

Vendor: Florida Transcor Inc. Location: Jacksonville, FL

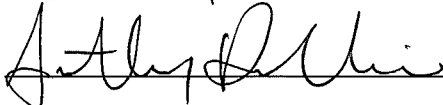
ALUMINUM POP-RIVETS, FLEXSTAKE & SHURTITE BRAND DELINEATOR POSTS, GALVANIZED CHANNEL IRON POSTS, GALVANIZED SQUARE TUBING, GUARD RAIL REFLECTORS, PYRAMID CAPS, PANELS, BARRICADE SHEETING

| DESCRIPTION | SIZE FT X DIA | EST QTY | CODES | UNIT COST EACH |
|--|----------------------------|------------|-------|----------------------|
| BLIND ALUMINUM POP RIVETS, 3/16" x 3/8" GRIP RANGE, #66, MALE SMALL HEAD | 3/16 X 1/2 (Grip Range) | 5000 | N/A | No Bid |
| DELINEATOR POST, GROUND MOUNT, WHITE, FLEXSTAKE BRAND, HD, NO SUB | 4 FT HIGH | 25 | N/A | \$2051 |
| DELINEATOR POST, GROUND MOUNT, YELLOW, FLEXSTAKE BRAND, HD, NO SUB | 4 FT HIGH | 25 | N/A | \$2051 |
| DELINEATOR POST, SURFACE MOUNT WITH BASE, WHITE, FLEXSTAKE BRAND, HD, NO SUB | 4 FT HIGH | 25 | N/A | \$2431 |
| DELINEATOR POST, SURFACE MOUNT WITH BASE, YELLOW, FLEXSTAKE BRAND, HD, NO SUB | 4 FT HIGH | 25 | N/A | \$2431 |
| DELINEATOR POST, GROUND MOUNT, WHITE, SHUR-TITE SHUR-FLEX BRAND, HD, NO SUB | 4 FT HIGH | 25 | N/A | \$41 ⁰⁰ |
| DELINEATOR POST, GROUND MOUNT, YELLOW, SHUR-TITE SHUR-FLEX BRAND, HD, NO SUB | 4 FT HIGH | 25 | N/A | \$41 ⁰⁰ |
| DELINEATOR POST, SURFACE MOUNT WITH BASE, WHITE, SHUR-TITE SHUR-FLEX BRAND, HD, NO SUB | 4 FT HIGH | 25 | N/A | \$41 ⁰⁰ |
| DELINEATOR POST, SURFACE MOUNT WITH BASE, YELLOW, SHUR-TITE SHUR-FLEX BRAND, HD, NO SUB | 4 FT HIGH | 25 | N/A | \$41 ⁰⁰ |
| 3" DIAMETER MOUNTED CRYSTAL GUARDRAIL REFLECTORS/WINGED-PLASTIC, CLEAR/WHITE | | 500 | GR-1C | No Bid |

Acknowledge Receipt of Addendum(s) (if applicable circle): #1 Yes No #2 Yes No #3 Yes No #4 Yes No

Bidder: Florida Transcor Inc. Company: _____

Address: 6683 Stuart Ave, Jacksonville, FL 32254

Authorized Signature:  Title: GOVERNMENT SALES & BIDS

Clearly Print Signature: Anthony Robbins Title: GOVERNMENT SALES & BIDS

PHONE: (904) 783-3302 FAX: (904) 783-0292 DAT E: 06/03/19

Email Address: Anthony.Robbins@FLTRANSOR.COM

BID FORM

BID NUMBER: 20-15 Annual Purchase of Sign Material

BID OPENING DATE: 2:00 pm, Wednesday, June 5, 2019

PLACE OF BID OPENING: Alachua County Division of Purchasing, 3rd Floor
County Administration Building
12 SE 1st Street
Gainesville, Florida, 32601-6983

Vendor: Florida Transcorp Inc Location: Jacksonville

| TRAFFIC SIGN FACES: 3M BRAND, DIAMOND GRADE REFLECTIVE (DG3) 4000 SERIES, PS, 'NO SUB' | | | | |
|--|-------------|---------|-------|----------------|
| DESCRIPTION | SIZE INCHES | EST QTY | CODES | UNIT COST EACH |
| ALL WAY | 18X6 | 5 | R1-3P | No Bid |
| ADVISORY SPEED PLATE (NO SPEED) | 18 X 18 | 20 | W13-1 | No Bid |
| ADVISORY SPEED PLATE 15 MPH | 18 X 18 | 35 | W13-1 | No Bid |
| ADVISORY SPEED PLATE 20 MPH | 18 X 18 | 15 | W13-1 | No Bid |
| ADVISORY SPEED PLATE 25 MPH | 18 X 18 | 20 | W13-1 | No Bid |
| ADVISORY SPEED PLATE 30 MPH | 18 X 18 | 20 | W13-1 | No Bid |
| ADVISORY SPEED PLATE 35 MPH | 18 X 18 | 35 | W13-1 | No Bid |
| ADVISORY SPEED PLATE 40 MPH | 18 X 18 | 20 | W13-1 | No Bid |
| ADVISORY SPEED PLATE 45 MPH | 18 X 18 | 35 | W13-1 | No Bid |
| AIRPORT SYMBOL | 24 X 24 | 5 | I-5 | No Bid |
| ALACHUA COUNTY ROUTE MARKER | 24 | 75 | M1-6 | No Bid |
| ALACHUA COUNTY ROUTE MARKER | 36 | 75 | M1-6 | No Bid |

