| Bidder:      | Jon Belcher                             | Company: | Marion/Service Roofing & Sheet Metal Co. |                |  |  |  |
|--------------|---|----------|--|----------------|--|--|--|
| Address:     | P.O. Box 1628                           |          |  |                |  |  |  |
|              | Ocala, FL 34478                         |          |  |                |  |  |  |
|              | I Signature:                            |          | _ Title:                                 | President      |  |  |  |
| Clearly Prin | (352) 622-7256 <sub>Fax:</sub> (352) 62 | 22-1466  | Date:                                    | April 24, 2019 |  |  |  |
| Email Add    | ihelcher@serviceroofi                   |          | _  |                |  |  |  |

### **BID FORM**

**BID NUMBER:** 

20-67 Annual Minor Roof Repair Services

**BID OPENING DATE:** 

2:00 pm, Wednesday, April 24, 2019

PLACE OF BID OPENING:

Alachua County Division of Purchasing, 3rd Floor

County Administration Building

12 SE 1st Street

Gainesville, Florida, 32601-6983

TO: The County Commissioners, County of Alachua:

The undersigned, as Contractor, hereby declares that he has carefully read and examined the specifications and with full knowledge of all conditions, under which the equipment and services herein contemplated must be furnished, hereby proposes and agrees to furnish the equipment and services according to the requirements as set out in the specifications for said equipment and service:

| \$ Hourly Rates for Regular Hours (8:00 am to 5:00 pm) |   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| Master Roofer  | 75.00 /hr   |  |  |  |  |  |  |  |  |
| Journeyman Roofer                                      | 70.00 /hr   |  |  |  |  |  |  |  |  |
| Apprentice/Helper                                      | 65.00 /hr   |  |  |  |  |  |  |  |  |
| \$ Hourly Rates for Overtime                           | \$ Hourly Rates for Overtime Hours (5:01 pm to 7:59 am) |  |  |  |  |  |  |  |  |
| Master Roofer  | 112.50 /hr  |  |  |  |  |  |  |  |  |
| Journeyman Roofer                                      | 105.00 /hr  |  |  |  |  |  |  |  |  |
| Apprentice/Helper                                      | 97.50 /hr   |  |  |  |  |  |  |  |  |
| \$ Hourly Rates f                                      | or Holiday Hours  |  |  |  |  |  |  |  |  |
| Master Roofer  | 112.50 /hr  |  |  |  |  |  |  |  |  |
| Journeyman Roofer                                      | 105.00 /hr  |  |  |  |  |  |  |  |  |
| Apprentice/Helper                                      | \$ 97.50 /hr  |  |  |  |  |  |  |  |  |
| % Miscellaneous Rates                                  |   |  |  |  |  |  |  |  |  |
| Materials Mark-up (% on actual cost)                   | 20 %  |  |  |  |  |  |  |  |  |
| Equipment Rental (% on actual cost)                    | 10 %  |  |  |  |  |  |  |  |  |

### RESPONSIBLE AGENT FORM

The Contractor shall designate a responsible agent and alternate as necessary, for all dealings, communications, or notices or contracts between the Entities and the contractor by completing and returning this Responsible Agent Form. Any notice or communication to or from the responsible agent shall be deemed to be a communication to the contractor

| RESPONSIBLE AC | Jon Belcher                 |
|----------------|-----------------------------|
| ADDRESS:       | P.O. Box 1628               |
| _              | Ocala, FL 34478             |
| PHONE NO.:     | (352) 622-7256              |
| FAX NO.:       | (352) 622-1466              |
| Email Address: | jbelcher@serviceroofing.com |
|                |                             |
| ALTERNATE RES  | PONSIBLE AGENT: Liz Cole    |
| ADDRESS        | (same)                      |
| PHONE NO.      | (same)                      |
| FAX NO.        | (same)                      |
| Email Address: | ocala@serviceroofing.com    |
|                |                             |
| SIGNED:        | DATE: April 24, 2019        |
|                |                             |

### Small Business Enterprise (SBE) Program Participation Form

BID NUMBER: 20-67: Annual Minor Roof Repair Services

# **OPTION 1**

I certify that our Company is an Alachua County Certified Small Business Enterprise (SBE) registered prior to the Bid opening.

