

ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

Alford, Mary Catherine FY19-08532 CHARTER REVIEW COMMISSION

Received: 7/5/19 4:23 PN For Official Use Only:
QUAL:
DNQ:
□Experience
□Training
□Other:

PERSONAL INFORMATION				
POSITION TITLE:		EXAMID#:		
CHARTER REVIEW COMMISSION		FY19-08532		
NAME: (Last, First, Middle)		SOCIAL SECURITY NUMBER:		
Alford, Mary Catherine		N/A		
ADDRESS: (Street, City, State, Zip Code)		EMAIL ADDRESS:		
5208 SW 91 Way, # 110, Gainesville, Florida 32608		mary.alford@gmail.com		
HOME PHONE:	ALTERNATE PHONE:	NOTIFICATION PREFERENCE:		
3523174480	(352) 339-3899 ext. 4	Email		
DRIVER'S LICENSE:	DRIVER'S LICENSE:	LEGAL RIGHT TO WORK IN THE UNITED STATES?		
■ Yes □ No State: FL		■ Yes □ No		

PREFERENCES

MINIMUM COMPENSATION:	ARE YOU WILLING TO RELOCATE?			
\$0.00 per hour; \$0.00 per year	□Yes ■No □Maybe			
WHAT TYPE OF JOB ARE YOU LOOKING FOR?				
Seasonal				
TYPES OF WORK YOU WILL ACCEPT:				
Part Time				
SHIFTS YOU WILL ACCEPT:				
Day, Evening, Weekends				
OBJECTIVE:				
Consensus based, detailed and respectful review of Alachua County's	charter and consideration of proposed changes.			
EDUC	ATION			
Nothing Entered For This Section				
WORK EXPERIENCE				
Nothing Entered For This Section				
CERTIFICATES AND LICENSES				

Skills
N. H. C. L. L. T. L. C. H.
Nothing Entered For This Section

Nothing Entered For This Section

ADDITIONAL INFORMATION				
	Nothing Entered For This Section			

REFERENCES	
Nothing Entered For This Section	

1. Please tell us your Occupation

I am an environmental engineer with a Masters of Engineering with a background in sustainability, green building design and construction, site management, environmental compliance and permitting, industrial sites (power production), project management, root cause analysis.

2. Place of Employment

The Sustainable Design Group (Architecture and Engineering consulting and design group)

3. Education

Undergraduate Degree: Environmental Engineering Sciences with additional coursework in Process Engineering and Urban and Regional Planning

Masters of Engineering

Professional Engineer with the State of Florida

LEED Accredited Professional

4. Professional Organizations

Florida Engineering Society (Need to Renew though)

5. OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

White

6. Are you a resident of Alachua County?

Yes

7. If yes, how long?

For most of 54 years (approximately five years living in other counties for work requirements)

8. If no, what county do you live in?

NΑ

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

No

11. Are you currently serving or have you ever served on an Alachua County advisory board?

Yes

12. If yes, please list board(s):

Environmental Protection Advisory Board (twice, also served as chair) Code Enforcement Board (current)

13. Have you ever served on a prior Charter Review Commission?

No

14. Civic and Professional Accomplishments/Honors:

Currently serving on the following boards outside of Alachua County: Gainesville's Utility Advisory Board (former chair, term to soon finish), United Way, Florida Defenders of the Environment Executive Board, Alachua NAACP Environmental Justice Committee, Cultural Arts Coalition Board. Multiple conference presentations. Past job experience including management of large facilities/budgets (>\$50M), diversity and inclusion (trainer), human performance improvement (trainer), root cause analysis (development of the process, procedure, training, and implementation, management of multiple root cause analyses and investigations)

15. Training or Experience Related to this Appointment:

Knowledge of Alachua County and residents of Alachua County, critical and analytical thinking, good communication skills, leadership, training in consensus building, extensive technical environmental knowledge, sustainability knowledge and experience, willingness to listen and creative problem-solving.