Vendor: Florida Transcor Inc Location: Jacksonville

TRAFFIC SIGN FACES: 3M BRAND, DIAMOND GRADE REFLECTIVE (DG3) 4000 SERIES, PS, 'NO SUB'

| DESCRIPTION | SIZE INCHES | EST QTY | CODES | UNIT COST EACH |
|---------------------------------------|-------------|---------|---------|----------------|
| BEGIN RIGHT TURN LANE YIELD TO BIKES | 36 X 30 | 5 | R4-4 | No Bid |
| BICYCLE LANE DESIGNATION | 30 X 24 | 5 | R3-17 | No Bid |
| CATTLE CROSSING SYMBOL | 30 X 30 | 5 | W11-4 | No Bid |
| CROSS ROAD SYMBOL | 30 X 30 | 25 | W2-1 | No Bid |
| DEAD END | 24 X 24 | 20 | W14-1 | No Bid |
| DEAD END | 36 X 8 | 35 | W14-1AR | No Bid |
| DEAD END | 36 X 8 | 35 | W14-1AL | No Bid |
| DIRECTION GUIDANCE MARKER, CHEVRON | 18 X 24 | 50 | W1-8 | No Bid |
| DIVIDED HIGHWAY SYMBOL | 24 X 18 | 10 | R6-3 | No Bid |
| DO NOT BLOCK INTERSECTION | 24 X 30 | 5 | R10-7 | No Bid |
| DO NOT ENTER | 30 X 30 | 15 | R5-1 | No Bid |
| DOWNWARD POINTING ARROW (AT CROSSING) | 24 X 12 | 25 | W16-7p | No Bid |
| DUCK CROSSING SYMBOL | 30 X 30 | 5 | W11-12 | No Bid |
| END SCHOOL ZONE | 24 X 30 | 20 | S5-2 | No Bid |
| EQUESTRIAN (SYMBOL) | 30 X 30 | 10 | W11-7 | No Bid |
| FIRE STATION | 30 X 30 | 20 | W11-8 | No Bid |
| FLORIDA ROUTE MARKER | 24 X 24 | 20 | FTP-28 | No Bid |
| FLORIDA ROUTE MARKER | 30 X 24 | 25 | FTP-28 | No Bid |
| FUTURE THRU STREET (black on white) | 24 X 30 | 20 | N/A | No Bid |
| GOLF CART CROSSING (SYMBOL) | 36 X 36 | 5 | FTP-39 | No Bid |
| INTERSTATE SHIELD 75 | 24 | 5 | M1-1 | No Bid |
| JCT | 21 X 15 | 25 | M2-1 | No Bid |
| KEEP RIGHT SYMBOL | 24 X 30 | 5 | R4-7 | No Bid |

Vendor: FLORIDA TRANSOR INC Location: JACKSONVILLE

| | | | | |
|--|---------|----|---------|--------|
| KEEP RIGHT, WITH NO ARROW | 24 X 30 | 5 | R4-7A | No Bid |
| LARGE ARROW | 48 X 24 | 5 | W1-6 | No Bid |
| LARGE DOUBLE ARROW | 48 X 24 | 10 | W1-7 | No Bid |
| LEFT CURVE | 30 X 30 | 25 | W1-2L | No Bid |
| LEFT LANE MUST TURN LEFT | 30 X 30 | 5 | R3-7L | No Bid |
| LEFT REVERSE CURVE | 30 X 30 | 10 | W1-4L | No Bid |
| LEFT REVERSE TURN | 30 X 30 | 10 | W1-3L | No Bid |
| LEFT SIDE BRIDGE END MARKER | 12 X 36 | 35 | OM-3L | No Bid |
| LEFT TURN | 30 X 30 | 20 | W1-1L | No Bid |
| LEFT WINDING ROAD | 30 X 30 | 10 | W1-5L | No Bid |
| LENS, BLACK, WHITE, BLACK BORDER | 30 X 30 | 20 | R5-5B | No Bid |
| LENS, BLACK, WHITE, BLACK BORDER X | 24 X 30 | 25 | R11-11 | No Bid |
| LENS, BLUE / YELLOW | 21 X 15 | 25 | M6-1 | No Bid |
| LENS, WHITE, BLACK BORDER | 24 X 24 | 10 | R5-5B | No Bid |
| LENS, YELLOW, BLACK BORDER | 24 X 24 | 15 | W41-1 | No Bid |
| LENS, YELLOW, BLACK BORDER | 30 X 30 | 50 | W41-1 | No Bid |
| LIMITED SIGHT DISTANCE | 30 X 30 | 15 | W14-4 | No Bid |
| LOW VEHICLE MAY DRAG ON RR TRACKS (SYMBOL) | 36 X 36 | 5 | FTP-40 | No Bid |
| NARROW BRIDGE SYMBOL | 30 X 30 | 20 | W5-2A | No Bid |
| NO "U" TURN SYMBOL | 30 X 30 | 5 | R3-4 | No Bid |
| NO DUMPING | 18 X 24 | 20 | R10-11 | No Bid |
| NO LEFT TURN SYMBOL | 24 X 24 | 5 | R3-2 | No Bid |
| NO OUTLET | 24 X 24 | 35 | W14-2 | No Bid |
| NO OUTLET | 36 X 8 | 35 | W14-2AR | No Bid |