Circle One:

Yes (If yes, complete and sign the last page of this Exhibit)

No (If No, proceed to Option 2.)

# **OPTION 2**

I certify that our Company will perform ALL work and that no subcontractors will be utilized for this bid.

Circle One:

Yes (If yes, complete and sign the last page of this Exhibit)

No (If No, proceed to Option 3.)

**OPTION 4** 

## BID NUMBER: 20-67: Annual Minor Roof Repair Services

**OPTION 1** 

| If you are unable to certify that, you have completed to the best of your knowledge and belief OPTION 1, OPTION 2, OPTION 3 or OPTION 4, CALL (48 hours prior to bid opening) the Division of Purchasing at 352.374.5202, for direction. |  |        |           |  |  |  |  |  |
|--|--|--------|-----------|--|--|--|--|--|
| Vendor Name:   | Marion/Service Roofing & Sheet Metal Co. | Date _ | 04/24/19  |  |  |  |  |  |
| Signature  | N  | Title  | President |  |  |  |  |  |
| Printed Name:  | Jon Belcher                              | Title  | President |  |  |  |  |  |

**OPTION 3** 

I as the undersigned Vendor certify that I have completed one of the option(s) below (Circle One):

**OPTION 2** 

### ALACHUA COUNTY GOVERNMENT MINIMUM WAGE (GMW) FORM

Bid 20-67: Annual Minor Roof Repair Services

The undersigned certifies that all employees, contracted and subcontracted, completing services as part of this Bid/RFP are paid, and will continue to be paid, in accordance with Chapter 22, Article III of the Alachua County Code of Ordinance ("Wage Ordinance").

Please mark the appropriate box below that applies to how you pay your employees:

| 1.   | Employees involved with Alachua County projects are p         | paid a minimum of | `\$13.50 hou | <b>Irly</b> and are provided health benefits? |
|------|---|-------------------|--------------|---|
| 2.   | Employees involved with Alachua County projects are benefits? | e paid a minimum  | of \$15.60   | hourly but are not provided health            |
| Bido | Jon Belcher   | Company:          | Marion/S     | ervice Roofing & Sheet Metal Co.              |
| Autl | horized Signature:  |                   | Title:       | President                                     |
| Clea | arly Print Name: Jon Belcher                                  |                   | Phone:       | (352) 622-7256                                |
| Ema  | jbelcher@servicero  | oofing.co         | m            |   |

### DRUG FREE WORKPLACE

Section 22.09 Competitive Sealed Bidding of the Alachua County Purchasing Code states that in the evaluation of bids, all factors in the bidding process being equal, both as to dollar amount and ability to perform, priority will be given, first, to those vendors certifying a drug-free workplace, secondly, to certified Small Business Enterprise (SBE) bidders.

The undersigned vendor in accordance with §287.087, Florida Statute and Section 22.09 of the Alachua County Purchasing Code hereby certifies that

# Marion/Service Roofing & Sheet Metal Co.

Name of Business

### Does:

- 1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
- 4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Bidder's Signature

April 24, 2019

Date

### PUBLIC RECORD DECLARATION OR CLAIM OF EXEMPTION

As a bidder or proposer, any document you submit to Alachua County may be a public record and be open for personal inspection or copying by any person. In Florida 'public records' are defined as all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency. Section 119.011, F.S. A document is subject to personal inspection and copying unless it falls under one of the public records exemptions created under Florida law. Please designate what portion of your bid or proposal, if any, qualifies to be exempt from inspection and copying:

(Execute either section I. or II, but not both; bidder may not modify language)

| I.                           | NO EXEMPTION FROM PUBLIC RECORDS LA  | AW  |
|------------------------------|--|---|
| No part                      | t of the bid or proposal submitted is exempt from disc   | closure under the Florida public records law, Ch. 119, F.S.   |
|                              | 2/2  | April 24, 2019  |
| Bidder                       | 's Signature   | Date  |
|                              | <b></b>  | OR  |
| II.                          | EXEMPTION FROM PUBLIC RECORDS LAW COUNTY   | AND AGREEMENT TO INDEMNIFY AND DEFEND ALACHUA   |
|                              | lowing parts of the bid or proposal submitted are exe parts and legal justification. i.e. trade secret):   | empt from disclosure under the Florida public records law because: (list  |
|                              |  |   |
| claims<br>respond<br>any app | , defend, indemnify and hold the County, its officers, arising out of a request to inspector copy the bid or pd to, provide defense (including payment of attorney | from the public records law, the undersigned bidder or proposer agrees to employees and agents free and harmless from and against any and all proposal. The undersigned bidder or proposer agrees to investigate, handle, fees, court costs, and expert witness fees and expenses up to and including ad expense through counsel chosen by the County and agrees to bear all s, etc.) are groundless, false, or fraudulent. |
| Bidder                       | s Signature  | Date  |

## **BIDDER'S QUESTIONNAIRE**

| Bidde                                       | r's Name:                 | Marion/Service Ro  | oofing         | & Shee                 | t Meta   | al Co.    |                            |                 |                                   |
|---|---------------------------|--|----------------|------------------------|----------|-----------|----------------------------|-----------------|-----------------------------------|
| Bidde                                       | r's Address:              | P.O. Box 1628,   | Ocala          | , FL 34                | 478      |           | Pho                        | ne: (352)       | 622-7256                          |
| Number of years in this type of service?    |                           |  |                | Number of your County: |          |           |                            | 30+             |                                   |
| Number of employees "ON THE JOB" each week: |                           |  |                | varies Number of e     |          |           | ıployees "O                | 8               |                                   |
| Will y                                      | ou subcontract any part   | of this work:  | Yes _          | N                      |          | If so     | o, give detai              | ls:             |                                   |
|   |                           | ,  |                |                        |          |           |                            |                 |                                   |
|   | l major equipment whic    | h will be available upon co<br>ck, dump trailer                              | mmence         | ement of               | he agree | ement to  | perform the                | e required serv | ice:                              |
| Do yo                                       | u currently hold any mu   | nicipality contracts:  |                | Yes _                  | / No     | o         | If so, pleas               | e indicate belo | w:                                |
| Sun   | nter County B.O.C.        | C.   | Bru            | ce Atkir               | nson     |           | (352                       | 2) 569-6837     | 7                                 |
| Lake  | e County Facilities       |  | Chr            | istina S               | helton   | 1         | (352                       | 2) 253-4963     | }                                 |
| Mar   | ion County Public         | Schools  | Joh            | n Serge                | ent      |           | (352                       | 2) 671-6956     | 3                                 |
| List th                                     | ree references of firms r | receiving similar service to   | that req       | uested in              | this bid | (compar   | able facility              | / size):        |                                   |
| 1)  | Firm:                     | Citrus County Main   | tenand         | ce Ope                 | ations   | 3         | Phone:                     | (352) 527       | -7600                             |
|   | Contact Person:           | Russ Collins   |                |                        | 3        | la la     |                            |                 |                                   |
| 2)  | Firm                      | LifeStream Behavio   | oral Ce        | enter                  |          |           | Phone:                     | (352) 315       | -7831                             |
|   | Contact Person:           | Tom Floyd  |                |                        |          |           |                            |                 |                                   |
| 3)  | Firm:                     | College of Central I   | Florida        | Ì                      |          |           | Phone:                     | (352) 854-2     | 322, ext. 1769                    |
|   | Contact Person:           | Tom Goldner  |                |                        |          |           |                            |                 |                                   |
| Are yo                                      | our employees screened    | by: (indicate)   |                |                        |          |           |                            |                 |                                   |
| 1)  | Polygraph No              |  |                |                        |          |           |                            |                 |                                   |
| 2)  | General Interview         | Yes  |                |                        |          |           |                            |                 |                                   |
| 3)  | Background Investiga      | ation Yes  |                |                        |          |           |                            |                 |                                   |
| 4)  | Police Record Check       | Yes  |                |                        |          |           |                            |                 |                                   |
| by eith<br>questic                          | ner party: Yes Nonnaire.  | agreements for services held No . If the answer is business days and working | is yes, s      | state the              | location | and cir   | or terminate or cumstances | on an "attach   | end of the term<br>nment" to this |
| Descri                                      | be in the spaces provide  | d, your firm's operational p   | -<br>ا lan for |                        |          |           |                            |                 |                                   |
|   |                           | ice as needed. Emer  |                |                        |          |           | _                          |                 |                                   |
|   |                           |  |                |                        |          |           |                            |                 |                                   |
|   |                           |  |                |                        |          |           |                            |                 |                                   |
| The un                                      | dersigned swears to the   | truth and accuracy of all st   | atement        | s and ans              | wers con | ntained l | nerein:                    | 7               |                                   |
| DATE  | : April 24, 2019          | AUTHORIZE  | D SIGN         | IATURE                 |          |           | 1/6                        |                 |                                   |