16. What Contributions do you feel you could make if you were selected to this Commission?

Leadership, good communication skills (written and oral), critical thinking and analysis, inclusivity, knowledge of the environment, sustainability, built environment and creative problem-solving.

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112,

17. Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Yes

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Yes

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

Ye

The following terms were accepted by the applicant upon submitting the online application:

By clicking on the 'Accept' button, I understand that I will have to produce documentation verifying identity and employment eligibility in the U.S. I understand that this completed application is the property of Alachua County and will not be returned. I hereby certify that all statements made on this application are true and I agree and understand that any misstatements, misrepresentations or omissions of material facts herein may result in any offer of employment made by Alachua County to be withdrawn or my employment with Alachua County to be terminated. Alachua County is authorized to verify information contained in this application and any attachments. I authorize anyone having information to release it to Alachua County.

	-	-		
Signature			 	
Date			 	

This application was submitted by Mary Catherine Alford on 7/5/19 4:23 PM



ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

ARTHINGTON, VICTORIA A. FY19-08532 CHARTER REVIEW COMMISSION

Received: 8/8/19 8:45 AM For Official Use Only:
QUAL:
DNQ:
□Experience
□Training
□Other: ¯

FY19-08532 CHARTER REVIEW COMMISSION				
PERSONAL INFORMATION				
POSITION TITLE:		EXAMID#:		
CHARTER REVIEW COMMISSION			FY19-08532	
NAME: (Last, First, Middle) ARTHINGTON, VICTORIA A.			SOCIAL SECURITY NUMBER:	
ADDRESS: (Street, City, State, Z	ip Code)		EMAIL ADDRESS:	
3449 NW 11th Ave, Gainesville, F	lorida 32605		v.losser@gmail.com	
HOME PHONE:	ALTERNATE PHONE:		NOTIFICATION PREFERENCE:	
(352) 317-5839 DRIVER'S LICENSE:	DRIVER'S LICENSE:		Email LEGAL RIGHT TO WORK IN THE UNITED STATES?	
■ Yes ■ No	State: FL		■ Yes ■ No	THE UNITED STATES!
	PREFER	RENCES		
MINIMUM COMPENSATION:			WILLING TO RELOCATE?	
\$0.00 per hour; \$0.00 per year	0.01/11/10.50.00	□Yes □N	lo ■Maybe	
WHAT TYPE OF JOB ARE YOU L Temporary	OOKING FOR?			
TYPES OF WORK YOU WILL AC	CEPT:			
SHIFTS YOU WILL ACCEPT:				
Day				
OBJECTIVE: I am interested in participating or Law.	n the charter review committee. I liv	e in Gaines	ville, own a small business, and	just graduated from UF
	EDUC#			
	Nothing Entered	For This S	ection	
		2525151125		
	WORK EXI			
	Nothing Entered	For This S	ection	
	CERTIFICATES	AND LICE	NSES	
Nothing Entered For This Section				
Skills				
Nothing Entered For This Section				
ADDITIONAL INFORMATION				
Nothing Entered For This Section				
	Nothing Littered For This Section			

Please tell us your Occupation
 JD and Residential Appraiser

2. Place of Employment

Self Employed

3. Education

JD UF Law

4. Professional Organizations

Νi

5. OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

White

6. Are you a resident of Alachua County?

Yes

7. If yes, how long?

2 years

8. If no, what county do you live in?

Na

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

No

11. Are you currently serving or have you ever served on an Alachua County advisory board?

No

12. If yes, please list board(s):

Na

13. Have you ever served on a prior Charter Review Commission?

No

14. Civic and Professional Accomplishments/Honors:

Local Government Student of the Year for the ABA.

15. Training or Experience Related to this Appointment:

I worked as an intern at the ACAO and reviewed the laws regarding charter amendment procedures.

16. What Contributions do you feel you could make if you were selected to this Commission?

I am an actively involved community member and would like to contribute to the furtherance of the local government.

