching Brigham Young beat Navy.

“This is the first time in 25 years I’ve been off on Labor Day, let alone watching a college football game that we’re not playing,” Fleck said. “So it’s very unique, very different. But this is a very unique time during this pandemic.”

The Golden Gophers’ fourth-year coach went 11-2 last season, setting a program record for wins in a season during the modern era. This was the second time Fleck had won 11 or more games, joining a 13-1 mark at Western Michigan in 2016.

In addition to a conversation with Fleck, the episode breaks down the results from Week 1, including an analysis of BYU’s chances of going unbeaten, and previews the best games to come from a Week 2 slate that includes teams from the ACC and Big 12.

**Where’s the trophy?** The Amway coaches poll national championship trophy will be on the Fox show Big Noon Kickoff on Saturday. The show runs 10 a.m., until noon ET. Former national championship coach Urban Meyer, a recent guest on the Amway Coaches Poll podcast., is one of the Fox studio analysts.

## FOR THE RECORD

### All times ET

#### MLB

##### AMERICAN LEAGUE

###### East Division

	W	L	Pct	GB
Tampa Bay	28	15	.651	—
Toronto	24	18	.571	3½
New York	21	21	.500	6½
Baltimore	20	21	.488	7
Boston	15	29	.341	13½

###### Central Division

	W	L	Pct	GB
Chicago	26	16	.619	—
Cleveland	26	16	.619	—
Minnesota	27	18	.600	½
Detroit	19	22	.463	6½
Kansas City	15	28	.349	11½

###### West Division

	W	L	Pct	GB
Oakland	25	15	.625	—
Houston	22	21	.512	4½
Seattle	19	23	.452	7
Los Angeles	17	26	.395	9½
Texas	14	27	.341	11½

##### Tuesday’s Games

Minnesota 7, St. Louis 3, 7 innings, 1st game  
Philadelphia 6, Boston 5, 7 innings, 1st game  
Oakland 4, Houston 2, 7 innings, 1st game  
Kansas City 8, Cleveland 6  
St. Louis 6, Minnesota 4, 7 innings, 2nd game  
Washington 5, Tampa Bay 3  
Toronto 2, N.Y. Yankees 1  
Baltimore 11, N.Y. Mets 2  
Detroit 8, Milwaukee 3  
Boston 5, Philadelphia 2, 7 innings, 2nd game  
Pittsburgh 5, Chicago White Sox 4  
Texas 7, L.A. Angels 1  
Houston 5, Oakland 4, 7 innings, 2nd game  
San Francisco 6, Seattle 5

##### Wednesday’s Games

Milwaukee 19, Detroit 0  
Kansas City at Cleveland  
N.Y. Yankees at Detroit 0  
Chicago White Sox at Pittsburgh  
Baltimore at N.Y. Mets  
L.A. Angels at Texas  
Houston at Oakland  
Seattle at San Francisco

##### Thursday’s Games

Detroit (Skubal 1-1) at St. Louis (Flaherty 2-1), 2:15 p.m., 1st game  
Houston (Urquidly 0-0) at Oakland (Manaea 3-2), 3:40 p.m.  
L.A. Angels (Bundy 4-2) at Texas (Gibson 1-4), 4:05 p.m.  
Detroit (TBD) at St. Louis (Gomber 0-0), 5:40 p.m., 2nd game  
Kansas City (Singer 1-4) at Cleveland (Civale 3-4), 6:10 p.m.  
Boston (Kirkham 1-0) at Tampa Bay (Fleming 3-0), 6:40 p.m.  
Baltimore (Akin 0-0) at N.Y. Yankees (Cole 4-3), 7:05 p.m.  
**Friday’s Games**  
N.Y. Mets at Toronto, 6:37 p.m.  
Boston at Tampa Bay, 6:40 p.m.  
Baltimore at N.Y. Yankees, 7:05 p.m.  
Oakland at Texas, 8:05 p.m.  
Pittsburgh at Kansas City, 8:05 p.m.  
Cleveland at Minnesota, 8:10 p.m.  
Detroit at Chicago White Sox, 8:10 p.m.  
L.A. Angels at Colorado, 8:40 p.m.  
Seattle at Arizona, 9:40 p.m.

##### NATIONAL LEAGUE

###### East Division

	W	L	Pct	GB
Atlanta	24	18	.571	—
Philadelphia	21	18	.538	1½
Miami	19	18	.514	2½
New York	19	24	.442	5½
Washington	16	25	.390	7½

###### Central Division

	W	L	Pct	GB
Chicago	25	18	.581	—
St. Louis	18	17	.514	3
Milwaukee	19	22	.463	5
Cincinnati	18	24	.429	6½
Pittsburgh	14	26	.350	9½

###### West Division

	W	L	Pct	GB
Los Angeles	31	12	.721	—
San Diego	27	17	.614	4½
San Francisco	22	21	.512	9
Colorado	20	22	.476	10½
Arizona	15	28	.349	16

##### Tuesday’s Games

Minnesota 7, St. Louis 3, 7 innings, 1st game  
Philadelphia 6, Boston 5, 7 innings, 1st game  
St. Louis 6, Minnesota 4, 7 innings, 2nd game  
Washington 5, Tampa Bay 3  
Baltimore 11, N.Y. Mets 2  
Detroit 8, Milwaukee 3  
Boston 5, Philadelphia 2, 7 innings, 2nd game  
Miami 8, Atlanta 0  
Pittsburgh 5, Chicago White Sox 4  
Chicago Cubs 3, Cincinnati 0  
San Diego 14, Colorado 5  
San Francisco 6, Seattle 5  
L.A. Dodgers 10, Arizona 9, 10 innings

##### Wednesday’s Games

Milwaukee 19, Detroit 0  
Chicago White Sox at Pittsburgh  
Baltimore at N.Y. Mets  
Miami at Atlanta  
Colorado at San Diego  
Cincinnati at Chicago Cubs  
L.A. Dodgers at Arizona  
Seattle at San Francisco

##### Thursday’s Games

Detroit (Skubal 1-1) at St. Louis (Flaherty 2-1), 2:15 p.m., 1st game  
Detroit (TBD) at St. Louis (Gomber 0-0), 5:40 p.m., 2nd game  
Atlanta (TBD) at Washington (TBD), 6:05 p.m.  
Philadelphia (Arrieta 3-4) at Miami (TBD), 6:40 p.m.  
Cincinnati (Gray 5-2) at Chicago Cubs (Alzola 0-1), 8:15 p.m.  
San Francisco (TBD) at San Diego (TBD), 9:10 p.m.  
L.A. Dodgers (May 1-1) at Arizona (Bumgarner 0-4), 9:40 p.m.

##### Friday’s Games

Philadelphia at Miami, 5:10 p.m., 1st game  
Atlanta at Washington, 6:05 p.m.  
N.Y. Mets at Toronto, 6:37 p.m.  
Pittsburgh at Kansas City, 8:05 p.m.  
Chicago Cubs at Milwaukee, 8:10 p.m.  
Cincinnati at St. Louis, 8:15 p.m.  
L.A. Angels at Colorado, 8:40 p.m.  
Philadelphia at Miami, 8:40 p.m., 2nd game  
San Francisco at San Diego, 9:10 p.m.

## BASKETBALL

### NBA Playoff

#### All games in Orlando, Fla. CONFERENCE SEMIFINALS (Best-of-7)

##### EASTERN CONFERENCE

###### Miami 4, Milwaukee 1

Aug. 31: Miami 115, Milwaukee 104  
Sept. 2: Miami 116, Milwaukee 114  
Sept. 4: Miami 115, Milwaukee 100  
Sept. 6: Milwaukee 118, Miami 115, OT  
Sept. 8: Miami 103, Milwaukee 94

###### Boston 3, Toronto 2

Aug. 30: Boston 112, Toronto 94  
Sept. 1: Boston 102, Toronto 99  
Sept. 3: Toronto 104, Boston 103  
Sept. 5: Toronto 100, Boston 93  
Sept. 7: Boston 111, Toronto 89  
Sept. 9: Toronto vs. Boston  
x-Sept. 11: Boston vs. Toronto, TBD

##### WESTERN CONFERENCE

###### L.A. Lakers 2, Houston 1

Sept. 4: Houston 112, L.A. Lakers 97  
Sept. 6: L.A. Lakers 117, Houston 109  
Sept. 8: L.A. Lakers 112, Houston 102  
Sept. 10: L.A. Lakers vs. Houston, 7 p.m.  
Sept. 12: Houston vs. L.A. Lakers, 9 p.m.  
x-Sept. 14: L.A. Lakers vs. Houston, TBD  
x-Sept. 16: Houston vs. L.A. Lakers, TBD

###### L.A. Clippers 2, Denver 1

Sept. 3: L.A. Clippers 120, Denver 97  
Sept. 5: Denver 110, L.A. Clippers 101  
Sept. 7: L.A. Clippers 113, Denver 107  
Sept. 9: L.A. Clippers vs. Denver  
Sept. 11: Denver vs. L.A. Clippers, TBD  
x-Sept. 13: L.A. Clippers vs. Denver, TBD  
x-Sept. 15: Denver vs. L.A. Clippers, TBD

##### WNBA

##### EASTERN CONFERENCE

	W	L	Pct	GB
x-Chicago	11	9	.550	—
x-Connecticut	10	10	.500	1
Washington	6	13	.316	4½
Atlanta	5	14	.263	5½
Indiana	5	15	.250	6
New York	2	17	.105	8½

##### WESTERN CONFERENCE

	W	L	Pct	GB
x-Seattle	16	3	.842	—
x-Las Vegas	15	4	.789	1
x-Los Angeles	15	5	.750	1½
x-Minnesota	13	7	.650	3½
x-Phoenix	12	8	.600	4½
Dallas	7	12	.368	9

x-clinched playoff spot

##### Monday’s Games

Connecticut 85, Phoenix 70

##### Tuesday’s Games

Los Angeles 96, New York 70

Washington 89, Minnesota 86

Las Vegas 92, Indiana 86

##### Wednesday’s Games

Phoenix at Connecticut

Atlanta at Chicago

Dallas at Seattle

##### Thursday’s Games

New York at Indiana, 7 p.m.

