

| | | | | | | | | | |
|--------------|---------------|-----------|--------------|--------------|-----|---------------|-----|--------------|-----|
| Final Recap | | T | Technical | Tommy Crosby | | Sean Mclendon | | Erika Anelle | |
| | | W | Written | | | | | | |
| | | TOT | Member Total | | | | | | |
| Total Points | Final Ranking | FIRM NAME | | T | TOT | T | TOT | T | TOT |
| 365 | | a | Cenergistic | 125 | 125 | 105 | 105 | 135 | 135 |
| | | b | 0 | | 0 | | 0 | | 0 |

Responviveness and SBE Recap Form

| | | | | | | | | | | | | | | | |
|------------------|--|--------|-------------------|-------|---------|----------|--------|-------|-------------|----|------|------|--------------|--------|----------|
| RFP #/Name: | RFP 19-915 Behavioral Energy Savings Program | | | | | | | | | | | | | | |
| BOD: | Wednesday, April 17, 2019 | | | | | | | | | | | | | | |
| Purchasing Agent | Darryl R. Kight | | | | | | | | | | Via: | | John Carnell | | |
| Vendor Name | Local | | SBE Participation | | | RFP | | Sign- | Addendum | | | GMW | Drug | Public | Comments |
| | Vendor | Vendor | SBE | SUB | GFE Y/N | Location | VOW | ature | Acknowledge | | | Form | Free | Record | |
| | (Y/N) | No | (Y/N) | % | Opt # | Points | Points | Form | #1 | #2 | #3 | | Form | Exp | |
| Cenergistic | n | 0 | N | 0.00% | #2 | 0 | 5 | Y | Y | Y | Y | Y | Y | Y | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

Vendor is a SBE or a 15% SBE participation goal was met for the County's SBE Program and is awarded a point(s) preference.
* Adjusted Bid Award Price EQUALS the Bid amount MINUS the Price Preference (SBE) amount for the base award consideration

Key: SBE = Small Business Enterprise; SUB = Subcontractor Form; GFE = Good Faith Effort

Did Not Bid on ALL Items

Non-responsive Bid

SBE non-responsive; GFE not provided

RFP Event:

RFP 19-915 Behavioral Energy Savings Program

| Vendor Name | | Contact | Phone (352) | email/Fax (352) | Comments |
|-------------|-------------|-------------------|--------------|--|--|
| a | Cenergistic | Debrah Van Winkle | 214-273-2800 | dvanwinkle@cenergistic.com | |
| b | 0 | | | | |
| c | 0 | | | | |
| d | 0 | | | | check this address - hard to read on for |
| e | 0 | | | | |
| f | | | | | |
| g | | | | | |
| h | | | | | |
| i | | | | | |
| j | | | | | |
| k | | | | | |
| l | | | | | |
| m | | | | | |

| Vendor Name | | Contact for Oral | Phone (352) | eMail/Fax (352) | Oral Presentations Date | Time |
|-------------|--|------------------|-------------|-----------------|-------------------------|------|
| a | | | | | | |
| b | | | | | | |
| c | | | | | | |
| d | | | | | | |
| e | | | | | | |
| f | | | | | | |

| Volume of Previous Work Recap | |
|-------------------------------|--|
| RFP # | RFP 19-915 Behavioral Energy Savings Program |
| Purchasing Agent | Darryl R. Kight |

| Period | Period Dates | | Period FY | | Factor |
|---------------------|--------------|-----------|-----------|------|--------|
| Current/Last Year = | 10/1/2016 | present | 2018 | 2017 | X 1.0 |
| Second Year Past = | 10/1/2015 | 9/30/2016 | 2016 | | X 0.8 |
| Third Year Past = | 10/1/2014 | 9/30/2015 | 2015 | | X 0.6 |

| Vendor Name | Number | 2018 | 2017 | VOW \$ | 2016 | VOW\$ | 2015 | VOW\$ | VOW Total \$ | VOW Points |
|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|------------|
| Cenergistic | N/A | 0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | \$0.00 | 5 |
| 0 | N/A | 0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | \$0.00 | |
| 0 | N/A | 0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | 0.00 | \$0.00 | \$0.00 | |
| 0 | N/A | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 | \$0.00 | |
| 0 | N/A | 0.00 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |

| Adjusted Fees (AF) | Points |
|---------------------------|--------|
| AF < \$50,000 | 5 |
| \$50,000< AF < \$100,000 | 4 |
| \$100,000< AF < \$200,000 | 3 |
| \$200,000< AF < \$300,000 | 2 |
| \$300,000< AF < \$400,000 | 1 |
| AF > \$400,000 | 0 |

Attn: Below Selected Vendor Name(s)

RE: RFP 19-915 Behavioral Energy Savings Program

Dear Sir/Madam:

| Vendor Name | | Contact for Oral | Phone (352) | eMail/Fax (352) | Oral Presentations Date | Time |
|-------------|-------------|-------------------|--------------|----------------------------|-------------------------|------|
| a | Cenergistic | Debrah Van Winkle | 214-273-2800 | dvanwinkle@cenergistic.com | | |
| b | 0 | 0 | 0 | 0 | | |
| c | 0 | 0 | 0 | 0 | | |

This email is **confirming** your scheduled date and time for Oral Presentations for the above RFP.

The Oral Presentations will be at the following address: Alachua County Administration Building, 12 SE 1st Street, Gainesville, FL, County Managers Training Room
2nd Floor

Oral Presentations will be approximately 1 hour: allowing 30 minutes for presentations, 20 minutes for questions and 10 minutes for set up and break down of presentation equipment. This time line shall be followed.

If you want the team (7 TEAM MEMBERS) to have a copy of your presentation, bring it to this meeting; otherwise; no additional information or materials will be accepted or distributed to any team member(s).

The Evaluataion Committee will conduct a public meeting at 12:30 pm to which all persons are invited to attend, to evaluate and make final recommendations of proposers of the competitive solicitation to the Board of County Commissioners.

We appreciate your participation in our proposal evaluation process and look forward to the presentations.

Sincerely,

Mandy Mullins

Mandy Mullins, Purchasing Agent

cc: File Folder