Application Form

Disclaimer

Under Florida law, all information, including e-mail, written letters, documents and phone messages, sent to the Alachua County Board of County Commissioners are subject to Public Records law. This includes the sender's e-mail address, home address or phone number if shown in the message, the content of the message and any associated attachments to the mail. If you are exempt from aspects of the public records law pursuant to F.S. 119.071, contact the advisory board coordinator at 352-264-6906 prior to submission of this form.

Please Agree with the Following Statement

I have read the disclaimer above and understand my application is subject to Florida's Public Records Law.

✓ I Agree

Profile

Michael First Name

J

Hill

Middle Initial

Last Name

125 se 16th ave

Home Address

Suite or Apt

Gainesville

FL

32601

Submit Date: Aug 16, 2022

State

Postal Code

hillm9143@gmail.com

Email Address

Primary Phone

Home: (407) 489-2087

Home: (407) 489-2087

Alternate Phone

Scientific pest control

spray technician.

Employer Occupation

Education:

S-212 S-110 Getting s-130/190 in February pursuing a major in history with a minor in forestry and urban planning. Associates in gen ed

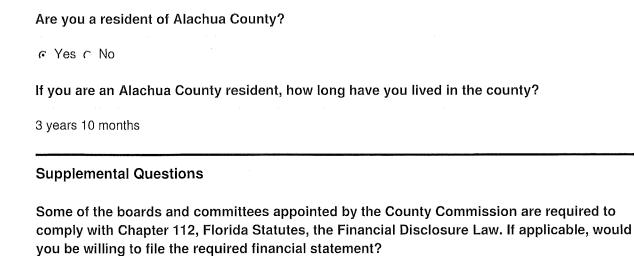
Professional Organizations:

friends of split Oak Forest Chair of SNU tactical urban taskforce FDEP Historic preservation for City of Gainesville. Alachua county historical commission. CITY OF GAINESVILLE Nature centers commission chairman

Which Boards would you like to apply for? Local Planning Agency and Planning Commission: Submitted What position(s) are you applying for? Historical commission **Interests & Experiences** Are you currently serving or have you ever served on an Alachua County advisory board? r Yes r No If yes, please list board(s): The Alachua County Historical Commission. Please list any civic and professional accomplishments/honors, training or experience related to this appointment: Serve on the city of Gainesville historic preservation Board. Chairman of the city of Gainesville nature Center's Commission, I have a minor in urban planning What Contributions do you feel you could make if you were selected to this board? I am a advocate for smart growth and good urban development. I want nothing more than to serve my community in furthering smart growth. And preserve cultural and natural resources. Michael Hill s Resume 2 .docx Upload a Resume **Demographics** Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts. Ethnicity ∇ Caucasian/Non-Hispanic Gender ✓ Male 02/28/1996 Date of Birth

r Yes r No

Are you over the age of 60? (Required for some boards)



Do you affirm that your personal and business (if applicable) affairs within Alachua County

are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes ← No

Yes ← No

Please Agree with the Following Statement

Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

✓ I Agree

Please Agree with the Following Statement

I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct.

✓ I Agree

MICHAEL HILL

407-489-2087 HILLM9143@GMAIL.COM

EXPERIENCE

TRAIL RESTORATION ENHANCEMENT CORE MEMBER, FL CONSERVATION CORE

01/2019 - CURRENT

- Florida State Park conservation, preservation and interpretation
- Volunteer recruitment
- Marketing promotions for Florida State Parks

LINE COOK, GRINGOS LOCOS RESTAURANT 04/2018-02/2019

DISHWASHER, KEKE'S CAFÉ 11/2017 - 1/2018

CUSTOMER SERVICE, WAWA

04/2014 - 05/2016

- Connect with guests
- Prepared food and beverage for guests
- Housekeeping

CREW MEMBER, CHICK-FIL-A **01/2013 - 03/2014**

- Customer service
- Ran point-of-service
- Food Preparation

EDUCATION

ASSOCIATES DEGREE - GENERAL EDUCATION, VALENCIA COMMUNITY COLLEGE, 2018

CERTIFICATIONS

- S212 Wildland Fire Chainsaw
- S110 Basic Wildland Fire Orientation

VOLUNTEER ACTIVITIES

- Meyer, Enikelber & Russo Law Firm (2013)
- Orange County Teen Court (2012)
- Student Government (2012)