Las Vegas at Minnesota, 8 p.m.

Washington at Los Angeles, 10 p.m.

##### Friday’s Games

Atlanta at Connecticut, 7 p.m.

Chicago at Dallas, 8 p.m.

Seattle at Phoenix, 10 p.m.

##### Saturday’s Games

Washington at New York, 12 p.m.

Las Vegas at Los Angeles, 3 p.m.

Minnesota at Indiana, 6 p.m.

## SOCCER

### MLS

##### EASTERN CONFERENCE

	W	L	T	Pts	GF	GA
Columbus	7	1	2	23	16	2
Philadelphia	5	2	3	18	15	9
Toronto FC	5	2	3	18	16	11
Orlando City	4	2	4	16	17	12
New England	3	2	5	14	9	9
Montreal	4	3	1	13	11	9
New York City FC	4	5	1	13	8	8
Atlanta	3	4	2	11	8	9
New York	3	5	2	11	7	13
D.C. United	2	4	4	10	9	13
Nashville SC	2	4	3	9	5	9
Cincinnati	2	5	3	9	6	15
Chicago	2	6	2	8	9	16
Inter Miami CF	1	6	2	5	6	11

##### WESTERN CONFERENCE

	W	L	T	Pts	GF	GA
Sporting KC	5	3	2	17	20	15
Seattle	4	2	3	15	16	9
Minnesota United	4	3	2	14	18	14
LA Galaxy	4	3	2	14	16	15
Portland	4	3	2	14	16	18
Houston	3	2	4	13	16	14
Los Angeles FC	3	3	3	12	21	19
Real Salt Lake	2	2	5	11	13	14
FC Dallas	2	1	4	10	8	5
Vancouver	3	6	0	9	10	18
Colorado	2	3	3	9	11	15
San Jose	2	3	3	9	14	19

##### Wednesday’s Games

FC Dallas at Minnesota

Toronto FC at Montreal

Atlanta at Miami

Houston at Colorado

Los Angeles FC at Real Salt Lake

##### Thursday’s Games

San Jose at Seattle

##### Saturday’s Games

New York at D.C. United, 7 p.m.

Cincinnati at New York City FC, 7 p.m.

New England at Philadelphia, 7:30 p.m.

Miami at Orlando City, 7:30 p.m.

Columbus at Chicago, 7:30 p.m.

Atlanta at Nashville, 8:30 p.m.

Houston at FC Dallas, 8:30 p.m.

Colorado at Real Salt Lake, 9:30 p.m.

##### Sunday’s Games

Minnesota at Sporting Kansas City, 8:30 p.m.

Montreal at Vancouver, 9:30 p.m.

Portland at Los Angeles FC, 11 p.m.

LA Galaxy at San Jose, 11 p.m.

## NWSL

	W	L	T	Pts	GF	GA
Sky Blue FC	1	0	0	3	2	1
Chicago	0	0	0	0	0	0
Houston	0	0	0	0	0	0
North Carolina	0	0	0	0	0	0
Reign FC	0	0	0	0	0	0
Orlando	0	0	0	0	0	0
Portland	0	0	0	0	0	0
Utah	0	0	0	0	0	0
Washington	0	1	0	0	1	2

##### Friday’s Games

Houston at North Carolina, 7 p.m.

##### Saturday’s Games

Chicago at Washington, 12 p.m.

Reign FC at Portland, 3:30 p.m.

##### English Premier League

	GP	W	D	L	GF	GA	Pts
Leeds	0	0	0	0	0	0	0
Man City	0	0	0	0	0	0	0
Man United	0	0	0	0	0	0	0
West Ham	0	0	0	0	0	0	0
Everton	0	0	0	0	0	0	0
Southampton	0	0	0	0	0	0	0
Chelsea	0	0	0	0	0	0	0
Arsenal	0	0	0	0	0	0	0
Newcastle	0	0	0	0	0	0	0
Leicester	0	0	0	0	0	0	0
ch-Liverpool	0	0	0	0	0	0	0
Aston Villa	0	0	0	0	0	0	0
Tottenham	0	0	0	0	0	0	0
Fulham	0	0	0	0	0	0	0
West Brom	0	0	0	0	0	0	0
Wolverhampton	0	0	0	0	0	0	0
Crystal Palace	0	0	0	0	0	0	0
Sheffield Utd	0	0	0	0	0	0	0
Burnley	0	0	0	0	0	0	0
Brighton	0	0	0	0	0	0	0

ch - clinched championship

##### Saturday’s Games

Fulham vs. Arsenal, 6:30 a.m.

Crystal Palace vs. Southampton, 9 a.m.

Liverpool vs. Leeds, 11:30 a.m.

Wolverhampton vs. Newcastle, 2 p.m.

Bury vs. Man United, p.p.d.

Man City vs. Aston Villa, p.p.d.

##### Sunday’s Games

West Brom vs. Leicester, 8 a.m.

Tottenham vs. Everton, 10:30 a.m.

##### Monday’s Games

Brighton vs. Chelsea, 12 p.m.

Sheffield Utd vs. Wolverhampton, 2:15 p.m.

Seattle at Arizona,





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

August 25, 2020

The Advocate  
C/O Legal Notices (Joy Newman)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on:

**Thursday, September 3, 2020 AND Thursday, September 10, 2020.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200901** Industrial and Facility Equipment, Chemicals, Supplies, and Services  
(including all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
- 200902** Permanent Modular Buildings JOC
- 200903** Books, Library, and Educational Materials
- 200904** Audio Visual Equipment, Supplies, and Services

Proposals are due and will be opened on October 16, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***

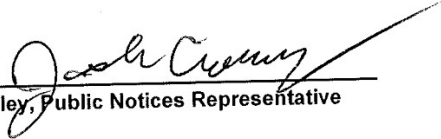
CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

09/03/2020, 09/10/2020

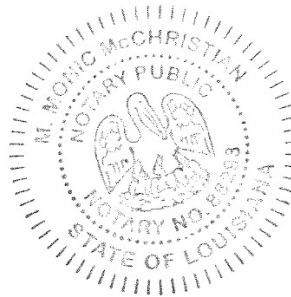
  
Joshua Crowley, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

9/16/2020



M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



THE INTERLOCAL PURCHASING SYS 456192-01

KRISTIE COLLINS  
PO BOX 1894  
MOUNT PLEASANT, TX 75456



**PUBLIC NOTICE**

\*\*\*

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**200902** Permanent Modular Buildings JOC  
**200903** Books, Library, and Educational Materials  
**200904** Audio Visual Equipment, Supplies, and Services

Proposals are due and will be opened on October 16, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

456192-sep 3-10-2t







Client Name: Advertiser: Section/Page/Zone: MAI/D009/MAI Color Type: Size: Publication Date: 09/03/2020 This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocate on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.

**Rentals**

Apartments Furnished  
Apartments - Furn/  
Unfurnished  
Apartments - Unfurn.,  
Misc  
Apartments Unfurn  
Camps for Rent  
Condos & Townhouses  
Duplexes  
Houses - Furnished  
Houses - Unfurnished  
Miscellaneous  
Houses-Unfurn  
Mobile Homes for Rent  
Rental Information  
Retirement Communities  
Room & Board  
Rooms for Rent  
Share Home/Apartment  
Vacation Retreats  
Want to Rent

**Apts. Unfurn.  
Area 5**

655 Nth St. **Subsided** eff  
apts [cpabr.org](#) 225-383-5551

**Apartment -  
Furnished**

MOVE-IN SPECIAL2BR 1.5BA  
Flat. FP. C. A/H, W/D, \$700  
mo. \$500 dep.225.315.0930

**Condos &  
Townhouses**

Studio apt. Gtd. Secure,  
Quiet. Mgr on site. \$495/  
mo. \$400 dep. 225-615-7841,  
9-5 M-F, 9-2 on Sat.

**Houses -  
Furnished**

STUDIO APARTMENTS  
WEEKLY RATES! Furnished  
w/all utilities pd, + cable &  
Internet. Gonz. Prairieville  
225-622-7507 • 225-445-5258

**Houses -  
Unfurn. Area 1**

LAKES AT BLUEBONNET  
Wonderful gated commu-  
nity! Beautiful upscale 2b  
2.5ba condo. Really quiet!  
\$1150/mo. Franklin Realty  
225-921-5371, owner/agt.

**Houses -  
Unfurn. Area 2**

3br brick 7440 Richey Dr,  
mostly fenced, 1/2 acre yard  
\$775/mo 225-931-2554

**Houses -  
Unfurn. Area 3**

6966 Perimeter. Completely  
updated. Glen Oaks area  
near Glen Oaks HS. Lrg  
3br/1.5ba, ceramic flrs, lrg  
den, lrg fenced bckyd.  
\$850/300. Call 357-6438.  
Owner is a Licensed Real-  
tor.