Vendor: Florida Transcor Inc Location: Jacksonville

| TRAFFIC SIGN FACES: 3M BRAND, DIAMOND GRADE REFLECTIVE (DG3) 4000 SERIES, PS, 'NO SUB' | | | | |
|--|-------------|---------|---------|----------------|
| DESCRIPTION | SIZE INCHES | EST QTY | CODES | UNIT COST EACH |
| NO OUTLET | 36 X 8 | 35 | W14-2AL | No Bid |
| NO PARKING ANYTIME | 18 X 24 | 35 | R7-1 | No Bid |
| NO PARKING HERE TO CORNER | 18 X 24 | 25 | R7-11 | No Bid |
| NO RIGHT TURN SYMBOL | 24 X 24 | 5 | R3-16 | No Bid |
| NO TRUCKS SYMBOL | 24 X 24 | 10 | R5-2 | No Bid |
| ONE WAY LEFT | 18 X 24 | 10 | R6-2L | No Bid |
| ONE WAY LEFT | 36 X 12 | 5 | R6-1L | No Bid |
| ONE WAY RIGHT | 36 X 12 | 5 | R6-1R | No Bid |
| ONE WAY RIGHT | 18 X 24 | 5 | R6-1R | No Bid |
| PARKING BY DISABLED PERMIT ONLY | 12 X 18 | 25 | R7-8-FL | No Bid |
| PAVEMENT ENDS SYMBOL | 30 X 30 | 5 | W8-3A | No Bid |
| PLAYGROUND SYMBOL | 36 X 36 | 5 | W15-1 | No Bid |
| PREFERENTIAL BIKE LANE (ENDS) | 30 X 12 | 10 | R3-17b | No Bid |
| RAILROAD ADVANCED WARNING | 30 | 10 | W10-1 | No Bid |
| RAILROAD ADVANCED WARNING (CROSSROAD) | 30 X 30 | 10 | W10-2 | No Bid |
| RAILROAD ADVANCED WARNING (SIDEROAD) | 30 X 30 | 10 | W10-3 | No Bid |
| SPEED REDUCTION AHEAD (NO NUMBERS IN TEXT) | 36 X 36 | 50 | W3-5 | No Bid |
| RESERVED PARKING HANDICAP | 12 X 18 | 25 | R7-8-FL | No Bid |
| RIGHT CURVE | 30 X 30 | 35 | W1-2R | No Bid |
| RIGHT LANE MUST TURN RIGHT | 30 X 30 | 5 | R3-7R | No Bid |
| RIGHT REVERSE CURVE | 30 X 30 | 5 | W1-4R | No Bid |
| RIGHT REVERSE TURN | 30 X 30 | 5 | W1-3R | No Bid |
| RIGHT SIDE BRIDGE END MARKER | 12 X 36 | 50 | OM-3R | No Bid |

Vendor: Florida Transcore Inc

Location: Jacksonville

TRAFFIC SIGN FACES: 3M BRAND, DIAMOND GRADE REFLECTIVE (DG3) 4000 SERIES, PS, 'NO SUB'