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112,

17. Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Yes

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Yes

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

Yes

The following terms were accepted by the applicant upon submitting the online application:

This application was submitted by VICTORIA A. ARTHINGTON on 8/8/19 8: 45 AM
Signature
Date



ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

Connellan, William Wesley FY19-08532 CHARTER REVIEW COMMISSION

Received: 8/24/19 7:19
PM
For Official Use Only:
QUAL:
DNQ:
□Experience
□ Training
= O the am

FY19-08532 CHARTER REVIEW COMMISSION			□Other:		
PERSONAL INFORMATION					
POSITION TITLE: EXAMID#:					
CHARTER REVIEW COMMISSION		FY19-08532			
NAME: (Last, First, Middle) Connellan, William Wesley		SOCIAL SECU N/A	RITY NUMBER:		
ADDRESS: (Street, City, State, Zi	in Code)	EMAIL ADDRE			
3745 SE21st ter, Gainesville, Flor	ida 32608	Wconnellan@ a			
HOME PHONE:	ALTERNATE PHONE:	NOTIFICATIO	NOTIFICATION PREFERENCE:		
313 407 7484	352 294 2748	Email	Email		
DRIVER'S LICENSE:	DRIVER'S LICENSE:		TO WORK IN THE UNITED STATES?		
■ Yes □ No	State: FL	■ Yes □ No			
	DDEEE	DENOTO			
MINIMUM COMPENSATION:	PREFER	ARE YOU WILLING TO R	FLOCATE?		
\$0.00 per hour; \$0.00 per year		ake you willing to k □Yes ■No □Maybe	ELUCATE?		
WHAT TYPE OF JOB ARE YOU L	OOKING FOR?	= res = res = reages			
TYPES OF WORK YOU WILL ACC					
SHIFTS YOU WILL ACCEPT:					
Day, Evening					
OBJECTIVE:					
Serve on charter review commiss	on				
	EDIIC/	ATLON			
EDUCATION Nothing Entered For This Coation					
Nothing Entered For This Section					
	WORK EXI	DEDIENCE			
	Nothing Entered For This Section				
CERTIFICATES AND LICENSES					
Nothing Entered For This Section					
Nothing Entered For This Section					
Skills					
Nothing Entered For This Section					
ADDITIONAL INFORMATION					
Nothing Entered For This Section					

1. Please tell us your Occupation

Academic administration

2. Place of Employment

University of Florida

3. Education

Doctorate

4. Professional Organizations

None

5. OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

\Mhite

6. Are you a resident of Alachua County?

Yes

7. If yes, how long?

7 years

8. If no, what county do you live in?

Alachua

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

Nο

11. Are you currently serving or have you ever served on an Alachua County advisory board?

No

12. If yes, please list board(s):

No

13. Have you ever served on a prior Charter Review Commission?

No

14. Civic and Professional Accomplishments/Honors:

I was on charter commission that created the city of Rochester Hills michigan and was the principal author

15. Training or Experience Related to this Appointment:

See above. Plus graduate degree in political science

16. What Contributions do you feel you could make if you were selected to this Commission?

I am thoughtful, experienced, and know how to build consensus

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112,

17. Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Yes

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Yes

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

Yes

The following terms were accepted by the applicant upon submitting the online application:

This application was submitted by William Wesley Connellan on 8/24/19 7:19 PM
Signature
Date



ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

1	Received: 7/22/19 2:44
ı	PM
ı	For Official Use Only:
ı	QUAL:
ı	DNQ:
ı	□Experience
ı	□Training

Alachua County, Glanzer, Joy Florida FY19-08532 CHARTER REVIEW COMMISSION □ Training □ Other:			
	PERSONAL INFORMA	TION	
POSITION TITLE:		EXAMID#:	
CHARTER REVIEW COMMISSION		FY19-08532	
NAME: (Last, First, Middle)		SOCIAL SECURITY NUMBER	:
Glanzer, Joy	n Codo)	N/A	
ADDRESS: (Street, City, State, Zi 190 NW 266TH ST, NEWBERRY, F		EMAIL ADDRESS: joyglanzer@cox.net	
HOME PHONE:	ALTERNATE PHONE:	NOTIFICATION PREFERENCE	E:
3526653534		Email	
DRIVER'S LICENSE:	DRIVER'S LICENSE:	LEGAL RIGHT TO WORK IN	THE UNITED STATES?
■ Yes □ No	State: FL	■ Yes □ No	
	PREFERENCES		
MINIMUM COMPENSATION: \$0.00 per year		DU WILLING TO RELOCATE? ■No □Maybe	
WHAT TYPE OF JOB ARE YOU L		=NO =Naybe	
TYPES OF WORK YOU WILL AC			
SHIFTS YOU WILL ACCEPT:	JLI I.		
Day, Evening			
OBJECTIVE:			
I'm applying for the Charter Review Committee			
EDUCATION			
Nothing Entered For This Section			
	3		
WORK EXPERIENCE			
Nothing Entered For This Section			
CERTIFICATES AND LICENSES			
Nothing Entered For This Section			
Skills			
Nothing Entered For This Section			
ADDITIONAL INFORMATION			
Nothing Entered For This Section			
	Modifing Entered For Th	5 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	

Please tell us your Occupation

Real Estate Broker

2. Place of Employment

Glanzer Realty

3. Education

3 years college UF

Professional Organizations

Gainesville Alachua County Association of Realtors Newberry Mainstreet Organization, President Alachua County Substance Abuse Task Force, Co-Chair

5. OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

White

6. Are you a resident of Alachua County?

Yes

7. If yes, how long?

46 years

8. If no, what county do you live in?

Alachua County

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

11. Are you currently serving or have you ever served on an Alachua County advisory board?

Yes

12. If yes, please list board(s):

MPTO alternatate

13. Have you ever served on a prior Charter Review Commission?

No

14. Civic and Professional Accomplishments/Honors:

City Commissioner, City of Newberry 2017-2019

GACAR Board Member 2009-2013

Chair, Planning and Zoning Board Newberry 2015-2017

President, Newberry Mainstreet Organization - present

Newberry Jonesville Chamber of Commerce - founding member, board member 20 years, president 4 years

Newberry Economic Development Board - 4 years

Alachua County Substance Abuse Task Force - present

President's Award 2011 - Newberry Jonesville Chamber of Commerce

Ordained Minister - 2004-present

Lay Servant - Newberry United Methodist Church - present

15. Training or Experience Related to this Appointment:

I have been involved in all aspects of Newberry city government throughout my life in Alachua County over 46 years. I've been appointed to nearly every board, serving as chair of the Planning and Zoning Board for two years before becoming an elected official in 2017. I served as Newberry City Commissioner for two years. I served on the Newberry Jonesville Chamber of Commerce Board for 20 years. I have owned my own real estate brokerage for 10 years. Through my service on these boards and on the commission, I've gained wide experience of regulations, ordinances and laws which relate to how our government operates. The Charter Review work is one of the most important processes in my opinion, as it affects how the county runs for the next 10 years.

16. What Contributions do you feel you could make if you were selected to this Commission?

I would work diligently to understand the issues which will be addressed in the review and use my experience in land use, ordinances and all aspects of municipal government to formulate solutions. I am passionate about our county and the issues that confront us. I will study earnestly to make sure I understand the issues which I know can be complicated. And that the final result is a Charter which the County will be find reasonable and fair.

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Yes

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Va

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

Ye

The following terms were accepted by the applicant upon submitting the online application:

This application was submitted by Joy Glanzer on 7/22/19 2: 44 PM
Signature
Date



ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

GRIMM, MAXWELL M FY19-08532 CHARTER REVIEW COMMISSION

Received: 8/12/19 1:34
PM
For Official Use Only:
QUAL:
DNQ:
□Experience
□ Training
= O the am