**Houses -  
Unfurn. Area 4**

1, 2 & 3 BR mobile homes,  
\$475 & up 6061 Plank Rd,  
\$695/mth, no deposit, no  
appliances. 225-752-2434

**Houses -  
Unfurn. Area 5**

1 BR, 1594 North 48th St  
\$695/mth, no deposit, no  
appliances. 225-752-2434

**Houses -  
Unfurn. Area 6**

Completely Remodeled  
2450 Jackson Ave., off  
Plank Rd. Lge. 3 Br - 1 Ba  
Hrwd. flooring, painted in-  
side & out, w/d hook-up, &  
fenced bckd. Rent Reduced  
\$700-Dep. \$300, 357-6438  
Owner is a Licensed Realtor

**Houses -  
Unfurn. Area 7**

SOUTHDOWNS/LSU AREA  
1862 Stanford off Perkins  
Rd. Near LSU lakes. Move in  
ready! Corner lot. Large 3  
BR, 2 ba, w/cent. A/H, Spa-  
cious rooms w/ample closet  
space, LR w/FP, kitchen  
w/DB combo, kitchenstap  
& some appls. Hardwood &  
ceramic floors, glass sun  
room, fen. bk, yd with rear  
garage. Rent \$1300. Dep.  
\$500. Call 357-6438  
Owner is a licensed realtor

**Rooms  
for Rent**

KEYFINDERS 293-3000  
Prof. - Mgmt - Brokerage  
Since 1968!

**Recreational  
Vehicles**

Engr. student has 2 BR 1/h.  
\$500 mo. + 1/2 util. by LSU.  
Front prk. 281-773-4121.

**Travel Trailers**

Rooming House Furnished  
Rooms. \$115/wkly \$460/mo.  
225-999-7827

**Travel Trailers**

TRAVEL TRAILER 18' long, 4  
wheels, fiberglass, like  
new! A/C, refrig, shower,  
microwave, kitchen, and  
the whole works!!! Custom  
wood floors. \$9,750. @ 225-  
921-8585

**Give the gift  
of reading to  
your children.**

Subscribe. 225-388-0200  
THE  
ADVOCATE

**Automotive**

4X4 Vehicles  
Automotive Wanted  
Automobile Agencies  
Auto Parts - Tires,  
Accessories  
Auto Rentals  
Auto Repairs  
Autos For Sale  
Trucks/Light Duty  
Trucks/Trailers Heavy  
Duty  
Vans - Buses

**Automobile  
Agencies**

GERRY LANE  
• BUICK • GMC •  
225-926-7010

**Team Honda**

ROBINSON BROTHERS  
FORD-LINCOLN  
11455 Airline Hwy. 242-7068

**Buick**

2005 Buick Park Ave. Very  
clean, fully loaded,leather,  
\$3500. 225-773-6725

**Chevrolet**

Team  
Toyota  
I-12 & O'Neal Lane  
225-273-5880

**Team Honda**

We Buy Used Cars  
\$500-\$50,000  
Vans/Cars/Trucks  
Foreign/Domestic  
All Makes & Models

**Dodge**

2000 Dodge Caravan. 46k  
mi. Fair cond. \$2000 Call  
225-241-6013

**Jaguar**

PARETTI JAGUAR  
225-756-5247

**Toyota**

2010 Toyota Camry. High  
miles, good cond. orig  
owner, well kept, with a/c  
225-236-8876 Asking \$4000

**Trucks/  
Light Duty**

2010 Toyota Camry. High  
miles, good cond. orig  
owner, well kept, with a/c  
225-236-8876 Asking \$4000

**Volksvagen**

Southpoint Volksvagen  
800-291-0025/225-291-6000  
13940 AIRLINE HWY

**Public Notices  
RFQ**

construction inspection. This  
project will consist of the  
surveying and design of a  
one thousand foot (1000)  
runway extension includ-  
ing environmental, DBE,  
construction supervision  
and construction inspec-  
tion. 8. Runway rehabilitation -  
Civil and electrical engi-  
neering design consulting  
services for rehab of run-  
way. Rehab pavement to  
maintain structural integri-  
ty, and maintain existing air-  
field operation access.

**Public Notices  
RFQ**

These projects are antici-  
pated for surveying and  
design during the next  
three (3) to five (5) years.

**Public Notices  
RFQ**

SCOPE OF SERVICES  
Services will include ad-  
ministration, topographic  
surveys, preliminary in-  
vestigations, preparation of  
preliminary final con-  
struction plans, prepara-  
tion of specifications,  
preparation of cost esti-  
mates (weight value of 5),  
administration, resident in-  
spection and other special  
services.

**Public Notices  
RFQ**

GENERAL  
Firms interested in per-  
forming these services  
shall furnish statement of  
qualifications on a Stand-  
ard Form 330 (SF 330). In-  
terested firms may obtain  
SF 330 from the Sponsor or  
from the Louisiana Avia-  
tion Section. The criteria  
and weighting factors to be  
used by the Sponsor in  
evaluating responses will  
be as follows:  
• Resumes of the proposed  
project team (weight value  
of 6)  
• Example of projects  
which best illustrate the  
proposed team's qualifica-  
tions (weight value of 5)  
• Key personnel's partici-  
pation in past projects  
(weight value of 4)  
• Firm size as related to  
project magnitude (weight  
value of 4)  
• Location to the work  
(weight value of 2)

**Public Notices  
RFQ**

Scoring of the selection  
criteria shall be on a nu-  
merical scale of 1 to 5,  
with 5 being the highest  
possible score and 1 be-  
ing the lowest possible  
score. The score for  
each criterion will be  
multiplied by its weight  
factor, which indicated  
the importance of each  
criterion as it relates to  
this contract.

**Public Notices  
RFQ**

For selection criteria  
without an assigned  
weight value, the score  
shall be "pass/fail" with  
a "fail" rating possibly  
resulting in the disquali-  
fication of the applicant  
prior to the rating proc-  
ess.

**Public Notices  
RFQ**

Following the evaluation of  
the Statements of Qualifi-  
cations received by the  
Sponsor's selection com-  
mittee, the top-ranked firm  
applicants will be placed  
on a short list. It shall be  
the option of the Sponsor,  
if the sponsor's selection  
committee feels further  
evaluation of the qualified  
short list applicants is nec-  
essary in order to deter-  
mine the best applicant to  
issue a Request for Propo-  
sals (RFP) to all short list  
applicants. The RFP is-  
sued to all short list ap-  
plicants shall contain in-  
structions on the format (such  
as written proposal, inter-  
view, or presentation) to  
be used in submitting propo-  
sals and information on  
how the proposals will be  
evaluated.

**Public Notices  
RFQ**

Following the final evalua-  
tion of qualified applic-  
ants, the Sponsor will  
place the applicants in a fi-  
nal ranking based on qualifi-  
cations. The sponsor will  
then enter fee negotiations  
with the top-ranked firm  
for the contract, with the  
unsuccessful firms being  
notified accordingly. Should  
these negotiations be un-  
successful, the Sponsor  
shall enter negotia-  
tions with the next highest  
ranked firm and so on. The  
Sponsor reserves the right  
to reject all applicants and  
re-advertise for the contract.

**Public Notices  
RFQ**

Following the successful  
negotiation of fees with the  
sponsor, the successful  
firm will be required to  
execute the standard  
LADOT Aviation Section  
contract.

**Public Notices  
RFQ**

The Statement of Qualifi-  
cation form, SF 330, shall  
be mailed to: Town of  
Jonestboro, PO Box 610,  
Jonestboro, Louisiana, Louisi-  
ana 71251, (318) 259-2385.

**Public Notices  
RFQ**

Statements of Qualifica-  
tion will be accepted un-  
til: September 10, 2020

**Public Notices  
RFQ**

Questions regarding this  
project should be ad-  
dressed to:  
  
Leslie C. Thompson, Mayor  
PO Box 610  
Jonestboro, LA 71251  
(318) 259-2385

**Public Notices  
RFQ**

Firms wishing to apply  
must submit a fully com-  
pleted SF 330 and a cover  
letter to provide all information  
requested may result in the  
submission being consid-  
ered non-responsive and  
the firm will not be given a  
total score in the evalua-  
tion process.

**Public Notices  
RFQ**

Town of Jonesboro  
PO Box 610  
Jonestboro, LA 71251

**Public Notices  
RFQ**

455146-aug-24-sep 6-14t

**Public Notices  
RFQ**

455146-aug-24-sep 6-14t

**Public Notices  
RFQ**

455146-aug-24-sep 6-14t

**Public Notices  
RFQ**

455146-aug-24-sep 6-14t

**Public Notices  
RFQ**

455146-aug-24-sep 6-14t

**Public Notices  
Bids/Proposals**

ing the Request for Propo-  
sal should be addressed  
to Sha-Katherine Stroud at  
the address noted above  
by September 11, 2020.  
This announcement does  
not commit the Louisiana  
Department of Veterans  
Affairs to award a contract  
or to pay any costs incurred  
in the preparation of  
proposals. The Louisiana  
Department of Veterans  
Affairs reserves the right  
to accept or reject, in  
whole or in part, all pro-  
posals and to award a contract  
at its discretion. This  
cancellation announcement,  
All contracts awarded  
shall be based upon the  
Proposal. The Louisiana  
Department of Veterans  
Affairs projects are sub-  
ject to the Louisiana De-  
partment of Veterans Af-  
airs price and other fac-  
tors, considered. All con-  
tracts are subject to the  
availability of funds and  
multiple contracts may be  
awarded. Published in The  
Advocate.

**Public Notices  
Bids/Proposals**

451906-AUG 10-SEP 9-31T

**Public Notices  
Bids/Proposals**

Sealed bids received at  
Attn: Bid #5186, P.O. Box  
178, Zachary, Louisiana  
70791, until 5:00 PM,  
9/4/2020 and publicly  
opened & read 1:30p.m.  
9/8/2020 via Zoom ID: 494  
330 2131 PW. The bid  
facility to buy 1 mobile  
home: 3bd/2ba approx.  
1140sq. Ft. 16x80; lesser  
than 1000 sq. ft. in com-  
mon area. Bid includes:  
drawings w/meas. for floor  
plan, main elec/crsrv, wa-  
ter inlet/crsrv, air duct  
inlet/crsrv, duct crsr/  
return/supply air, sewer  
drops, pier spacing with  
load, wiring/rating, Price in-  
cludes turtle back deliv-  
ery to 70791, A/C, appl, s  
h e e t r o c k  
locked/anchored, 1 ADA  
bath, 2 sets steps  
w/landing & ADA ramps,  
skirting. Effort to use small  
& minority owned biz.  
LaVae and Hudson Initia-  
tive biz.

