RESOLUTION 19-

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ALACHUA COUNTY, FLORIDA, ESTABLISHING A PROJECT TO BE ENTITLED "MARC UNIT GRANT FY 2019-2021"; RECOGNIZING REVENUES AND EXPENDITURES; PROVIDING AN EFFECTIVE DATE.

whereas, it is necessary to establish a new project entitled "MARC UNIT GRANT FY2019-2021" to account for the receipt and disbursement of funds from the State of Florida, Department of Financial Services grant award; and,

WHEREAS, it is necessary to budget revenues and expenditures in the 2019-2021 MARC UNIT GRANT Project; and,

WHEREAS, the grant award provides for reimbursement for maintenance and sustainment of the aid radio communications equipment and replacement of communications equipment; and,

WHEREAS, the grant award is in the amount of \$101,500.00.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ALACHUA COUNTY, FLORIDA:

- That establishment of the MARC UNIT GRANT project be, and the same is hereby, approved.
- 2. That the fiscal year 2019-2021 budget for the MARC UNIT GRANT Project is hereby established as reflected in the budget amendment attached hereto as Exhibit A.
- 3. By adoption of this resolution and the attached budget amendment, the Board of County Commissioners of Alachua County, Florida, hereby appropriates and permits the expenditure of the funds described therein.
- 4. That this resolution shall take effect immediately upon its adoption.

| DULY ADOPTED in r | regular session, this day of |
|--------------------------------|--|
| , A.D., 2019. | |
| | BOARD OF COUNTY COMMISSIONERS OF ALACHUA COUNTY, FLORIDA |
| | By: |
| ATTEST: | |
| J. K. "Jess" Irby, Esq., Clerk | APPROVED AS TO FORM |
| (SEAL) | Alachua County Attorney |

Journal Report

| Department Number/ | | Journal Type | Sub Ledger | G/L Date | Description | Source | Reference | | selfication al Type |
|-------------------------|-----------------------|---|-----------------------------------|---------------------------|----------------------|-----------------|--------------------|-----------------|------------------------|
| 5400 - Fire Rescue Serv | rices | | | | BCC - Establish | budget for 2019 | -2021 MARC Unit Gr | ant | |
| | 2020-0000043 Open | 3 BA | GL | 11/13/2019 | | | | | |
| G/L Date | G/L Account Number | Account Descri | ption | Description | | | Source | Increase Amount | Decrease Amount |
| 11/13/2019 | 083.54.5410.331.2000 | Federal Grants | Public Safety | BCC - Estal Unit Grant | olish budget for 201 | 9-2021 MARC | | 101,500.00 | |
| | | Project: 220540 | 1 - MARC Gran | nt (CFDA 97.067) | | | | | |
| 11/13/2019 | 083.54.5410.522.46.00 | Repairs and Ma Repairs And Ma | intenance Service sintenance Svcs | | olish budget for 201 | 9-2021 MARC | | 12,500.00 | |
| | | Project: 2205401 - MARC Grant (CFDA 97.067) | | | | | | | |
| 11/13/2019 | | Operating Supp Supplies | lies Operating | BCC - Estal Unit Grant | olish budget for 201 | 9-2021 MARC | | 9,000.00 | |
| | | Project: 2205401 - MARC Grant (CFDA 97.067) | | | | | | | |
| 11/13/2019 | | Machinery & E. Machinery And | | BCC - Estat Unit Grant | olish budget for 201 | 9-2021 MARC | | 80,000.00 | |
| | | Project: 2205401 - MARC Grant (CFDA 97.067) | | | | | | | |
| | | | | | Number of | of Entries: 4 | _ | \$203,000.00 | \$0.00 |

User: Donna Guirate Pages: 1 of 1 11/14/2019 10:13:04 AM