| DESCRIPTION | SIZE INCHES | EST QTY | CODES | UNIT COST EACH |
|---|----------------|------------|-------|----------------------|
| RIGHT TURN | 30 X 30 | 10 | W1-1R | No Bid |
| RIGHT WINDING ROAD | 30 X 30 | 10 | W1-5R | No Bid |
| ROAD CLOSED | 48 X 30 | 10 | R11-2 | No Bid |
| ROAD NARROWS | 30 X 30 | 10 | W5-1 | No Bid |
| SCHOOL SPEED LIMIT (NO NUMBERS IN TEXT WHEN FLASHING) | 24 X 48 | 5 | S5-1 | No Bid |
| SIDE ROAD SYMBOL | 30 X 30 | 50 | W2-2 | No Bid |
| SIGNAL AHEAD SYMBOL | 30 X 30 | 15 | W3-3 | No Bid |
| SLIPPERY WHEN WET | 30 X 30 | 10 | W8-5 | No Bid |
| SPEED LIMIT 20 MPH | 24 X 30 | 10 | R2-1 | No Bid |
| SPEED LIMIT 25 MPH | 24 X 30 | 35 | R2-1 | No Bid |
| SPEED LIMIT 30 MPH | 24 X 30 | 75 | R2-1 | No Bid |
| SPEED LIMIT 35 MPH | 24 X 30 | 25 | R2-1 | No Bid |
| SPEED LIMIT 40 MPH | 24 X 30 | 35 | R2-1 | No Bid |
| SPEED LIMIT 45 MPH | 24 X 30 | 35 | R2-1 | No Bid |
| SPEED LIMIT 50 MPH | 24 X 30 | 5 | R2-1 | No Bid |
| SPEED LIMIT 55 MPH | 24 X 30 | 50 | R2-1 | No Bid |
| SPEED LIMIT BLANK (NO SPEED) | 24 X 30 | 25 | R2-1 | No Bid |
| STOP | 18 X 18 | 10 | R1-1 | No Bid |
| STOP | 24 X 24 | 75 | R1-1 | No Bid |
| STOP | 30 X 30 | 100 | R1-1 | No Bid |

Vendor: FLORIDA TRANSCOR INC Location: JACKSONVILLE

| TRAFFIC SIGN FACES: 3M BRAND, DIAMOND GRADE REFLECTIVE (DG3) 4000 SERIES, PS, 'NO SUB' | | | | |
|--|--------------|---------|-------|----------------|
| DESCRIPTION | SIZE INCHES | EST QTY | CODES | UNIT COST EACH |
| STOP | 36 X 36 | 20 | R1-1 | No Bid |
| STOP AHEAD SYMBOL | 30 X 30 | 50 | W3-1A | No Bid |
| STOP HERE ON RED | 24 X 36 | 5 | R10-6 | No Bid |
| US ROUTE MARKER (NO NUMBERS) | 24 X 24 | 10 | M1-4 | No Bid |
| WEIGHT LIMIT (NO NUMBERS IN TEXT) TONS PER AXLE, TONS GROSS | 36 X 24 | 5 | R12-4 | No Bid |
| WEIGHT LIMIT TON | 24 X 30 | 10 | R12-1 | No Bid |
| YIELD | 36 X 36 X 36 | 35 | R1-2 | No Bid |

| TRAFFIC SIGN FACES: 3M BRAND, DIAMOND GRADE FLUORESCENT (DG3) YELLOW-GREEN, 4083, PS | | | | |
|--|-------------|---------|--------|----------------|
| DESCRIPTION | SIZE INCHES | EST QTY | CODES | UNIT COST EACH |
| BICYCLE SYMBOL | 30 X 30 | 10 | W11-1 | No Bid |
| BUS STOP SYMBOL VIP | 36 X 36 | 10 | S3-1 | No Bid |
| DOWNWARD POINTING ARROW | 24 X 12 | 10 | W16-7P | No Bid |
| IN STREET PEDESTRIAN CROSSING (YIELD) / STOP | 12 X 36 | 10 | R1-6/a | No Bid |
| LENS WITH BLACK BORDER | 30 X 30 | 25 | W41-1 | No Bid |
| PEDESTRIAN SYMBOL | 30 X 30 | 10 | W11-2 | No Bid |
| SCHOOL (AHEAD) | 24 X 12 | 20 | W16-9p | No Bid |
| SCHOOL ADVANCED | 30 X 30 | 15 | S1-1 | No Bid |
| SCHOOL ADVANCED | 36 X 36 | 10 | S1-1 | No Bid |

Vendor: Florida Transcor Inc Location: Jacksonville

| ELECTRO FILM (EC FILM): 3M BRAND, TRANSPARENT, ACRYLIC, PS, NO PUNCHINGS | | | | |
|--|---------------------|------------|-------|----------------------|
| DESCRIPTION | SIZE IN X YDS | EST QTY | CODES | UNIT COST EACH |
| BLUE | 36 X 50 | 2 | 1175 | No Bid |
| BLUE | 48 X 50 | 1 | 1175 | No Bid |
| BROWN | 36 X 50 | 2 | 1179 | No Bid |
| BROWN | 48 X 50 | 1 | 1179 | No Bid |
| GREEN | 36 X 50 | 10 | 1177 | No Bid |
| GREEN | 48 X 50 | 2 | 1177 | No Bid |
| RED | 36 X 50 | 2 | 1172 | No Bid |
| RED | 48 X 50 | 2 | 1172 | No Bid |