**Public Notices  
Bids/Proposals**

452200-sep 3-4-2t

**Public Notices  
Bids/Proposals**

452200-sep 3-4-2t

**Public Notices  
Bids/Proposals**

452200-sep 3-4-2t

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Bids/Proposals**

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Bids/Proposals**

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**Public Notices  
Bids/Proposals**

452200-sep 3-4-2t

**Public Notices  
Bids/Proposals**

PUBLIC NOTICE  
---  
Division 0 - Article 3  
INVITATION

**Public Notices  
Bids/Proposals**

Sealed bids will be re-  
ceived by Ascension Parish  
Purchasing Department,  
615 E. Worthey, Gonzales,  
Louisiana 70737 (mailing  
address P.O. Box 2392, Gon-  
zales, Louisiana 70737-  
2392) on **Tuesday, Sep-  
tember 15, 2020, until  
10:00 AM** and then **said  
office publicly  
opened and read aloud  
for construction of the  
project described as fol-  
lows:**

**Public Notices  
Bids/Proposals**

**NEW RIVER CHANNEL  
IMPROVEMENTS-RE-BID  
EAD-15-004  
East Ascension  
Consolidated Gravity  
Drainage Project, No. 1  
Parish of Ascension**

**Public Notices  
Bids/Proposals**

**STATEMENT OF WORK:**  
Without a contract, the  
channel shaping and exca-  
vation of the New River  
Channel, including drain-  
age excavation, clearing  
and grubbing, relocation  
of utilities, and modifica-  
tions to existing drainage  
structures, and other items  
as required by the project  
contract documents and technical  
specifications.

**Public Notices  
Bids/Proposals**

**All Bids must be in ac-  
cordance with the Con-  
tract Documents on file  
at the Ascension Parish  
Purchasing Department,  
615 E. Worthey, Gon-  
zales, Louisiana 70737.**

**Public Notices  
Bids/Proposals**

Copies of Specifications,  
Bid Documents, Contract  
Documents and Construc-  
tion Drawings for use in  
preparing bids may be ob-  
tained by the project engineer  
at the Ascension Parish  
Purchasing Department,  
615 E. Worthey, Gon-  
zales, Louisiana 70737.

**Public Notices  
Bids/Proposals**

The Ascension Parish shall  
not be responsible if the  
New River Channel project  
and submit a bid due to  
failure or incomplete deliv-  
ery of the files submitted  
via the internet.

**Public Notices  
Bids/Proposals**

The Parish of Ascension  
reserves the right to disqualify  
any Bid, response to a  
Request for Qualifications,  
or Request for Proposals if  
it is determined that the  
submitting business entity  
is not in good standing  
with the Louisiana Secretary  
of State or is not author-  
ized to do business in the  
State of Louisiana.

**Public Notices  
Bids/Proposals**

Ascension Parish Govern-  
ment reserves the right to  
reject any and all bids for  
just cause.

**Public Notices  
Bids/Proposals**

Clint Countpoint,  
Parish President

**Public Notices  
Bids/Proposals**

453499-aug 20-27-sep 3-3t

**Public Notices  
Bids/Proposals**

453499-aug 20-27-sep 3-3t

**Public Notices  
Bids/Proposals**

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453499-aug 20-27-sep 3-3t

**Public Notices  
Bids/Proposals**

453499-aug 20-27-sep 3-3t

**Public Notices  
Bids/Proposals**

70707), mailed certified  
mail and must be re-  
ceived no later than the  
bid opening.

**Public Notices  
Bids/Proposals**

All addenda, Amendments,  
Letters of Clarification, and  
Withdrawal Notices will be  
posted at the Ascension Parish  
Purchasing Department  
to electronic copies being  
distributed. Construction  
proposal information may  
be obtained by the project  
engineer at the Ascension  
Parish Purchasing Depart-  
ment at www.centralaucti-  
onhouse.com. Users must  
click on Login and create a  
New User. Registration to  
view and download draw-  
ings. Once logged in, users  
must click on Ascension  
Parish Purchasing Depart-  
ment and then click on  
current advertisement list-  
ings. This listing is titled  
"NEW RIVER CHANNEL  
IMPROVEMENTS-RE-BID-  
EAD-15-004 Re-Bid". Registered  
users will have access to  
view Project Information,  
submit a question con-  
cerning the project, and  
view the drawings. All project  
specific notices are  
found here. It will be the  
responsibility of the bidder  
to check for updates. All  
submitted questions will  
be forwarded by email to  
the project engineer and  
the Project Engineer for a  
response.

**Public Notices  
Bids/Proposals**

The U.S. Department of  
Transportation (DOT) op-  
erates a toll free "Hotline"  
Monday through Friday,  
8:00 a.m. to 5:00 p.m., East-  
ern Time. Anyone with  
knowledge of possible bid  
rigging, bidder collusion,  
or other fraudulent activi-  
ties should call 1-800-424-  
9071. All information will  
be treated confidentially  
and caller anonymity will  
be respected.

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Bids/Proposals**

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**Public Notices  
Bids/Proposals**

are accepted at Central  
Bidding, http://www.centralauctionhouse.com. For  
questions related to the  
electronic bidding process,  
please call Central Bidding  
at 225-810-4814. All adden-  
da, corrections, and re-  
sponses to this public ad-  
vice shall be posted to  
http://www.centralauctionhouse.com.

**Public Notices  
Bids/Proposals**

The Ascension Parish Gov-  
ernment shall not be re-  
sponsible if the bidder can-  
not complete and submit  
an RFP due to failure or in-  
complete delivery of the  
files submitted via the in-  
ternet.

**Public Notices  
Bids/Proposals**

The Parish of Ascension re-  
serves the right to disqualify  
any Bid, response to a  
Request for Qualifications,  
or Request for Proposals if  
it is not authorized to do  
business in the State of  
Louisiana.

**Public Notices  
Bids/Proposals**

Ascension Parish Govern-  
ment reserves the right to  
reject any and all bids for  
just cause.

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4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

August 25, 2020

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on:

**Friday, September 4, 2020 AND Friday, September 11, 2020.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200901** Industrial and Facility Equipment, Chemicals, Supplies, and Services  
(including all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
- 200902** Permanent Modular Buildings JOC
- 200903** Books, Library, and Educational Materials
- 200904** Audio Visual Equipment, Supplies, and Services

Proposals are due and will be opened on October 16, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***



AFFIDAVIT OF PUBLICATION

# DJC



11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**200901 Industrial and Facility Equipment, Chemicals, Supplies, and Services (including all PPE, Sani The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 10/16/2020 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

9/4/2020

9/11/2020

State of Oregon  
County of Multnomah

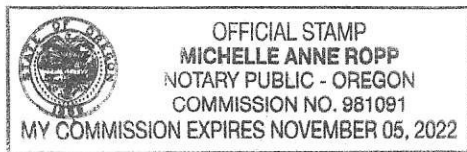
SIGNED OR ATTESTED BEFORE ME  
ON THE 11th DAY OF September, 2020

*Nick Bjork*

Nick Bjork

*Michelle A. Ropp*

Notary Public-State of Oregon



**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS**

Proposals Due 3:00 pm,  
October 16, 2020

**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

200901 Industrial and Facility Equipment, Chemicals, Supplies, and Services (including all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)

200902 Permanent Modular Buildings JOC

200903 Books, Library, and Educational Materials

200904 Audio Visual Equipment, Supplies, and Services

Proposals are due and will be opened on October 16, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Sep. 4 & 11, 2020.

11915274

Kristie Collins  
The Interlocal Purchasing System (Tips)  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 11915274  
Client Reference No:

tration office including a new reception desk, counter for entrance control system equipment, relocate 2 workstations. Remove existing wall and add new wall at Remove existing wall and add new wall at conference room. Revise ceilings in Conference and Reception areas, including new lighting layouts. Coordinate installation of new Owner furnished and installed carpet. Add new door, hardware, and entrance controls to existing FCRC space including exterior paving extension Patch and repair wall, floor, and ceiling finishes in areas of work. All work will be under a single contract

Contract documents will be available to view and/or download beginning August 25, 2020 at J-2 Blueprint Supply Company, 8100 N.E. SC Johns Road, Suite D-101, Vancouver, Washington, 360-696-1861; <https://plans.j2b.com/site/vansd>

Southwest Washington Contractors Association, 7017 I-Highway 99, Suite 214, Vancouver, Washington, 360-694-7922; [www.swca.org](http://www.swca.org)

Prospective bidders will be required to sign in as an account manager to have access to the project documents. Contact J2 Blueprint Plan Center regarding questions or setting up an account or viewing the documents. Printed sets or sheets may be purchased directly from printer.

No bid will be considered unless in complete accord with the instructions to bidders, and submitted upon the official proposal form included in the contract documents. Each bid shall include non-collusion acknowledgement and certification of non-segregated facilities.

This project is considered a Public Works project. Attention of bidders is called to State of Washington statutes, regulations and rules pertaining, but not limited to, the following public works projects: non-discrimination in employment and facilities; rates of payment for wages and fringe benefits to workers; employment of excess numbers of workers who are non-residents of the State of Washington; forms of bids; bonds, contracts and certificates; restrictions of lien, taxes and retainage; and barrier-free facilities for the handicapped.

The Owner reserves the right to waive any informalities and to reject any or all bids.

No bidder may withdraw or modify their quotation after the time set for the receipt of the quotation until after 30 calendar days.

There will be a pre-bid conference at 10:30 a.m. (PDT), September 3, 2020, at Hazel Dell Elementary School, 511 NE Anderson Street, Vancouver, WA 98665 per Section 00 21 13 Instructions to Bidders.

