The amendment and Attachment C(s) (aka debarment forms) should be signed, preferably in blue ink.

### 1. PLEASE SCAN SIGNED COPY and EMAIL to

4337Subgrant@erassist.com for a quick review before placing in the mail to FDEM.

2. MAIL SIGNED IRMA Subgrant AMENDMENT and associated ATTACHMENT C(s) to FDEM:

Florida Division of Emergency Management Bureau of Recovery ATTN: PA Grants Recovery Unit - IRMA Subgrant Team 2555 Shumard Oak Boulevard, Suite #360 Tallahassee, FL 32399-2100

# Note:

- 1. If you would like an original copy sent back to you, please send a 2nd copy along with a Self Addressed Stamped Envelope (or equivalent, e.g. FedEx envelope with billing info filled out).
- 2. Once this amendment is processed and fully executed, a scanned copy of the fully executed (signed by both Applicant and FDEM) document may be found at Floridapa.org at the contract level.

# MODIFICATION #\_ Z0609-7\_TO SUBGRANT AGREEMENT BETWEEN THE DIVISION OF EMERGENCY MANAGEMENT AND

Alachua County

This Modification is made and entered into by and between the State of Florida,  Division of Emergency Management ("the Division"), and  Alachua County ("Sub-Recipient"), to modify
Contract Number <u>Z0609</u> , which began on <u>9/04/2017</u> ("the Agreement").
WHEREAS, the Division and the Sub-Recipient have entered into the Agreement, pursuant to which the Division has provided a Subgrant to Sub-Recipient under the public assistance program of \$3,101,558.83 in funds; and,
WHEREAS, the Division and Sub-Recipient desire to modify the Agreement by increasing the Federal funding \$3,037,014.20 under the Agreement.
WHEREAS, the Division and the Sub-Recipient desire to modify the Scope of Work.
WHEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows:
1. The Agreement is hereby amended to increase the Federal funding by \$3,037,014.20 and the State share by \$424,678.48 for the maximum amount payable under the Agreement to \$6,563,251.51
<ol> <li>The Scope of Work, Attachment A to the Agreement, is hereby modified as set forth in the <u>7th</u> Revised Attachment A to this Modification, a copy of which is attached hereto and incorporated herein by reference.</li> </ol>
3. All provisions of the Agreement being modified and any attachments thereto in conflict with this Modification shall be and are hereby changed to conform with this Modification, effective as of the date of the last execution of this

4. All provisions not in conflict with this Modification remain in full force and effect,

and are to be performed at the level specified in the Agreement.

Modification by both parties.

IN WITNESS WHEREOF, the parties hereto have executed this Modification as of the dates set out below.

SUB-RECIPIENT: _	B-RECIPIENT: Alachua County					
Ву:	Charles S. Chestnut, IV, Chair of BOCC					
Date:						
DIVISION OF EMERGENCY MANAGEMENT						
By:						
Name and Title:	Jared Moskowitz, Director					
Date:						

# Attachment A - 7th Revision Budget and Project List

## **Budget:**

The Budget of this Agreement is initially determined by the amount of any Project Worksheet(s) (PW) that the Federal Emergency Management Administration (FEMA) has obligated for a Sub-Recipient at the time of execution. Subsequent PWs or revisions thereof will increase or decrease the Budget of this Agreement. The PW(s) that have been obligated are:

DR-4337	Sub-Recipient: Ala	chua Cou	nty						
PW   Cat   Project Title	Federal Share	Fed %	State Share	State %	Local Share	Local %	Total Eligible Amount	POP Start Date	POP End Date
1131 D Bar Hammock Preserve South Levee Stabilization	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$0.00	9/04/2017	3/10/2019
2527 E Ice Machine and Protective Shelter	\$5,794.13	75.00%	\$965.69	12.50%	\$965.691	2.50%	\$7,725.51	9/04/2017	3/10/2019
2610 B Emergency Protective Measure	\$483,153.10	100.00%	\$0.00	0.00%	\$0.00	0.00%	\$483,153.10	9/04/2017	3/10/2018
2965 B Alachua County Public School Sheltering	\$513,113.80	100.00%	\$0.00	0.00%	\$0.00	0.00%	\$513,113.80	9/04/2017	3/10/2018
3200 G Holden Park	\$14,169.41	75.00%	\$2,361.57	12.50%	\$2,361.571	2.50%	\$18,892.55	9/04/2017	3/10/2019
3354 C Countywide Road Work	\$8,691.22	75.00%	\$1,448.54	12.50%	\$1,448.531	2.50%	\$11,588.29	9/04/2017	3/10/2019
5433 A Debris Removal # 3	\$1,081,241.06	75.00%	\$180,206.84	12.50%	\$180,206.841	2.50%	\$1,441,654.74	9/04/2017	3/10/2018
5464 A Debris 3	\$1,955,773.14	80.00%	\$244,471.64	10.00%	\$244,471.641	0.00%	\$2,444,716.42	9/04/2017	3/10/2018
5508 A County Wide Debris Removal #1 9/4/17 - 9/17/17	\$48,499.11	75.00%	\$8,083.19	12.50%	\$8,083.181	2.50%	\$64,665.48	9/04/2017	3/10/2018
5571 C Cobble Field	\$17,056.97	75.00%	\$2,842.83	12.50%	\$2,842.831	2.50%	\$22,742.63	9/04/2017	3/10/2019
5682 C Turnberry Drainage	\$26,556.31	75.00%	\$4,426.05	12.50%	\$4,426.051	2.50%	\$35,408.41	9/04/2017	3/10/2019
684 C Countywide roads and culverts	\$88,568.13	75.00%	\$14,761.36	12.50%	\$14,761.351	2.50%	\$118,090.84	9/04/2017	3/10/2019
5241 C NE 21 st	\$930,577.62	75.00%	\$155,096.27	12.50%	\$155,096.271	2.50%	\$1,240,770.16	9/04/2017	3/10/2019
6720 A County Wide Debris Removal #2	\$734,583.34	90.00%	\$40,810.19	5.00%	\$40,810.18	5.00%	\$816,203.71	9/04/2017	3/10/2018
Tota	\$5,907,777.34		\$655,474.17	1	\$655,474.13		\$7,218,725.64		

### Attachment C

# CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY and VOLUNTARY EXCLUSION

Contractor (	Covered	Transac	tlane

The prospective subcontractor of the Sub-recipient, Alachua County certifies, by submission of this document, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
 Where the Sub-recipient's subcontractor is unable to certify to the above statement, the prospective department of the subcontractor is unable to certify to the above statement.

rederal department or agency.	
(2) Where the Sub-recipient's subcontractor is unable to contract shall attach an explanation to this form.	ertify to the above statement, the prospective
CONTRACTOR	
AshBritt Environmental	
By: Daw &	Alachua County
Signature	Sub-Recipient's Name
DOW KNIGHT DE VICE PRESIDENT	20609-7
Name and Title	DEM Contract Number
545 E HILLSBORD RIND	5464, 5433
Street Address	FEMA Project Number
DEENHERD BRAKEN FL 33441	
City, State, Zip	
1/9/19	
Date	

#### Attachment C

# CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY and VOLUNTARY EXCLUSION

### **Contractor Covered Transactions**

- (1) The prospective subcontractor of the Sub-recipient, <u>Alachua County</u>, certifies, by submission of this document, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the Sub-recipient's subcontractor is unable to certify to the above statement, the prospective contract shall attach an explanation to this form.

#### CONTRACTOR

Witt Obrien's		
Q / H-	Z 2	
Ву:	Signature	Alachua County
Signature		Sub-Recipient's Name
Grea Fenton, COO		<b>Z</b> 0609-7
Name and Title		DEM Contract Number
818 TOWN - Country Blvd., Ste	200	5464, 5433
Street Address		FEMA Project Number
Houston, TX 77024 City, State, Zip	****	,
City, State, Zip		
February 12, 2019	Date	
Date		