FY19-08532 CHARTER REVIEW COMMISSION Other:				Other:
PERSONAL INFORMATION				
POSITION TITLE: EXAMID#:				
CHARTER REVIEW COMMISSION			9-08532	
NAME: (Last, First, Middle) GRIMM, MAXWELL M		N/A	IAL SECURITY NUMBER:	
ADDRESS: (Street, City, State, Z	ip Code)		IL ADDRESS:	
2635 SW 34TH PL., 1807, Gaines	ville , Florida 32608	max	grimm94@ gmail.com	
HOME PHONE: (920) 896-2817	ALTERNATE PHONE:		NOTIFICATION PREFERENCE: Email	
DRIVER'S LICENSE:	DRIVER'S LICENSE:		AL RIGHT TO WORK IN T	THE UNITED STATES?
■ Yes □ No	State: FL	■ Yes	s • No	
	DDEFED	DEN CEC		
MINIMUM COMPENSATION:	PREFER		ING TO RELOCATE?	
\$10.00 per hour; \$26,000.00 per	year	■Yes □No □N		
WHAT TYPE OF JOB ARE YOU L Regular	OOKING FOR?			
TYPES OF WORK YOU WILL AC	CEPT:			
Full Time, Part Time, Per Diem				
SHIFTS YOU WILL ACCEPT: Day, Evening, Night, Rotating, Week	(ends On Call (as needed)			
OBJECTIVE:	(as necessary			
I wish to use my skills to better the state and the people of my community. I want to pursue a career in government because I enjoy with people and I deal well in an environment that demands the most out of me and pushes my skills.				
	EDUCA	ATION		
Nothing Entered For This Section				
	WORK EXE	PERIENCE		
Nothing Entered For This Section				
CERTIFICATES AND LICENSES				
Nothing Entered For This Section				
Skills				
Nothing Entered For This Section				
ADDITIONAL INFORMATION				
Nothing Entered For This Section				

1. Please tell us your Occupation

Currently a full time graduate student at the University of Florida pursuing a Master's degree in Political Science with an emphasis in International Relations.

2. Place of Employment

Full time graduate student.

3. Education

Ripon High School, Ripon, WI.

BA Political Science: UW-Platteville 2016, Platteville, WI.

BA History: UW-Platteville 2016, Platteville, WI.

Current MA Political Science: UF 2020, Gainesville, FL.

4. Professional Organizations

N/A

5. OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

White

6. Are you a resident of Alachua County?

Yes

7. If yes, how long?

13 months. Sice July 2018.

8. If no, what county do you live in?

N/A

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

No

11. Are you currently serving or have you ever served on an Alachua County advisory board?

No

12. If yes, please list board(s):

N/A

13. Have you ever served on a prior Charter Review Commission?

No

14. Civic and Professional Accomplishments/Honors:

Helped create a new community event based on agriculture tourism called the Fall Harvest Table Dinner while working at the Platteville Chamber of Commerce in Platteville, WI as a Tourism Assistant.

15. Training or Experience Related to this Appointment:

Education in state and local government at the University of Wisconsin-Platteville.

Experience in dealing with state and local ordinances, laws, and zoning while working as a paralegal at Givhan & Spainhour, P.S.C. in Shepherdsville, KY.

Engaged with the public on candidates and issues during the 2012 election season as an intern with a political campaign.

16. What Contributions do you feel you could make if you were selected to this Commission?

I believe my education in the many aspects of government and policy during my undergraduate and graduate programs along with my experience working with the community and alongside government in the private sector as a paralegal at a law office and as an assistant at a Chamber of Commerce have given me the tools to contribute meaningful and unique perspectives to the Charter Review Commission. As a paralegal I have worked with issues involving zoning, property sales, and land documents. I also believe my current position as a graduate student at the University of Florida can allow me to add input not solely from a student's perspective but as someone who has worked with faculty on campus. I have worked in several communities in Wisconsin and Kentucky and can bring ideas that have been successful in those localities into the discussion while serving on the Alachua County Charter Review Commission and as a proud resident of Alachua County.

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112,

17. Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Yes

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or 20. public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event.

TDD users, please call 711 (Florida Relay Service).