Contact: John Sargent  
Project Manager  
Capital Facilities Planning  
360-313-1045

Published Sep. 4 & 7, 2020.

11915400

## **CROOK COUNTY CROOK COUNTY ARCHIVES BUILDING ROOF PROJECT**

**Bids Due 2:30 pm, September 22, 2020**  
**INVITATION TO SUBMIT  
BID PROPOSALS**

NOTICE IS HEREBY GIVEN that Crook County, through its County Court, will open sealed bids for the Crook County Archives Building Roof project. **Sealed bids will be received until Tuesday, September 22, 2020, at 2:30 p.m.**, according to the official clock located in the Crook County Administration Office. Each bid shall be enclosed in a sealed envelope, marked "Archives Building Roof Project," and either hand-delivered to the Crook County Administration Office, 203 NE Court St., Prineville, OR 97754, or mailed to Crook County Administration Office, 300 NE 3rd St., Prineville, OR 97754. Assistant County Counsel John Eisler is designated as the person to receive bids. There will be an optional pre-bid meeting at **4:00 p.m. on Thursday, September 10, 2020**, behind the Archives building at 210 NE 3rd St., Prineville, OR 97754. Bidders are strongly encouraged to attend. **The bid opening will take place at 2:35 p.m. on Tuesday, September 22, 2020**, at the Crook County Administration Office, 203 NE Court St., Prineville, OR 97754. Bidders may attend the opening in person, following physical distancing measures, or by Webex: 1-408-418-9388; Access code 126 970 7714. Final award will be announced during the County Court Meeting at **9:00 a.m. on Wednesday, October 7, 2020**.

Complete bidding documents and any addenda are available at no cost at <http://www.co.crook.or.us/Departments/Admistration/BidInformation/tabid/2000/Default.aspx> or by contacting the Crook County Courthouse Administration Office at (541) 447-6555 or via Email to [admin@co.crook.or.us](mailto:admin@co.crook.or.us).

Each bid must be submitted in accordance with the County's bid packet and accompanied by a cashier's check, certified check, irrevocable letter of credit or bid bond, payable to Crook County, in an amount not less than **ten percent (10%)** of the amount bid. **Each bid** shall be submitted in a lump sum amount.

Jeremy Thamert, Facilities Manager, is designated as the person to whom all inquiries regarding the project, this Invitation, and/or the Bidder's Proposal must be directed. Contact info: 203 NE Court St., Prineville, OR 97754; Ph: (541) 416-3911; Email: [facilities@co.crook.or.us](mailto:facilities@co.crook.or.us).

Crook County reserves the right to accept the bid and award the contract to the lowest responsible bidder which is in the best interests of the County, to postpone the acceptance of bids received and the award of the contract for a period not to exceed thirty (30) days, or to reject any and all bids received and further advertise for bids.

No bids shall be received or considered by the County unless the bidder is registered with the Construction Contractor's Board. **The bidder must identify whether it is a resident bidder under ORS 279C.365(h).**

This is a public work contract subject to ORS 279C.800 to 279C.870 or if applicable, the federal prevailing rate of wage required under the Davis-Bacon Act (40 USC 276(a)).  
Published Sep. 4, 2020. 11915707

## **OREGON MILITARY DEPARTMENT ARC BOILER REPLACEMENT**

**Bids Due September 22, 2020**

**by 2:00 PM PT  
INVITATION TO BID  
NUMBER # 200024C001**

The Oregon Military Department (OMD) is soliciting sealed Bids for the above named Project, located at 3225 State Street, Salem, Oregon 97301. Construction cost for bonding purposes only is estimated from \$275K to \$315K dollars for Base Bid and Alternates. There will be a mandatory pre-bid walk through held on September 10, 2020 at 1pm. Bids will not be accepted after date and time above. The public bid opening will immediately follow the closing time at OMD, 775 Airport Road, SE Salem, OR. Bidders must be registered with the State of Oregon Construction Contractors Board. The project is subject to the Oregon Bureau of Labor and Industries (BOLI) requirements. Contractor drug-testing program certification is required. ITB documents must be downloaded from the ORPIN system located at <http://orpin.oregon.gov/open.dill/>. OPRIN NUMBER OMD-1840-20 Bidders must be registered on the ORPIN system prior to award of project. Questions regarding the ITB must be directed in writing to Jordan Sim, by email at [Jordan.sim@mil.state.or.us](mailto:Jordan.sim@mil.state.or.us) by the specified deadline in the ITB. Bids must be mailed or hand delivered to OMD as outlined in the ITB.  
Published Sep. 4, 2020. 11915464

## **OREGON MILITARY DEPARTMENT ARC DDC CONTROLS REPLACEMENT**

**Bids Due September 22, 2020**

**by 2:00 PM PT  
INVITATION TO BID  
NUMBER # 200975C001**

The Oregon Military Department (OMD) is soliciting sealed Bids for the above named Project, located at 3225 State Street, Salem, Oregon 97301. Construction cost for bonding purposes only is estimated from \$235K to \$300K dollars for Base Bid and Alternates. There will be a mandatory pre-bid walk through held on September 10, 2020 at 12pm. Bids will not be accepted after date and time above. The public bid opening will immediately follow the closing time at OMD, 775 Airport Road, SE Salem, OR. Bidders must be registered with the State of Oregon Construction Contractors Board. The project is subject to the Oregon Bureau of Labor and Industries (BOLI) requirements. Contractor drug-testing program certification is required. ITB documents must be downloaded from the ORPIN system located at <http://orpin.oregon.gov/open.dill/>. OPRIN NUMBER OMD-1841-20 Bidders must be registered on the ORPIN system prior to award of project. Questions regarding the ITB must be directed in writing to Jordan Sim, by email at [Jordan.sim@mil.state.or.us](mailto:Jordan.sim@mil.state.or.us) by the specified deadline in the ITB. Bids must be mailed or hand delivered to OMD as outlined in the ITB.  
Published Sep. 4, 2020. 11915417

## **OREGON MILITARY DEPARTMENT OWEN SUMMERS HVAC DDC REPLACEMENT**

**Bids Due September 22, 2020**

**by 3:00 PM PT  
INVITATION TO BID  
NUMBER # 200020C001**

The Oregon Military Department (OMD) is soliciting sealed Bids for the above named Project, located at 1776 Militia Way, Salem, Oregon 97309. Construction cost for bonding purposes only is estimated from \$105K to \$140K dollars for Base Bid and Alternates. There will be a mandatory pre-bid walk through held on September 10, 2020 at 10am. Bids will not be accepted after date and time above. The public bid opening will immediately follow the closing time at OMD, 775 Airport Road, SE Salem, OR. Bidders must be registered with the State of Oregon Construction Contractors Board. The project is subject to the Oregon Bureau of Labor and Industries (BOLI) requirements. Contractor drug-testing program certification is required. ITB documents must be downloaded from the ORPIN system located at <http://orpin.oregon.gov/open.dill/>. OPRIN NUMBER OMD-1839-20 Bidders must be registered on the ORPIN system prior to award of project. Questions regarding the ITB must be directed in writing to Jordan Sim, by email at [Jordan.sim@mil.state.or.us](mailto:Jordan.sim@mil.state.or.us) by the specified deadline in the ITB. Bids must be mailed or hand delivered to OMD as outlined in the ITB.  
Published Sep. 4, 2020. 11915462

## **OREGON MILITARY DEPARTMENT COUTES ROOFING REPLACEMENT**

**Bids Due September 17, 2020**

**by 2:00 PM PT  
INVITATION TO BID  
NUMBER #180013C001**

The Oregon Military Department (OMD) is soliciting sealed Bids for the above named Project, located at 2899 Hwy 126 E, Redmond, OR 97756. Construction

cost for bonding purposes only is estimated from \$175K to \$210K dollars for Base Bid and Alternates. There will be a mandatory pre-bid walk through held on September 9, 2020 at 11am. Bids will not be accepted after date and time above. The public bid opening will immediately follow the closing time at OMD, 775 Airport Road, SE Salem, OR. Bidders must be registered with the State of Oregon Construction Contractors Board. The project is subject to the Oregon Bureau of Labor and Industries (BOLI) requirements. Contractor drug-testing program certification is required. ITB documents must be downloaded from the ORPIN system located at <http://orpin.oregon.gov/open.dill/>. OPRIN NUMBER OMD-1838-20 Bidders must be registered on the ORPIN system prior to award of project. Questions regarding the ITB must be directed in writing to Jordan Sim, by email at [Jordan.sim@mil.state.or.us](mailto:Jordan.sim@mil.state.or.us) by the specified deadline in the ITB. Bids must be mailed or hand delivered to OMD as outlined in the ITB.  
Published Sep. 4, 2020. 11915410

## **OREGON MILITARY DEPARTMENT LA GRANDE HVAC DDC REPLACEMENT**

**Bids Due September 17, 2020**

**by 3:00 PM PT  
INVITATION TO BID  
NUMBER #190046C001**

The Oregon Military Department (OMD) is soliciting sealed Bids for the above named Project, located at 404 S 12th Street, La Grande, OR 97850. Construction cost for bonding purposes only is estimated from \$117K to \$130K dollars for Base Bid and Alternates. There will be a voluntary pre-bid walk through held on September 9, 2020 at 9am. Bids will not be accepted after date and time above. The public bid opening will immediately follow the closing time at OMD, 775 Airport Road, SE Salem, OR. Bidders must be registered with the State of Oregon Construction Contractors Board. The project is subject to the Oregon Bureau of Labor and Industries (BOLI) requirements. Contractor drug-testing program certification is required. ITB documents must be downloaded from the ORPIN system located at <http://orpin.oregon.gov/open.dill/>. OPRIN NUMBER OMD-1837-20 Bidders must be registered on the ORPIN system prior to award of project. Questions regarding the ITB must be directed in writing to Jordan Sim, by email at [Jordan.sim@mil.state.or.us](mailto:Jordan.sim@mil.state.or.us) by the specified deadline in the ITB. Bids must be mailed or hand delivered to OMD as outlined in the ITB.  
Published Sep. 4, 2020. 11915407

## **GOODS AND SERVICES**

### **THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS**

**Proposals Due 3:00 pm,  
October 16, 2020  
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

200901 Industrial and Facility Equipment, Chemicals, Supplies, and Services (including all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)  
200902 Permanent Modular Buildings  
JOC  
200903 Books, Library, and Educational Materials  
200904 Audio Visual Equipment, Supplies, and Services

Proposals are due and will be opened on October 16, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Sep. 4 & 11, 2020. 11915274

### **CLEAN WATER SERVICES PUBLIC-PRIVATE PARTNERSHIP FOR THE EXPANSION OF WATER RESOURCE RECOVERY FACILITY DIGESTER CAPACITY AND SOLIDS TREATMENT**

**Information due 2:00 pm,  
October 15, 2020  
REQUEST FOR INFORMATION**

With this Request for Information (RFI), Clean Water Services (District) seeks to evaluate public-private partnership options for: 1) the expansion of digester capacity at its two largest water resource recovery facilities; and 2) treatment of the solids produced by its two smaller water resource recovery facilities, which do not currently process solids, and possibly treatment of a portion of the solids produced by its two larger wastewater treatment facilities. Information submitted by respondents will inform District's decision making regarding these projects.