### **41LAURELMANA**

## ACORD.

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 4/23/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  |                           |                        |  | CONTA  | CT Poyann                               | o Camaran                                 |  |            |          |         |
|---|---------------------------|------------------------|--|--|---|---|--|------------|----------|---------|
| J Smith Lanier & Co-Lexington   |                           |                        |  | CONTACT ROxanne Cameron  |   |   |  |            |          |         |
| Marsh & McLennan Agency, LLC  |                           |                        |  | PHONE (A/C, No, Ext): 800-796-3567 FAX (A/C, No): 859-254-8020 |   |   |  |            |          |         |
| P O Box 2030  |                           |                        |  | ADDRESS:   |   |   |  |            |          |         |
| Lexington, KY 40588   |                           |                        |  |  |   |   | FORDING COVERAGE                         |            |          | NAIC#   |
| 1   |                           |                        |  | INSURE   | RA: Westfiel                            | d Insurance C                             | ompany                                   |            |          | 24112   |
| Marion Service Roofing &  | INSURE                    | RB:                    |  |  |   |   |  |            |          |         |
| Sheet Metal Company   |                           |                        | -  | INSURE   | RC:                                     |   |  |            |          |         |
| P.O. Box 1628   |                           |                        |  | INSURE   | RD:                                     |   |  |            |          |         |
|   |                           |                        |  | INSURE   | RE:                                     |   |  |            |          |         |
| Ocala, FL 34478   |                           |                        |  | INSURE   | RF:                                     |   |  |            |          |         |
| COVERAGES CER   | TIFICA                    | ATE N                  | NUMBER:  |  |   |   | REVISION NUMBE                           | ER:        |          |         |
| THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY PEXCLUSIONS AND CONDITIONS OF SUCH | QUIREN<br>ERTAII<br>POLIC | MENT<br>N, TI<br>CIES. | T, TERM OR CONDITION OF<br>HE INSURANCE AFFORDED | ANY<br>BY T  | CONTRACT OF<br>HE POLICIES<br>N REDUCED | R OTHER DO<br>DESCRIBED I<br>BY PAID CLAI | CUMENT WITH RES                          | SPECT      | TO WHI   | CH THIS |
| INSR<br>LTR) TYPE OF INSURANCE  | ADDL S                    | SUBR<br>WVD            | POLICY NUMBER                                    |  | POLICY EFF<br>(MM/DD/YYYY)              | POLICY EXP<br>(MM/DD/YYYY)                |  | LIMITS     | S        |         |
| A X COMMERCIAL GENERAL LIABILITY  |                           |                        | CMM5942244                                       |  |   |   | EACH OCCURRENCE                          |            | \$1,000  | .000    |
| CLAIMS-MADE X OCCUR   |                           |                        |  |  |   |   | DAMAGE TO RENTED<br>PREMISES (Ea occurre | ,naa\      | \$500,0  |         |
| 7 (1)   |                           | 1                      |  |  |   |   | MED EXP (Any one person)                 |            | \$10,00  |         |
|   |                           |                        |  |  |   |   | PERSONAL & ADV INJ                       |            | \$1,000  |         |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |                           |                        |  |  |   |   | GENERAL AGGREGAT                         |            | \$2,000  |         |
| POLICY PRO-   |                           |                        |  |  |   |   | PRODUCTS - COMP/O                        |            | \$2,000  | •       |
| OTHER:  |                           |                        |  |  |   |   | FRODUCTS - COMPTO                        | r AGG      | \$       | ,000    |
| A AUTOMOBILE LIABILITY  |                           |                        | CMM5942244                                       |  | 04/30/2018                              | 04/30/2019                                | COMBINED SINGLE LIN                      | MIT        | \$1,000  | 000     |