| EPOXY RESIN, PAINT SUPPLIES, PAINT, FLUORESCENT TRAFFIC CONES WITH REFLECTIVE 4"X6" COLLARS | | | | |
|---|-----------------|------------|-------|--|
| DESCRIPTION | SIZE | EST QTY | CODES | UNIT COST EACH |
| EPOXY RESIN ADHESIVE, PARTS A & B (SETS) | 1 GAL CAN | 10 | N/A | \$78 ⁰⁰ 1-Gal. Part A 1-Gal. Part B Per Unit |
| DROP ON TYPE, SPHERICAL REFLECTIVE, GLASS BEADS | 50 LB BAGS | 25 | N/A | \$23 ⁰⁰ |
| PAINT, TRAFFIC ACRYLIC WATER BASE, FAST DRY, WHITE, FL DOT APPROVED. NO LEAD 12470-4 | 5 GAL | 20 | N/A | \$71 ⁸⁸ |
| PAINT, TRAFFIC ACRYLIC WATER BASE, FAST DRY, YELLOW, FL DOT APPROVED. NO LEAD 13109-2 | 5 GAL | 5 | N/A | \$73 ⁰⁰ |
| TRAFFIC CONES, 100 % (PVC) ORANGE FLUORESCENT, FDOT, WIDE BASE, , , 12 LBS. WITH A 4 INCH AND A 6 INCH DIAMOND GRADE REFLECTIVE COLLARS (AFFIXED) | 36 IN HEIGHT | 200 | N/A | \$19 ⁵⁰ |

Vendor: Florida Transcor Inc Location: JACKSONVILLE

| 3M BRAND PRESPACING TRANSFER TAPE: SCPS-2, 'NO SUB' | | | | |
|---|------------------|------------|--------|----------------------|
| DESCRIPTION | SIZE IN X YDS | EST QTY | CODES | UNIT COST EACH |
| PRESPACING TRANSFER TAPE | 4 X 100 | 20 | SCPS-2 | No Bid |
| PRESPACING TRANSFER TAPE | 6 X 100 | 25 | SCPS-2 | No Bid |
| PRESPACING TRANSFER TAPE | 8 X 100 | 30 | SCPS-2 | No Bid |
| PRESPACING TRANSFER TAPE | 12 X 100 | 10 | SCPS-2 | No Bid |
| PRESPACING TRANSFER TAPE | 18 X 100 | 5 | SCPS-2 | No Bid |

| ROLL GOODS SHEETING: 3M BRAND, 'NO SUB', ELECTROCUT FILM 7725-12, PS, NO HOLE PUNCHINGS | | | | |
|---|------------------|------------|---------|----------------------|
| DESCRIPTION | SIZE IN X YDS | EST QTY | CODES | UNIT COST EACH |
| BLACK | 36 X 50 | 6 | 7725-12 | No Bid |
| BLACK | 48 X 50 | 3 | 7725-12 | No Bid |

| ROLL GOODS: 3M BRAND, "NO SUB", CONSPICUITY TAPE, DIAMOND GRADE, REFLECTIVE, PS | | | | |
|---|------------------|------------|-------|----------------------|
| DESCRIPTION | SIZE IN X YDS | EST QTY | CODES | UNIT COST EACH |
| RED / WHITE | 2 W X 150 | 5 | 32ES | No Bid |

Vendor: Florida Transcor, Inc. Location: Jacksonville

| ROLL GOODS : 3M BRAND, DIAMOND GRADE (DG3) REFLECTIVE, 'NO SUB', PS | | | | |
|---|---------------------|------------|-------|----------------------|
| DESCRIPTION | SIZE IN X YDS | EST QTY | CODES | UNIT COST EACH |
| WHITE | 8 X 50 | 10 | 4090 | No Bid |
| WHITE | 24 X 50 | 5 | 4090 | No Bid |
| WHITE | 30 X 50 | 8 | 4090 | No Bid |
| WHITE | 36 X 50 | 3 | 4090 | No Bid |
| YELLOW | 18 X 50 | 1 | 4092 | No Bid |
| YELLOW | 24 X 50 | 3 | 4092 | No Bid |
| YELLOW | 30 X 50 | 3 | 4092 | No Bid |
| YELLOW | 36 X 50 | 2 | 4092 | No Bid |
| RED | 18 X 50 | 2 | 4092 | No Bid |

| ROLL GOODS : 3M BRAND, DIAMOND GRADE (DG3) FLUORESCENT, 'NO SUB', PS | | | | |
|--|---------------------|------------|-------|----------------------|
| DESCRIPTION | SIZE IN X YDS | EST QTY | CODES | UNIT COST EACH |
| FLUORESCENT ORANGE | 48 X 50 | 1 | 4084 | No Bid |
| FLUORESCENT YELLOW-GREEN | 24 X 50 | 1 | 4083 | No Bid |
| FLUORESCENT YELLOW-GREEN | 30 X 50 | 1 | 4083 | No Bid |
| FLUORESCENT YELLOW-GREEN | 36 X 50 | 1 | 4083 | No Bid |

ATTENTION:

**VENDOR
SHOULD
COMPLETE AND
SIGN EXHIBIT B
TO BE CONSIDERED
RESPONSIVE**

Small Business Enterprise (SBE) Program Participation Form

BID NUMBER: 20-15 Annual Purchase of Sign Material

OPTION 1

I certify that our Company is an **Alachua County Certified Small Business Enterprise (SBE)** registered prior to the Bid opening.