This RFI is a tool for identifying the level of project developer interest and to gain a sense of what a public-private partnership arrangement for the planned projects could look like. The selection of a developer for a project, if it occurs, will require an additional process, which could include direct negotiation, requests for additional information, a competitive selection process, or any combination of these.

**TO OBTAIN RFI DOCUMENTS:** Interested Private Partners may download an electronic copy of the RFI Documents by completing the section to request the document package on Owner's website at <http://bids.cleanwaterservices.org> (Website) under the Solicitation Title. A prospective Private Partner's information will be accumulated for a Plan Holder's List, which is available on the Website, and Partner's email will be used to send

automatic notifications when Owner posts a new document or changes information related to this solicitation. Prospective Partners are responsible for obtaining any Addenda from either Owner's Website under the Solicitation Title or by using any links provided in automatic emails that may come from the Owner. Prospective Partners may subscribe to Owner's Open Solicitations RSS feed at the same Website address and will be notified when an Addendum to or clarifications of the RFI Documents have been posted. If problems are experienced downloading the RFI Documents, please contact Michelle Mann at 503.547.8035.

All questions regarding submittal requirements or District's facilities should be submitted by phone or email as follows:

Bruce Cordon Business Opportunities Manager Clean Water Services Phone: (503) 547-8135 Email: [cordonb@cleanwaterservices.org](mailto:cordonb@cleanwaterservices.org)

District would like to receive all information by 2:00 p.m. on Thursday, October 15, 2020. Please contact Bruce Cordon prior to the deadline if you anticipate sending the information after this date.  
Published Sep. 4, 2020. 11915643

### **CITY OF BEAVERTON FACILITIES MASTER PLAN Proposals due 2:00 pm, September 25, 2020 REQUEST FOR PROPOSAL SOLICITATION #3727-21B**

The City of Beaverton is seeking sealed proposals from qualified consultants to provide long term planning services to address existing and future city government physical facility needs. Consultants are invited to submit a proposal outlining their experience and qualifications in performing work directly related to the services required.

Electronic proposals will be received until 2 p.m. on September 25, 2020, via Equity Hub's Bid Locker at: [https://bidlocker.us/details/1223\\_Request\\_For\\_Proposal\\_For\\_Facilities\\_Master\\_Plan](https://bidlocker.us/details/1223_Request_For_Proposal_For_Facilities_Master_Plan)

There will be no formal opening. Facsimile proposals will not be accepted. Proposals will not be accepted after the stated opening date and time. Late proposals will be returned to the vendor unopened.

Solicitation packets may be downloaded from <http://apps2.beaverton.oregon.gov/Bids/>.

Proposers are required to certify non-discrimination in employment practices in accordance with ORS 279A.110(4), and identify resident status as defined in ORS 279A.120(1). Pre-qualification of Proposer is not required. All Proposers are required to comply with the provisions of Oregon Revised Statutes and Beaverton's Contract Review Board Policy.

The City of Beaverton reserves the right (1) to reject any or all proposal not in compliance with public bidding procedures, 2) to postpone award of the contract for a period not to exceed ninety (90) days from date of proposal opening, (3) to waive informalities in the proposals, and (4) to select the proposal which appears to be in the best interest of the City.  
Published Sep. 4, 2020. 11915468

### **CITY OF MCMINNVILLE FORM 2S, CLASS 200 ELECTRIC METERS WITH THE ENCODER RECEIVER TRANSMITTER (ERT) MODULE NOTICE OF SOLE-SOURCE DETERMINATION**

Notice is hereby given by the City of McMinnville, acting by and through its Water and Light Commission, that the annual requirement (approx. 1920) of Form 2S, class 200 electric meters with the encoder receiver transmitter (ERT) module will be acquired through a sole-source procurement from Itron, Inc (through the distributor General Pacific, Inc.) for \$93,446.00. Itron is the only manufacturer still providing the ERT module in electric meters.

An Affected Person can protest the determination that the goods are available from only one source in accordance with OAR 137-047-0710. Written protests can be emailed to [cch@mc-power.com](mailto:cch@mc-power.com) or be submitted to: McMinnville Water & Light, Attn: Chad Hudson, Purchasing Manager, at P.O. Box 638, McMinnville, OR 97128 and must be received not later than 5:00 p.m. pacific standard time on September 10, 2020.

Dated this 1st day of September 2020.  
Published Sep. 4, 2020. 1195466

## **END OF FIRST TIME PUBLISHED**

## **CONSTRUCTION**

### **INTERIOR EXTERIOR SPECIALISTS**

**PDX TCORE - TENANT RELOCATIONS  
BID PACKAGE: #1 - PERMIT GROUP 1  
PRE-BID MEETING (GOTOMEETING):  
SEPTEMBER 8, 2020 AT 10:00 A.M.  
BIDS DUE: SEPTEMBER 29, 2020  
AT 2:00 P.M.**

**REQUEST FOR PROPOSALS**  
Interior Exterior Specialists, Construction Manager/General Contractor ("CM/GC") for PDX TCORE - Tenant Relocations ("Project") being performed for Hoffman Skanska LLC ("Owner") requests sub-bid proposals for **Bid Package #1 - Permit Group 1**. Scopes of work bidding are the following: Electrical.

A non-mandatory, but strongly enco-

uraged, pre-bid meeting has been scheduled for 10:00 a.m., September 8, 2020 (via GoToMeeting). Attendees may join the meeting from your computer, tablet or smartphone. If you have not used the GoToMeeting platform previously, it is recommended you allow plenty of time to download the software and log into the meeting.

<https://global.gotomeeting.com/join/796758733>

You can also dial in using your phone:  
+1 (872) 240-3212

Access Code: 796-758-733  
New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/796758733>

In addition, **bidders may do a job walk by appointment only after the Pre-Bid meeting**, in effort to minimize group size. Contact Matt Johnston at [matt.johnston@ieseconst.com](mailto:matt.johnston@ieseconst.com) to schedule a time. **Attendees must bring/wear their own OSHA-compliant Hard Hat and Safety Glasses, Reflective Vest, Long Pants, Boots and Mask in order to attend the job walk.**

Statements made at this meeting by representatives of the Contractor, Owner, Architect, Engineers, and/or others are not binding and do not change the RFP documents or bidding requirements unless such statements are confirmed by written Addendum to the RFP.

Proposals must utilize the specified PROPOSAL FORM and be submitted as a single file (less than 10MB) to [matt.johnston@ieseconst.com](mailto:matt.johnston@ieseconst.com), no later than 2:00 p.m., SEPTEMBER 29, 2020. Elaborate proposals or the inclusion of non-essential information e.g. marketing/promotional material, etc. is strongly discouraged. Proposals that are materially incomplete, are directed to other locations or received after the bid deadline will not be considered.

Bidders must be properly licensed with the Oregon Construction Contractors Board ("CCB") at the time of bid. Bidders are required to file a \$30,000 Public Works Bond with the CCB in accordance with ORS 279C.836 EXCEPT exemptions allowed under paragraphs (7) or (8) will not be permitted. Due to the scheduled start of the work, the \$30,000 Public Works Bond must be on file with the CCB at the time of bid. This is a prevailing wage project. Bidders must comply with requirements of the prevailing wage law in ORS Chapter 279C.

Bidders must be willing to enter into an agreement accepting liquidated damages up to the amount of \$10,000 per day.

Refer to proposal documents for complete proposal requirements and additional information. Proposal documents may be examined at local plan centers, viewed and/or downloaded without charge at Building Connected.

Owner and Contractor are committed to maximizing small business participation in the Project. This Project has a Small Business Enterprise (SBE) aspirational goal of 30%, of which 8.5% shall be minority owned businesses. Small Business Enterprises (SBE) are defined as for-profit small businesses that be been certified by either the State of Oregon's Certification Office for Business Inclusion and Diversity (COBID) or the Washington State Office of Minority & Women's Business Enterprises (OMWBE). Prime-tier Subcontractors that are not certified firms will have the same goal to utilize lower-tier SBE's for 30% of construction costs, of which 8.5% shall be minority owned businesses.

Contractor is an equal opportunity employer and request bids from all qualified firms. CCB License # 176430.  
Published Sep. 2, 4, 7, 9, 11, 14 & 16, 2020.