| X ANY AUTO  |                           |                        |  |  | 0 1/00/2010                             | 0-1/00/2013                               | (Ea accident) BODILY INJURY (Per pe      |            | \$ 1,000 | ,000    |
| OWNED SCHEDULED   |                           |                        |  |  |   |   | BODILY INJURY (Per ad                    | -          | \$       |         |
| ▼ HIRED ▼ NON-OWNED   |                           |                        |  |  |   |   | PROPERTY DAMAGE                          | coluent)   | \$       |         |
| X Drive Oth Car   |                           |                        |  |  |   | -   | (Per accident)                           |            | \$       |         |
| A UMPRELLATIAN IN   | _                         | -                      | CNANAEO 400 44                                   |  | 0.4/0.0/0.4.0                           | 0.4/0.0/0.04.0                            |  |            | •        |         |
| EVOSOR HAD  |                           | -   '                  | CMM5942244                                       | ľ  | 04/30/2018                              | 04/30/2019                                | EACH OCCURRENCE                          |            | \$5,000  |         |
| CLAIIVIS-IVIADE   |                           |                        |  |  |   | ŀ   | AGGREGATE                                |            | \$5,000  | ,000    |
| DED X RETENTION \$0 WORKERS COMPENSATION  | -                         | -                      |  |  |   |   | PER                                      | Тоти       | \$       |         |
| AND EMPLOYERS' LIABILITY  |                           |                        |  |  |   |   | STATUTE                                  | OTH-<br>ER |          |         |
| OFFICER/MEMBER EXCLUDED?  | N/A                       |                        |  |  |   |   | E.L. EACH ACCIDENT                       |            | \$       |         |
| (Mandatory in NH)  If yes, describe under   |                           |                        |  |  | *1                                      |   | E.L. DISEASE - EA EMP                    | PLOYEE     | \$       |         |
| DÉSCRIPTION OF OPERATIONS below   |                           | -                      |  |  |   |   | E.L. DISEASE - POLICY                    | LIMIT      | \$       |         |
|   |                           |                        |  |  |   |   |  |            |          |         |
|   |                           |                        |  |  | ¥                                       |   |  |            |          |         |
|   |                           |                        |  |  |   |   |  |            |          |         |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC<br>Reference: Bid 20-67 Annual Minor R  | LES (AC                   | CORD 1                 | 101, Additional Remarks Schedul                  | le, may b  | e attached if mo                        | re space is requi                         | red)                                     |            |          |         |
|   | 001 R                     | кера                   | ir Services                                      |  |   |   |  |            |          |         |
| Attn: Brian Singleton, Public Works   |                           |                        |  |  |   |   |  |            |          |         |
| bsingleton@alachuacounty.us   |                           |                        |  |  |   |   |  |            |          |         |
|   |                           |                        |  |  |   |   |  |            |          |         |
|   |                           |                        |  |  |   |   |  |            |          |         |
| C - 4 2 4   |                           |                        |  |  |   |   |  |            |          |         |
| CERTIFICATE HOLDER  |                           |                        |  | CANC   | ELLATION                                |   |  |            |          |         |
| Alachua County Board of<br>Commissioners  | Cou                       | nty                    |  | SHOU<br>THE  | JLD ANY OF T<br>EXPIRATION              | DATE THE                                  | SCRIBED POLICIES<br>REOF, NOTICE WI      |            |          |         |

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**AUTHORIZED REPRESENTATIVE** 