Yes

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

Ye

The following terms were accepted by the applicant upon submitting the online application:

Date
Signature
This application was submitted by IVIAX WELL IN GRITNIN ON 8/12/19 1:34 PM



ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

Grundy-Gomes, Armando R FY19-08532 CHARTER REVIEW COMMISSION

POSITION TITLE: EXAMID#: CHARTER REVIEW COMMISSION FY19-08532			
The state of the s			
NAME: (Last, First, Middle) SOCIAL SECURITY NUMBER:			
Grundy-Gomes, Armando R N/A			
ADDRESS: (Street, City, State, Zip Code) EMAIL ADDRESS:			
1133 SE 7th Ave , Gainesville , Florida 32641 armandogrundy@gmail.com			
HOME PHONE: ALTERNATE PHONE: NOTIFICATION PREFERENCE: Email			
DRIVER'S LICENSE: DRIVER'S LICENSE: LEGAL RIGHT TO WORK IN THE UNITED S	ATES?		
■ Yes □ No State: FL ■ Yes □ No			
PREFERENCES			
MINIMUM COMPENSATION: ARE YOU WILLING TO RELOCATE?			
\$20.60 per hour; \$40,000.00 per year			
WHAT TYPE OF JOB ARE YOU LOOKING FOR?			
Regular, Temporary, Internship			
TYPES OF WORK YOU WILL ACCEPT:			
Full Time, Part Time			
SHIFTS YOU WILL ACCEPT: Day, Evening, Night, Rotating, Weekends, On Call (as needed)			
OBJECTIVE: To Obtain a Position with the County of Alachua			
To obtain a rosition with the county of Arachua			
EDUCATION			
Nothing Entered For This Section			
WORK EXPERIENCE			
Nothing Entered For This Section			
CERTIFICATES AND LICENSES			

ADDITIONAL INFORMATION			
	Nothing Entered For This Section		
	REFERENCES		

Nothing Entered For This Section

Nothing Entered For This Section

Skills
Nothing Entered For This Section

1. Please tell us your Occupation

> Currently, I am a full-time student and will be graduating in August 2019. I was recently accepted into American University and George Mason University for a Masters in Public Administration.

2. Place of Employment

Currently, I am a full-time student and was working with Citi Bank.

Education 3.

> University of North Florida - Bachelor of Arts- Interdisciplinary Studies (expected Aug. 2019) American University - Master of Public Administration (Candidate) (Starts August 2020)

- **Professional Organizations**
 - · Alachua County Charter Review Commission (2009-2010)
 - United States Army Veteran (8 years)
 First Coast Hispanic Chamber of Commerce

(2017-present) (Member)

- Five Star Veterans Center (2018-present)
- · Wounded Warrior Project (Alumni)

(2012- present)

• Iraq/Afghanistan Veterans of America

(IAVA) (2016-present)

- Américan Legion (2017 present)
- Disabled American Veterans (2009 present)
- Collegiate Veterans Society/Student Veterans of America (2009-present)
- Phi Beta Sigma Fraternity, Inc. (2015-present)

(Veterans Chair/International Veterans Comm.)

· Phi Beta Sigma Fraternity (Secretary)

(2017-2019)

- · Alachua County Veterans Advisory Board
- (Member) (2011-2012) National Society of Leadership (2010-present)
- Alachua County Charter Review Commission

(2009-2010)

· Eastside Redevelopment Advisory Board -

Gainesville Community Redevelopment Agency

(CRA) (2018-present)

- African-American Accountability Alliance (4A's) (2007-2012) (2017- present)
- Citi Salute Veterans Network (2018-2019)
- Citi Latino/Hispanic Network (2018-2019)
- · Citi African-American Network (2018-present)
- Citi (PRIDE) Network (2018-2019)
- · Saint Leo Student Government (Senator)

(2010-2011)

• Santa Fe College Student Government (Senator)

(2009-2010)

Hispanic Student Association (President)

(2005-2007)

Voyages Leadership Program (UWF)

(2005 - 2007)

University of West Florida Student Government

(Senator) (2005-2007

5. OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

African-American

Are you a resident of Alachua County?

