



# **Alachua County Budget and Fiscal Services Procurement**

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Procurement Manager

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Procurement Supervisor

August 16, 2019

## **MEMORANDUM**

**To:** Alachua County Board of County Commissioners

**From:** Larry Sapp, CPPB, Procurement Manager *[Signature]*

**Subject:** **Award Recommendations for the FY20 Annual Bids**

**Item #1:** Approve the lowest, most responsible and responsive bidders for **BID 20-1: Annual Purchase of Plant Mix Asphalt Concrete** to the following:

1. **Preferred Materials, Inc.** (Line Item Award)
2. **V.E. Whitehurst & Sons, Inc.** (Line Item Award)

**Item #2:** Approve the lowest, most responsible and responsive bidder for **BID 20-3 Annual Mine Base Limerock & Mine Stabilizing Limerock** to the following:

1. **Limestone Products, Inc.**

**Item #3:** Approve the lowest, most responsible and responsive bidders for **BID 20-4 Annual Purchase and Delivery of Limerock Material** to the following:

1. **Coleman Construction, Inc.** (Primary)
2. **V.E. Whitehurst & Sons, Inc.** (Secondary)

**Item #4:** Approve the lowest, most responsible and responsive bidders for **BID 20-12 Annual Equipment Rental Services** to the following:

1. **United Rentals (North America), Inc.** (Line Item Award)
2. **Sunbelt Rentals, Inc.** (Line Item Award)

**Item #5:** Approve the lowest, most responsible and responsive bidders for **BID 20-15 Annual Purchase of Sign Material** to the following:

1. **Universal Signs & Accessories** (Section Award)
2. **Osburn Associates, Inc.** (Section Award)
3. **Florida Transcor Inc.** (Section Award)

**Item #6:** Approve the lowest, most responsible and responsive bidders for **BID 20-30 Annual Plumbing Services** to the following:

1. **Sunshine Plumbing and Gas** (Primary)
2. **Balanced Mechanical & Plumbing Services, LLC** (Secondary)

**Item #7:** Approve the lowest, most responsible and responsive bidder for **BID 20-33 Annual Towing & Wrecker Services** to the following:

1. **Shelby's Towing & Recovery, Inc.**

**Item #8:** Approve the lowest, most responsible and responsive bidder for **BID 20-40 Annual Tire Repair-Replacement Services** to the following:

1. **Advance Tire Services, LLC.** (Primary)
2. **Boulevard Tire Service** (Secondary)

**Item #9:** Approve the lowest, most responsible and responsive bidder for **BID 20-42 Annual Purchase of Drainage Infrastructure** to the following:

1. **County Materials** (Award by Section)
2. **Metal Culverts, Inc.** (Award by Section)
3. **Ferguson Waterworks** (Award by Section)
4. **Gulf Atlantic Culvert Co. Inc.** (Award by Section)

**Item #10:** Approve the lowest, most responsible and responsive bidder for **BID 20-50 Annual Course and Fine Aggregate Materials** to the following:

1. **Junction City Mining**

**Item #11:** Approve the lowest, most responsible and responsive bidders for **BID 20-67 Annual Minor Roof Repair Services** to the following:

1. **Advanced Roofing, Inc.** (Primary)
2. **Marion/Service Roofing and Sheet Metal Co.** (Secondary)

**Item #12:** Approve the lowest, most responsible and responsive bidder for **BID 20-70 Annual Park Restroom Janitorial Services** to the following:

1. **Contractors Enterprises, Inc.**

**Item #13:** Approve the lowest, most responsible and responsive bidder for **BID 20-90 Annual Pre-Crusher Compactors, Stationary Compactor and Container Repair-Maintenance** to the following:

1. **C&D Industrial Maintenance, LLC.**

**Item #14:** Approve the lowest, most responsible and responsive bidder for **BID 20-100: Annual Fiber Optic Cabling** to the following:

1. **Delta Technologies Inc.**

**Item #15:** Approve the lowest, most responsible and responsive bidder for **BID 20-101 Annual Telephone Cabling-Network Cabling** to the following:

1. **Delta Technologies Inc.**

**RECOMMENDATION:**

Approve the above annual awards to the lowest, most responsible and responsive bidders meeting specifications. The actual bid award is subject to the appropriate signature authority identified in the Procurement Code.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS

BY: \_\_\_\_\_  
Chairperson

ATTEST:

\_\_\_\_\_  
Clerk

LMS/bf