Circle One: Yes (If yes, complete and sign the last page of this Exhibit)

 No (If No, proceed to *Option 2.*)

OPTION 2

I certify that our Company **will perform ALL work** and that no subcontractors will be utilized for this bid.

Circle One: Yes (If yes, complete and sign the last page of this Exhibit)

 No (If No, proceed to *Option 3.*)

N/A

EXHIBIT B

BID NUMBER: 20-15 Annual Purchase of Sign Material
OPTION 3

SBE Participation. I certify that our Company has contacted the **Alachua County's Certified SBEs** listed below. I state that the following information regarding SBE Subcontractors is true and correct to the best of my knowledge and belief.

Alachua County has adopted a 15% SBE participation goal and policies which encourage participation of Small Business Enterprises (SBE) in the provision of labor, time, supplies, services or construction items of any kind materials.

SBEs are located in the Alachua County Small Business Enterprise Directory, available at:
<http://smallbusdir.alachuacounty.us/>.

Subcontractor (any business entity holding a subcontract with the prime vendor) services are defined as, "a contract with another business entity that obtains labor, time, supplies, services or construction items of any kind."

Vendors submitting bids under this solicitation are to identify the intended SBE subcontractors. These SBEs have agreed to perform the work for **the total dollar value and percentage of the bid** set forth below.

If SBE subcontractors are not utilized and listed below or if option 1 or 2 was not chosen, you must proceed to Option 4 and document your Good Faith Effort.

| | |
|--|--|
| SBE Name of Contractor | SBE Name of Contractor |
| Address | Address |
| Scope of Work to be Performed \$ _____ % (Est \$ Value) (Est % of Total Bid) | Scope of Work to be Performed \$ _____ % (Est \$ Value) (Est % of Total Bid) |
| SBE Name of Contractor | SBE Name of Contractor |
| Address | Address |
| Scope of Work to be Performed \$ _____ % (Est \$ Value) (Est % of Total Bid) | Scope of Work to be Performed \$ _____ % (Est \$ Value) (Est % of Total Bid) |
| SBE Name of Contractor | SBE Name of Contractor |
| Address | Address |
| Scope of Work to be Performed \$ _____ % (Est \$ Value) (Est % of Total Bid) | Scope of Work to be Performed \$ _____ % (Est \$ Value) (Est % of Total Bid) |

N/A

EXHIBIT B

BID NUMBER: 20-15 Annual Purchase of Sign Material

OPTION 4

SBE Good Faith Effort. To be considered responsive all Vendors **must have** SBE Participation or demonstrate a good faith effort to utilize SBE subcontractors. **If option 1, 2 or 3 was not chosen the Vendor must complete the section below substantiating compliance with good faith effort requirements.**

In accordance with Section 22.36, of the Alachua County Purchasing Code, I have solicited and received responses from the following Alachua County certified SBE companies. (The SBE vendor's response **MUST** be recorded in the section below.)

| | | |
|--|----------------------|--------------------|
| 1 | Name of SBE Company: | Date SBE Contacted |
| SBE Contact Name: Phone: | | / / |
| Must be completed by. SBE Response when contacted: | | |
| 2 | Name of SBE Company: | Date SBE Contacted |
| SBE Contact Name: Phone: | | / / |
| Must be completed by. SBE Response when contacted: | | |
| 3 | Name of SBE Company: | Date SBE Contacted |
| SBE Contact Name: Phone: | | / / |
| Must be completed by. SBE Response when contacted: | | |
| 4 | Name of SBE Company: | Date SBE Contacted |
| SBE Contact Name: Phone: | | / / |
| Must be completed by. SBE Response when contacted: | | |
| 5 | Name of SBE Company: | Date SBE Contacted |
| SBE Contact Name: Phone: | | / / |
| Must be completed by. SBE Response when contacted: | | |
| 6 | Name of SBE Company: | Date SBE Contacted |
| SBE Contact Name: Phone: | | / / |
| Must be completed by. SBE Response when contacted: | | |
| 7 | Name of SBE Company: | Date SBE Contacted |
| SBE Contact Name: Phone: | | / / |
| Must be completed by. SBE Response when contacted: | | |