Yes

7. If yes, how long?

Yes, 13 years

8. If no, what county do you live in?

n/a ----not applicable

Are you a registered voter of Alachua County?

Yes

- 10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners? No
- Are you currently serving or have you ever served on an Alachua County advisory board? 11.
- 12. If yes, please list board(s):

Alachua County Charter Review Commission (2009-2010) Alachua County Veterans Advisory Board (2011-2012)

13. Have you ever served on a prior Charter Review Commission?

Yes

- 14. Civic and Professional Accomplishments/Honors:
 - Alachua County Charter Review Commission (2009-2010)
 - American University Executive (MPA)

Key Leadership Program (begins Aug 2020)

- · City of Gainesville Eastside Redevelopment Board (Community Redevelopment Agency) (2018-present)
- Alachua County Veterans Advisory Board

(2011-2013)

• Nationwide Insurance "Living The Values Award"

(2-times) (2007)

- Army Achievement Medal (2002)
- Army Good Conduct Medal (2002)
- National Defense Service Medal (2002)
 First Coast Hispanic Chamber of Commerce (2017-present)
- · African-American Faculty/Staff Scholarship

(University of North Florida) (2017-2018)

• Gainesville City Commission (Candidate)

(2007, 2011)

- · City of Gainesville Citizens Leadership Academy (2011)
- The Florida State Association Supervisor of Elections Scholarship Winner (FSASE Scholarship) (2006-2007)
- Saint Leo Student Leader Award (2010-2011)
- Hispanic Student Association (President) (2005-07)
- 15. Training or Experience Related to this Appointment:

Having served on the Charter Review Commission, I have an understanding of the very important skill of what it is to build consensus. And sometimes you discover you are unable to build consensus, and when that occurs you will need to collaborate and negotiate, and if you still cannot find common ground, you move forward.

I possess a very special set of skills by being actively involved in local government that gives me both institutional and foundational knowledge that has prepared me to work with anyone. Serving on the last CRC, I soon discovered the many different personalities and how important it is to actively listen and pay attention to the surroundings. Because you will have many different personalities to work with and that is what makes this board a very, very special one.

16. What Contributions do you feel you could make if you were selected to this Commission?

The contributions that I bring to the CRC is that I have both the institutional and foundational that will be an asset to the group. Further, I come to the table with no preconceived notions and/or ulterior motives. I like to keep myself open because great ideas come from all kinds of people, even ones you may not agree with. I am always looking for ideas that are going to make local government better or make the operation of local government more efficient or better. And that is where the skill of collaboration, negotiation, and building consensus comes into play. By keeping an open mind and being open to facts and evidence I also have a mind that is open to change. The reason I keep my mind open and have no ulterior motive is that this is what this body need is objectivity.

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Voc

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Yes

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Yes

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

Yes

The following terms were accepted by the applicant upon submitting the online application:

This application was submitted by Armando R Grundy-Gomes on 6/20/19 12:04 AM
Signature
Date



SKILLS CHECK RESULTS



Alachua County, Florida	Aı	oplicant ID So	C-2544	alachua county library district
LAST GRUNDY-GON	4	First ARMONDO	MI R	MM/DD of Birth:
TYPING TEST	L	20-Dec-13 38.0	EXPIRES:	20-Dec-15
DATA TEST D	ATE:		EXPIRES:	
DATA ENTRY	NUMERIC:			
DATA ENTRY	ALPHA::			
SKILLS TEST	DATE: 2	20-Dec-13	EXPIRES:	20-Dec-15
SKILL	Beginner	Intermediate	Advanced	Average
Access:				
Excel:				
PowerPoint:				
Word				
Comments:	eskill 2007 excel: stro	Torida Works ; ng knowledge: ng knowledge		