11914885

### **ROBERT EVANS COMPANY PCC - DSTB PLUMBING, HVAC, ELECTRICAL & PRE-ENGINEERED METAL BUILDING STRUCTURE**

**Proposals due 4:00 pm,  
September 15, 2020  
REQUEST FOR PROPOSALS**

PCC proposes to construct a 15,950 SF DSTB intended for use in training and skills development for servicing heavy diesel machinery.

Email your pricing proposals to:

[Bids@robertevansco.com](mailto:Bids@robertevansco.com)  
BIDS DUE: September 23th @ 4pm

Pre-Bid Conference: Wednesday, September 9th 2020 at 11am. Zoom meeting ID: 823 4987 3146

Call 503-648-7805 with additional questions.

Contact Ryan Suarez for additional info: [Ryans@robertevansco.com](mailto:Ryans@robertevansco.com)

Notice is hereby given that Robert Evans Company CCB# 14426 is requesting Proposal for the all CSI Divisions with the clarifications below:

- This project is pursuing LEED Silver Certification. Please review Specification section 01 81 13.14 and ensure coverage for any requirements pertinent to trade scope

- Divisions 22-Plumbing, 23-HVAC, and 26-Electrical have been previously awarded and contracted on a design/build basis

- Division 13 has been previously awarded and contracted for delivery of the Pre-Engineered Metal Building Structure. Scope coverage is required for the metal building erection

- Substitutions requests shall be submitted on the form in Specification Section 01 25 01 no later than 2- weeks prior to the bid due date for consideration and approval. Any bids based on alternates that are unapproved by the Architect will not be considered in conformance with the Construction Documents and will be rejected  
Published Aug. 24, 26, 28, 31; Sep. 2, 4, 7, 9, 11, 14, 16, 18, 21 & 23, 2020.

11911554



check for addenda and submit inadequate or incorrect responses.

Bids shall be in accordance with the specifications and other contract documents which are on file at the Port of Vancouver's Administrative Offices and available for public viewing. Bid results may be obtained within 24 hours after the bid opening by accessing the ProcureWare System website.

All bids shall be delivered to the Port of Vancouver - Attn: Contracts, 3103 NW Lower River Road, Vancouver, Washington 98660. Bids shall be in a sealed envelope clearly stating the name of the bidder, the date of the bid opening, and appropriate wording to indicate the nature of the contents. **Do not send bids by FAX or email.** Bids submitted via FAX or email will not be accepted.

The Port of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Port of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

All bid proposals must be accompanied by a bid proposal deposit in cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Port of Vancouver.

The Port of Vancouver reserves the right to cancel this invitation or reject any and all bids submitted or to waive any minor formalities of this call if, in the judgment of the Port Commissioners, the best interests of the Port would be served.

No bidder may withdraw his/her bid after the hour set for the opening thereof, unless the award of contract is delayed for a period exceeding sixty (60) days. If it is determined to be in the best interests of the Port, the Port reserves the right to request an extension of bid prices during the review process.

Randy McCaleb  
Contract Manager  
Published Sep. 11, 2020. 11916903

## TAYLORNW

### CENTRAL OREGON IRRIGATION DISTRICT - PILOT BUTTE CANAL PROJECT

**Bids due 2:00 pm, September 24, 2020**  
**REQUEST FOR BIDS**

**DATE: September 9th, 2020**  
**PROJECT: Central Oregon Irrigation District - Pilot Butte Canal Project**  
**Bid Package Request: Traffic Control/Flagging Services**

**Bid Date: September 24th, 2020**  
**Bid Time: 2:00 PM PDT**

**Bids will be received by Taylor Northwest, LLC via EMAIL (Kisley@taylornw.com) or at 18500 Bull Springs Road, Bend, OR 97703 at or before the time listed above.** Bidders must review the corresponding Instructions to Bidders, and all other associated documents, and become familiar with the existing site conditions prior to bid. By submitting this bid, bidders acknowledge that such review has been completed.

**Last day for bidder questions will be: Thursday, September 17th, 2020**

Material Supply Only Bids: Bidders must review the plans and specifications prior to submittal of bid. By submitting this bid, bidders acknowledge that such review has been completed.

#### 1.0 BID - SCOPE PACKAGE, PLANS, & SPECIFICATIONS

The bid for this Project is your complete cost to perform the scope of work requested including but not limited to supervision, labor, materials, equipment, taxes, insurance, and all other costs associated.

The invitation to bid, plans, specifications, addenda, planholders list, pre-bid attendees, and notification of bid results for this project may be viewed, printed or ordered on-line from Premier Builders Exchange at <http://www.premierbx.com> by clicking on "Public Works Projects" and then on "Taylor Northwest LLC". Contact the Procurement Manger if you are unable to access online.

Specifications are per Central Oregon Irrigation District Developer's Handbook and what is provided on Plans and Contract Documents as well as attachments included with this Request for Bid.

#### 2.0 SCHEDULE OF VALUES

Please include any and all scope necessary to facilitate installation and operation of supplied materials including but not limited to: Traffic control signage, flagging services, and additional support as needed.

#### 3.0 QUESTIONS

Please contact Kevin Isley with questions or concerns. **DO NOT CONTACT ENGINEER OR OWNER.** Please send all questions through Taylor Northwest, LLC.  
Published Sep. 11 & 14, 2020.

11916979

### CITY OF PENDLETON AUTO LOAD AMBULANCE STRETCHER SYSTEM TO BE MOUNTED IN 5 TYPE 1 AMBULANCES Bids due 11:00 am, September 23, 2020 ADVERTISEMENT FOR BIDS

The City of Pendleton will accept sealed bids until 11:00 AM, September 23rd, 2020 for auto load ambulance stretcher system to be mounted in our 5 Type 1 ambulances. Information and specifications may be obtained at Pendleton Fire Stn #1, 1455 SE Court Ave, Pendleton, OR 97801; 541-276-1442 or on the City of Pendleton's website: <https://www.pendleton.or.us/fire-ambulance>.  
Published Sep. 11, 14 & 16, 2020.

11917241

### CHILOQUIN FIRE & RESCUE FIRE STATION #1 SEISMIC REHABILITATION PROJECT NOTICE OF PUBLIC HEARING

The Chiloquin Fire & Rescue Board of Directors will conduct a public hearing before the Local Contract Review Board at their next specially scheduled Board meeting. The intent of this hearing is to review the findings and receive public comment.

In the Matter of Exemption Request of Chiloquin Fire & Rescue Fire Station #1 Seismic Rehabilitation Project  
FINDINGS OF FACT

ORS 279C.335(1) requires, with certain exceptions, that all Public Improvement contracts be based on competitive bids and, under ORS 279C.375, awarded to the lowest responsive and responsible bidder. ORS 279C.335(2) permits the Local Contract Review Board, as the Chiloquin Fire & Rescue contract review authority, to grant, under certain conditions, specific exemptions from the requirement for competitive bidding upon the approval of specified findings.

OAR 137-049-0620, division 249 allows the Local Contract Review Board to exempt a Public Improvement contract from the requirements to be competitively bid, provided written findings supporting the use of non-competitive bid process show compliance with OAR 137-049-0600 to 137-049-0690 and applicable statutes. An electronic copy of the written findings report is available for review prior to the public hearing; please contact Kelsie Randall at [kelsie@randall-company.com](mailto:kelsie@randall-company.com) for a copy of the findings.

The hearing for review of these findings will be held at the regular Board Meeting at 6:00 PM, PST on September 16, 2020 at the at the McLaughlin Training Center at 120 East Schonchin Street, Chiloquin, Oregon, as published in the public notice section in the Herald and News on September 13, 2020 and the Daily Journal of Commerce on September 11, 2020.  
Published Sep. 11, 2020. 11917015

### OREGON DEPARTMENT OF ADMINISTRATIVE SERVICES CLASS EXEMPTIONS FROM COMPETITIVE BIDDING REQUIREMENTS NOTICE OF PUBLIC HEARINGS September 28, 2020, 10:00 a.m. 1225 Ferry Street SE Salem, Oregon 97301

The State of Oregon, Department of Administrative Services, Procurement Services (DAS PS) on behalf of Department of Administrative Services, Enterprise Asset Management will hold a public hearing for the purpose of taking comments on draft findings for an exemption on competitive bidding requirement allowing DAS PS to proceed on soliciting and contracting with a Construction Manager/General Contractor for the Renovation of the North Valley Complex project. Copies of the proposed draft findings are available upon request from DAS Procurement Contract Specialist, Yulia Niece, at phone (971) 719-3087 or e-mail [yulia.niece@oregon.gov](mailto:yulia.niece@oregon.gov). The public hearing regarding the findings is set for September 28, 2020 at 10:00 AM (PT) to be held via conference call. Interested parties may call 1-888-557-8511, Access Code 4659387, to participate in the hearing. In accordance with ORS 279C.335, the State will take comments on the Agency's draft findings for the Exemption which supports DAS PS decision that Construction Manager/General Contractor project methodology delivery is unlikely to encourage favoritism or discourage competition and likely to result in substantial savings and other benefits. Written comments may be sent to: Yulia Niece, and will be accepted until 4:00 p.m. (PT) on September 28, 2020.  
Published Sep. 11, 2020. 11917254

### ST. HELENS SCHOOL DISTRICT ADDITION / RENOVATION AT ST. HELENS HIGH SCHOOL NOTICE OF PUBLIC HEARING

The Board of Directors of the St. Helens School District (SHSD), as the Local Contract Review Board for the District, will hold a public hearing on September 23, 2020 at 7:00 pm at the St. Helens School District Offices at 474 N. 16th Street, St. Helens, Oregon. The purpose of the hearing is to receive comments on the District's draft findings to exempt from competitive bidding, based on detailed specifications, Addition / Renovation at St. Helens High School. The proposed findings would authorize construction by means of a construction manager/general contractor (CM/GC). The CM/GC Firm will be selected by competitive proposals prior to the preparation of the final construction documents. Interested parties may request a copy of the draft findings by contacting Jessica Seay, Business Manager, SHSD. Phone, 503-366-7255.  
Published Sep. 11, 2020. 11917317

## END OF FIRST TIME PUBLISHED

## CONSTRUCTION

### INTERIOR EXTERIOR SPECIALISTS

**PDX TCORE - TENANT RELOCATIONS  
BID PACKAGE: #1 - PERMIT GROUP 1  
PRE-BID MEETING (GOTOMEETING):  
SEPTEMBER 8, 2020 AT 10:00 A.M.  
BIDS DUE: SEPTEMBER 29, 2020  
AT 2:00 P.M.**

**REQUEST FOR PROPOSALS**  
Interior Exterior Specialists, Construction Manager/General Contractor ("CM/GC") for PDX TCORE - Tenant Relocations ("Project") being performed for Hoffman Skanska LLC ("Owner") requests sub-bid proposals for **Bid Package #1 - Permit Group 1**. Scopes of work bidding are the following: Electrical.