BID NUMBER: 20-15 Annual Purchase of Sign Material

I as the undersigned Vendor certify that I have completed one of the option(s) below (*Circle One*):

OPTION 1**OPTION 2****OPTION 3****OPTION 4**

If you are unable to certify that, you have completed to the best of your knowledge and belief **OPTION 1, OPTION 2, OPTION 3 or OPTION 4, CALL (48 hours prior to bid opening) the Division of Purchasing at 352.374.5202, for direction.**

Vendor Name: Florida Transcor Inc. Date 06/03/17

Signature Anthony Robbins Title GOVERNMENT SALES & BIDS

Printed Name: Anthony Robbins Title GOVERNMENT SALES & BIDS

DRUG FREE WORKPLACE

Section 22.09 Competitive Sealed Bidding of the Alachua County Purchasing Code states that in the evaluation of bids, all factors in the bidding process being equal, both as to dollar amount and ability to perform, priority will be given, first, to those vendors certifying a drug-free workplace, secondly, to certified Small Business Enterprise (SBE) bidders.

The undersigned vendor in accordance with §287.087, Florida Statute and Section 22.09 of the Alachua County Purchasing Code hereby certifies that

Florida Transcon Inc.
Name of Business

Does:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Anthony Delli
Bidder's Signature

06/03/19
Date

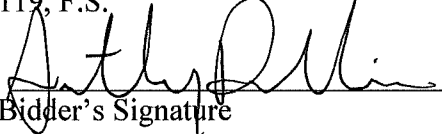
PUBLIC RECORD DECLARATION OR CLAIM OF EXEMPTION

As a bidder or proposer, any document you submit to Alachua County may be a public record and be open for personal inspection or copying by any person. In Florida 'public records' are defined as all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency. Section 119.011, F.S. A document is subject to personal inspection and copying unless it falls under one of the public records exemptions created under Florida law. Please designate what portion of your bid or proposal, if any, qualifies to be exempt from inspection and copying:

(Execute either section I. or II, but not both; bidder may not modify language)

I. NO EXEMPTION FROM PUBLIC RECORDS LAW

No part of the bid or proposal submitted is exempt from disclosure under the Florida public records law, Ch. 119, F.S.

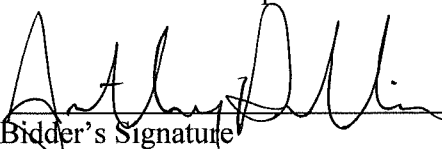
 _____
 Bidder's Signature Date 06/03/19

--- OR ---

II. EXEMPTION FROM PUBLIC RECORDS LAW AND AGREEMENT TO INDEMNIFY AND DEFEND ALACHUA COUNTY

The following parts of the bid or proposal submitted are exempt from disclosure under the Florida public records law because: (list exempt parts and legal justification. i.e. trade secret):

By claiming that all or part of the bid or proposal is exempt from the public records law, the undersigned bidder or proposer agrees to protect, defend, indemnify and hold the County, its officers, employees and agents free and harmless from and against any and all claims arising out of a request to inspect or copy the bid or proposal. The undersigned bidder or proposer agrees to investigate, handle, respond to, provide defense (including payment of attorney fees, court costs, and expert witness fees and expenses up to and including any appeal) for and defend any such claim at its sole cost and expense through counsel chosen by the County and agrees to bear all other costs and expenses related thereto, even if they (claims, etc.) are groundless, false, or fraudulent.

 _____
 Bidder's Signature Date 06/03/19

TYPE "E" INSURANCE REQUIREMENTS
"Vendors"

Vendors shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with products and materials supplied to the County.

I. COMMERCIAL GENERAL LIABILITY.

Coverage must be afforded under a per occurrence form policy for limits not less than \$1,000,000 General Aggregate, \$1,000,000 Products / Completed Operations Aggregate, \$1,000,000 Personal and Advertising Injury Liability, \$1,000,000 each Occurrence, \$50,000 Fire Damage Liability and \$5,000 Medical Expense.

II. AUTOMOBILE LIABILITY. (When Vendor Delivers to County Premises)

Coverage must be afforded including coverage for all Owned vehicles, Hired and Non-Owned vehicles for Bodily Injury and Property Damage of not less than \$1,000,000 Combined Single Limit each accident.

III. WORKERS COMPENSATION AND EMPLOYER'S LIABILITY. (While Vendor's Employee(s) are on County Premises)

- A Coverage to apply for all employees at STATUTORY Limits in compliance with applicable state and federal laws; if any operations are to be undertaken on or about navigable waters, coverage must be included for the USA Longshoremen & Harbor Workers Act.
- B Employer's Liability limits for not less than \$100,000 each accident; \$500,000 disease policy limit and \$100,000 disease each employee must be included.