12 SE 1st Street

Gainesville, FL 32601



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/23/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| -   | ertificate floider in fled of such effuo                  | 201110 | iii(S)                   | <b>/•</b>  |  |                   |                            |  |            |           |
|---|---|--------|--------------------------|--|--|-------------------|----------------------------|--|------------|-----------|
| PRODUCER  |   |        |                          |  | CONTACT Debra Guidry, CPCU   |                   |                            |  |            |           |
| FRSA Self Insurers Fund, Inc.   |   |        |                          | PHONE (A/C, No, Ext): (800) 767-3772 FAX (A/C, No): (407) 671-2520 |  |                   |                            |  |            |           |
|   | 9 Metric Drive  |        |                          |  | E-MAIL ADDRESS: cert@frsasif.com   |                   |                            |  |            |           |
| vvin  | ter Park, FL 32792  |        |                          |  | INSURER(S) AFFORDING COVERAGE  |                   |                            |  | NAIC #     |           |
|   | i.  |        |                          |  | INSURE   | EDC4              |                            | Fund / Evanston Insurance                    | e Co.      | 35378     |
| INSU  | RED   |        |                          |  | INSURE   | RB:               |                            |  |            |           |
|   | on Service Roofing & Sheet Metal Co.                      |        |                          |  | INSURE   | RC:               |                            |  |            |           |
|   | . Box 1628<br>Ia, FL 34478                                |        |                          |  | INSURE   | RD:               |                            |  |            |           |
| Ou  | ia, 1 2 0447 0  |        |                          |  | INSURE   | RE:               |                            | V ×  |            |           |
|   |   |        |                          |  | INSURE   |                   |                            |  |            |           |
| CO  | VERAGES CE  | RTIFI  | CATE                     | E NUMBER:  | •  |                   |                            | REVISION NUMBER:                             |            |           |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS |   |        |                          |  |  |                   |                            |  | WHICH THIS |           |
| INSR  | XCLUSIONS AND CONDITIONS OF SUCH                          |        | CIES.<br>SUBR            |  | BEEN   |                   |                            |  |            |           |
| LTR   | TYPE OF INSURANCE   | INSD   | WVD                      | POLICY NUMBER  |  | (MM/DD/YYYY)      | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                       | S          |           |
|   | COMMERCIAL GENERAL LIABILITY                              |        |                          |  |  |                   |                            |  | \$         |           |
| 5011  | CLAIMS-MADE OCCUR   |        |                          |  |  |                   |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$         |           |
|   |   |        |                          |  |  |                   |                            | MED EXP (Any one person)                     | \$         |           |
| 11-13   | ,   |        |                          | N/A  |  |                   |                            | PERSONAL & ADV INJURY                        | \$         |           |
| 11:39   | GEN'L AGGREGATE LIMIT APPLIES PER:                        |        |                          |  |  |                   |                            | GENERAL AGGREGATE                            | \$         |           |
|   | POLICY PRO-   |        |                          |  |  |                   |                            | PRODUCTS - COMP/OP AGG                       | \$         |           |
|   | OTHER:  |        |                          |  |  |                   |                            |  | \$         |           |
|   | AUTOMOBILE LIABILITY                                      |        |                          |  |  |                   |                            | COMBINED SINGLE LIMIT (Ea accident)          | \$         | ×         |
|   | ANY AUTO  |        |                          |  |  |                   |                            |  | \$         |           |
|   | ALL OWNED SCHEDULED AUTOS                                 |        |                          | N/A  |  |                   |                            | BODILY INJURY (Per accident)                 | \$         |           |
|   | HIRED AUTOS NON-OWNED AUTOS                               |        |                          | 0 000 0  |  |                   |                            | PROPERTY DAMAGE<br>(Per accident)            | \$         |           |
|   | 7.0100  |        |                          |  |  |                   |                            |  | \$         |           |
|   | UMBRELLA LIAB OCCUR                                       |        |                          |  |  |                   |                            | EACH OCCURRENCE                              | \$         |           |
|   | EXCESS LIAB CLAIMS-MADI                                   |        |                          | N/A  |  |                   |                            |  | \$         |           |
| 1 1 2   | DED RETENTION \$  | 1      |                          | 1  |  |                   |                            |  | \$         |           |
| 1   | WORKERS COMPENSATION                                      |        |                          |  |  |                   |                            | ✓ PER OTH-                                   | Φ          |           |
|   | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | ,      |                          |  |  |                   |                            |  |            | 1,000,000 |
| A -   | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                | N/A    | N/A N 870-001223 / 3EN87 |  | 47   | 01/01/2019        | 01/01/2020                 |  | •          | 1,000,000 |
| reily   | If yes, describe under                                    |        |                          | *  |  |                   |                            | E.L. DISEASE - EA EMPLOYEE                   | *          |           |
|   | DÉSCRIPTION OF OPERATIONS below                           | -      |                          |  |  |                   |                            | E.L. DISEASE - POLICY LIMIT                  | \$         | 1,000,000 |
| 2   |   |        |                          |  |  |                   |                            |  | ,          |           |
|   | RIPTION OF OPERATIONS / LOCATIONS / VEHIC                 |        |                          |  |  |                   |                            |  |            |           |
| KEIV  | IARKS: Non-cancelable, without 30 day                     | s pric | r writ                   | ten notice, except for non-  | oaymer   | it of premium     | which will be              | a 10 day written notice.                     |            |           |
| LIC#  | CCC1328582 Jonathan Belcher                               |        |                          |  |  |                   |                            |  |            |           |
|   |   |        |                          |  |  |                   |                            |  |            |           |
| Job I   | Reference: Bid 20-67 Annual Minor Ro                      | of Re  | pair S                   | Services   |  |                   |                            |  |            |           |
| /1  |   |        |                          |  |  |                   |                            |  |            | _         |
| CEL   | TIFICATE HOLDER   |        |                          |  | 04110  | TI I ATION        |                            |  |            |           |
| OEI   | RTIFICATE HOLDER  |        |                          |  | CANC   | ELLATION          |                            |  |            |           |
| Attn: Brian Singleton, Public Works  Alachua County Board of County Commissioners   |   |        |                          |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                   |                            |  |            |           |
|   | 12 SE 1st Street  |        |                          | İ  | AUTHOR   | RIZED REPRESE     | NTATIVE                    | $\cap$                                       |            | ) ( (     |
|   | Gainesville, FL 32601                                     |        |                          |  |  | Debra Guidry CPCU |                            |  |            |           |