A non-mandatory, but strongly encouraged, pre-bid meeting has been scheduled for 10:00 a.m., September 8, 2020 (via GoToMeeting). Attendees may join the meeting from your computer, tablet or smartphone. If you have not used the GoToMeeting platform previously, it is recommended you allow plenty of time to download the software and log into the meeting.  
<https://global.gotomeeting.com/join/796758733>

You can also dial in using your phone: +1 (872) 240-3212  
Access Code: 796-758-733

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/796758733>

In addition, **bidders may do a job walk by appointment only after the Pre-Bid meeting**, in effort to minimize group size. Contact Matt Johnston at [matt.johnston@ieseconst.com](mailto:matt.johnston@ieseconst.com) to schedule a time. **Attendees must bring/wear their own OSHA-compliant Hard Hat and Safety Glasses, Reflective Vest, Long Pants, Boots and Mask in order to attend the job walk.**

Statements made at this meeting by representatives of the Contractor, Owner, Architect, Engineers, and/or others are not binding and do not change the RFP documents or bidding requirements unless such statements are confirmed by written Addendum to the RFP.

Proposals must utilize the specified PROPOSAL FORM and be submitted as a single file (less than 10MB) to [matt.johnston@ieseconst.com](mailto:matt.johnston@ieseconst.com), no later than 2:00 p.m., SEPTEMBER 29, 2020. Elaborate proposals or the inclusion of non-essential information e.g. marketing/promotional material, etc. is strongly discouraged. Proposals that are materially incomplete, are directed to other locations or received after the bid deadline will not be considered.

Bidders must be properly licensed with the Oregon Construction Contractors Board ("CCB") at the time of bid. Bidders are required to file a \$30,000 Public Works Bond with the CCB in accordance with ORS 279C.836 EXCEPT exemptions allowed under paragraphs (7) or (8) will not be permitted. Due to the scheduled start of the work, the \$30,000 Public Works Bond must be on file with the CCB at the time of bid. This is a prevailing wage project. Bidders must comply with requirements of the prevailing wage law in ORS Chapter 279C.

Bidders must be willing to enter into an agreement accepting liquidated damages up to the amount of \$10,000 per day.

Refer to proposal documents for complete proposal requirements and additional information. Proposal documents may be examined at local plan centers, viewed and/or downloaded without charge at Building Connected.

Owner and Contractor are committed to maximizing small business participation in the Project. This Project has a Small Business Enterprise (SBE) aspirational goal of 30%, of which 8.5% shall be minority owned businesses. Small Business Enterprises (SBE) are defined as for-profit small businesses that have been certified by either the State of Oregon's Certification Office for Business Inclusion and Diversity (COBID) or the Washington State Office of Minority & Women's Business Enterprises (OMWBE). Prime-tier Subcontractors that are not certified firms will have the same goal to utilize lower-tier SBE's for 30% of construction costs, of which 8.5% shall be minority owned businesses.

Contractor is an equal opportunity employer and request bids from all qualified firms. CCB License # 176430.  
Published Sep. 2, 4, 7, 9, 11, 14 & 16, 2020.

11914885

### CITY OF OREGON CITY DEMOLITION OF BUILDINGS AT 121 AND 220 S. JOHN ADAMS STREET Bids due 2:00 pm, September 24, 2020 INVITATION TO BID

Sealed bids for furnishing all materials, equipment, labor, services, and disposal for the **Demolition of Buildings at 121 and 220 S. John Adams Street** for the City of Oregon City (City), Oregon will be received by John M. Lewis, P.E., Public Works Department, 625 Center Street, Oregon City, Oregon until **2:00 PM local time on September 24, 2020**. Bids received after this time will not be considered. All bids received prior to the due date and time will be publicly opened and read on the due date and time in the Oregon City Hall Commission Chambers.

The project includes:  
• Demolition of the buildings located at 121 and 220 S. John Adams Street  
• Removal from the site of all materials associated with the demolition, including the removal of hazardous materials, namely lead-based paint, as identified in the Phase 1 Environmental Site Assessment (see attached exhibit) performed by Alpha Environmental Services, Inc. dated September 3, 2020

Contractors must also comply with all applicable ODOT and State requirements for the removal of hazardous materials and must make all required notifications to the State of Oregon of removal of hazardous materials.

The areas within the footprint of the two demolished buildings shall be backfilled with ¼ minus crushed rock and compacted until reaching original grade.

The area within the footprint of the two demolished structures shall be graded at a 1% slope to prevent standing water at the site.

Solicitation documents may be obtained from the City's online plan center free of charge at <http://bids.oregocity.org/>. Solicitation documents may be obtained by creating a new user account and registering for the project. General information including the planholder list is available to the public without registering.

Solicitation documents are also available for review at the City of Oregon City, Public Works Department, 625 Center Street, Oregon City, Oregon, 97045 (Telephone: 503.657.0891), between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except legal holidays.

Addenda, clarifications, and notices will be distributed through the City's online planholder system. Potential bidders are responsible for ensuring contact information is registered correctly and that email updates are being received and not being sent to spam folders. It is in the best interest of potential bidders to check the website periodically to ensure all updates are received. The City is not responsible for failure of bidders to receive notifications of changes or corrections made by the City and posted as stated above.

No bid will be received or considered unless the bid contains a statement by the bidder, as part of their bid, that the provisions of ORS 279C.840 or 40 U.S.C. 276a shall be complied with, a statement as to resident bidder status, and whether the bidder is licensed under ORS 468A.720 (no asbestos removal is contemplated for this project). Prior to submission of its bid, the bidder shall be registered with the Oregon Construction Contractor's Board, and thereafter comply with the requirements of ORS 701.005 to 701.137.

Each proposal must be submitted on forms prescribed by the City and accompanied by a certified check, cashier's check or bid bond in an amount equal to 10 percent (10%) of the potential amount bid. The successful bidder will be required to furnish a faithful performance bond and a labor and material payment bond each in the amount of one hundred percent (100%) of the amount of contract. The successful bidder will also be required to furnish a statutory public works bond in the amount of thirty thousand dollars (\$30,000.00). Evidence of workers' compensation insurance will be required before the work shall commence.

The City will investigate and determine the qualifications of the apparent low bidder prior to awarding the contract. The City reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject all bids, if it is in the public interest to do so.

John M. Lewis, P.E.  
Public Works Director  
Published Sep. 9 & 11, 2020.

11916492

### ROBERT EVANS COMPANY PCC - DSTB PLUMBING, HVAC, ELECTRICAL & PRE-ENGINEERED METAL BUILDING STRUCTURE Proposals due 4:00 pm, September 15, 2020 REQUEST FOR PROPOSALS

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Call 503-648-7805 with additional questions.

Contact Ryan Suarez for additional Info: [Ryans@robertevansco.com](mailto:Ryans@robertevansco.com)

Notice is hereby given that Robert Evans Company CCB# 14426 is requesting Proposal for the all CSI Divisions with the clarifications below:

- This project is pursuing LEED Silver Certification. Please review Specification section 01 81 13.14 and ensure coverage for any requirements pertinent to trade scope
- Divisions 22-Plumbing, 23-HVAC, and 26-Electrical have been previously awarded and contracted on a design/build basis
- Division 13 has been previously awarded and contracted for delivery of the Pre-Engineered Metal Building Structure. Scope coverage is required for the metal building erection
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Published Aug. 24, 26, 28, 31; Sep. 2, 4, 7, 9, 11, 14, 16, 18, 21 & 23, 2020.  
11911554

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

**Proposals Due 3:00 pm,  
October 16, 2020**

#### REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

200901 Industrial and Facility Equipment, Chemicals, Supplies, and Services (including all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)  
200902 Permanent Modular Buildings

JOC  
200903 Books, Library, and Educational Materials

200904 Audio Visual Equipment, Supplies, and Services

Proposals are due and will be opened on October 16, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Sep. 4 & 11, 2020.

11915274

### COMMUNITY ACTION ORGANIZATION ELECTRICAL WORK AND EXHAUST FANS

**Proposals due 5:00 pm,  
September 21, 2020**

#### REQUEST FOR PROPOSAL

Community Action Organization's Weatherization Assistance Program will accept proposals for Electrical work and exhaust fans in existing residential homes in Washington County for the period of October 1, 2020 - September 30, 2021, with a possible additional three annual extensions. Community Action weatherizes approximately 240 homes a year.

Bid documents are available by phone at 503-906-6550, or by email at [weatherization@caowash.org](mailto:weatherization@caowash.org).

All Bid Proposals must be received by mail by 5:00 pm September 21, 2020. Late proposals will not be accepted. All completed Bid Proposals received in proper form shall be considered.

All parties will be required to comply with the provisions of "Equal Employment Opportunity". Women and minority contractors are encouraged to respond.  
Published Aug. 31; Sep. 2, 4, 7, 9 & 11, 2020.

11913992

# DJCOREGON

## For Subscription Information Call 1.877.615.9536