IV. OTHER INSURANCE PROVISIONS.

The policies are to contain, or be endorsed to contain, the following provisions:

A Commercial General Liability and Automobile Liability Coverages

- 1 The Alachua County Board of County Commissioners, its officials, employees and volunteers are to be covered as an Additional Insured as respects: Liability arising out of activities performed by or on behalf of the Vendor; products and completed operations of the Vendor; or automobiles owned, leased, hired or borrowed by the Vendor.
- 2 The Vendor's insurance coverage shall be considered primary insurance as respects the County, its officials, employees and volunteers. Any insurance or self-insurance maintained by the County, its officials, employees or volunteers shall be excess of the Vendor's insurance and shall be non-contributory.

B Workers' Compensation and Employers' Liability Coverages

- 1 The insurer shall agree to waive all rights of subrogation against the County, its officials, employees and volunteers for losses arising from work performed by the Vendor for the County.

C All Coverages

- 1 The Vendor shall provide a Certificate of Insurance to the County with a notice of cancellation. The certificate shall indicate if cover is provided under a "claims made" or "per occurrence" form. If any cover is provided under a claims made from the certificate will show a retroactive date, which should be the same date of the contract or purchase order (original if contract is renewed) or prior.

V. SUBCONTRACTORS

Vendors shall include all subcontractors as insured under its policies. All coverages for subcontractors shall be subject to all of the requirements stated herein.

CERTIFICATE HOLDER: Alachua County Board of County Commissioners

The Certificate of Insurance must contain the following:

Department Contact: **Brian Singleton**
Department: **Public Works**
Phone: **352.374.5245**
Email: bsingleton@alachuacounty.us
Bid: **20-15 Annual Purchase of Sign Material**



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/4/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|--|-----------------------|---------------|
| PRODUCER Arthur J. Gallagher Risk Management Services, Inc. 1900 West Loop South, Suite 1600 Houston TX 77027 | CONTACT NAME: Connor Riley | | |
| | PHONE (A/C, No, Ext): 713-935-8809 | FAX (A/C, No): | |
| | E-MAIL ADDRESS: connor_riley@ajg.com | | |
| INSURED Transline Industries, Inc. 530 Jesse Street Grand Prairie, TX 75051 | INSURER(S) AFFORDING COVERAGE | | NAIC # |
| | INSURER A: Travelers Indemnity Co of America | | 25666 |
| | INSURER B: Charter Oak Fire Insurance Company | | 25615 |
| | INSURER C: Phoenix Insurance Company | | 25623 |
| | INSURER D: Travelers Casualty Insurance Co of America | | 19046 |
| | INSURER E: | | |
| INSURER F: | | | |

COVERAGES**CERTIFICATE NUMBER:** 1360455160**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|------------------|-------------------------|-------------------------|--|
| C | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER: | | | 6305H152581PHX18 | 9/8/2018 | 9/8/2019 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ |
| B | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | BA5H15258118 | 9/8/2018 | 9/8/2019 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| D | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000 | | | ZUP41M6462A18NF | 9/8/2018 | 9/8/2019 | EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$ |
| A | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | UB5J16227A | 9/8/2018 | 9/8/2019 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Named Insured Schedule: Transline Industries, Inc.; Transline Payroll, Inc.; Jesse St. Holdings, LP; Jesse St. Management, LLC; Florida Transcor, Inc.; Trantex Transportation Products Of Texas, Inc.; Centerline Supply, Inc.

General Liability has Blanket Additional Insured as required per written contract : CG D037 04 05 and Blanket Waiver of Subrogation as required per written contract:CG D4 58 07 13

Auto Policy has Blanket Additional Insured and Blanket Waiver of Subrogation, Form #CA T3 53 02 15
Comprehensive Deductible \$1,000 Collision Deductible \$1,000
See Attached...**CERTIFICATE HOLDER****CANCELLATION**Alachua County Board of County Commissioners
Department: Public Works
Attn: Brian Singleton
12 SE 1st St
Gainesville FL 32601

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ADDITIONAL REMARKS SCHEDULE

| | | |
|---|--------------------------|---|
| AGENCY Arthur J. Gallagher Risk Management Services, Inc. | | NAMED INSURED Transline Industries, Inc. 530 Jesse Street Grand Prairie, TX 75051 |
| POLICY NUMBER | | |
| CARRIER | NAIC CODE | EFFECTIVE DATE: |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

Workers Compensation policy has Blanket Waiver of Subrogation as required per written contract: WC 42 03 04

From:

FLTRANS COR

Traffic Safety Supplies & Signs

6683 Stuart Ave. Jacksonville FL. 32254

JUN 5 '19 AM 9:41

Alachua County Division of Purchasing, 3rd Floor
County Administration Building

12 SE 1st Street, Gainesville Florida 32601-6983

20-15 Annual Purchase of Sign Material

Bid Opening: 2:00 pm, Wednesday, June 5, 2019