# Alachua County Budget and Fiscal Services Procurement

Larry M. Sapp, CPPB Procurement Manager Darryl R. Kight, CPPB Procurement Supervisor

April 24, 2019

RE:

Addendum #1

Bid 20-67 Annual Minor Roof Repair Services

Dear Sir/Madam:

Please be aware of the following clarifications regarding the above referenced Bid:

The above Bid Opening Date has been extended to May 8 2019, at 2:00 pm. All Bids must be received at the Purchasing Department, 3<sup>rd</sup> Floor Administration Building, 12 SE 1<sup>st</sup> Street, Gainesville, FL 32601-6893.

NOTE: You should acknowledge receipt of this addendum on your Bid Form.

End of Addendum # 1

Sincerely,

Markisha Boykin

Markisha Boykin Procurement Agent

MB/bf

Acknowledged 4/25/19

Jon Belcher, President



# Alachua County Budget and Fiscal Services Procurement

Larry M. Sapp, CPPB Procurement Manager Darryl R. Kight, CPPB Procurement Supervisor

April 24, 2019

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End of Addendum # 1

Sincerely,

Markisha Boykin

Markisha Boykin Procurement Agent

MB/bf

I acknowledge Addendum #1

Jon Belcher, President

# MARION / SERVICE ROOFING & SHEET METAL CO. 1011 S.W. 33rd Ave., Suite 200 P.O. Box 1628 OCALA, FLORIDA 34478

T0:

20-67 Annual Minor Roof Repair Services Alachua Co. Division of Purchasing 3rd Floor County Admin. Building 12 SE 1st Street, Gainesville Wednesday, April 24, 2019 2:00PM

APR 24"19 AM 10:44