Skills Tests Result



APF	PLICANT ID #Name?
LAST GRUNDY-GOMES	FIRST MI ARMANDO
TYPING TEST DATE: NET TYPING SPEED:	26-Jul-18 EXPIRES: 7/25/2020 39.0
SKILLS TEST DATE:	14-Aug-18 EXPIRES: 13-Aug-20
SKILLS	EVALUATIONS:
WORD:	Very Strong Knowledge
EXCEL:	Very Strong Knowledge
POWER POINT	
ACCESS:	
COMMENTS:	TESTED AT FLORIDA WORKS
Save A	dd Report Find Record



ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

Klein, Nicholas FY19-08532 CHARTER REVIEW COMMISSION

1	Received: 8/17/19 9:51
1	AM
1	For Official Use Only:
ı	QUAL:
ı	DNQ:
ı	□Experience
1	□Training
ı	□Other:

PERSONAL INFORMATION				
POSITION TITLE:		EXAMID#:		
CHARTER REVIEW COMMISSION		FY19-08532		
NAME: (Last, First, Middle) Klein, Nicholas		SOCIAL SECURITY NUMBER:		
· ·	n Codo)		EMAIL ADDRESS:	
ADDRESS: (Street, City, State, Zi 14473 NW 268th St, High Springs	p Code) : Florida 32643		n.klein2847@gmail.com	
HOME PHONE:	ALTERNATE PHONE:		NOTIFICATION PREFERENCE:	
352-301-0110	386-454-8723		Email	
DRIVER'S LICENSE:	DRIVER'S LICENSE:		LEGAL RIGHT TO WORK IN THE UNITED STATES?	
■ Yes □ No	State: FL		■ Yes □ No	
	3			
	PREFER			
MINIMUM COMPENSATION:			WILLING TO RELOCATE?	
\$0.00 per hour; \$0.00 per year		□Yes □N	lo D Maybe	
WHAT TYPE OF JOB ARE YOU L	OOKING FOR?			
Regular, Temporary, Seasonal				
TYPES OF WORK YOU WILL ACCEPT: Full Time, Part Time, Per Diem				
SHIFTS YOU WILL ACCEPT:				
Day, Evening, Night, Rotating, Weekends, On Call (as needed)				
OBJECTIVE:				
To serve on the Charter Review Commission and give voice to the citizens of Alachua County in governing themselves at the local level.				
	EDUCA	ATION		
	Nothing Entered	For This S	ection	
WORK EXPERIENCE				
Nothing Entered For This Section				
CERTIFICATES AND LICENSES				
Nothing Entered For This Section				
	Nothing Entered	FOR INIS S	ection	

REFERENCES				
Nothing Entered For This Section				

Skills

Nothing Entered For This Section

ADDITIONAL INFORMATION

Nothing Entered For This Section

1. Please tell us your Occupation

Chef: Farmer

2. Place of Employment

Brinker International; Self Employed

3. Education

Bachelor's of Arts, Political Science & International Studies, Saint Leo University

4. Professional Organizations

Chair, Alachua County Veterans Services Advisory Board

5. OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

White

6. Are you a resident of Alachua County?

Yes

7. If yes, how long?

5 years

8. If no, what county do you live in?

N/A

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

Nο

11. Are you currently serving or have you ever served on an Alachua County advisory board?

Yes

12. If yes, please list board(s):

Veterans Services Advisory Board

13. Have you ever served on a prior Charter Review Commission?

No

14. Civic and Professional Accomplishments/Honors:

US Army Veteran, Combat Action Badge, US Paratrooper.

15. Training or Experience Related to this Appointment:

3 years of Civil Law Paralegal experience, ability to review federal, state and local laws and statutes for civil law cases. 6 years as US Army Intelligence analyst, able to read, review, analyze and interpret information and disseminate it to lower level organizations.

16. What Contributions do you feel you could make if you were selected to this Commission?

I would able to contribute a very neutral review of county laws and statutes.

I am a home owner, father, and veteran. These interests will help me form a cohesive citizen perspective and help review the County Charter for the benefit of Alachua County citizens.

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112,

17. Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Yes

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Yes

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

Yes

The following terms were accepted by the applicant upon submitting the online application:

By clicking on the 'Accept' button, I understand that I will have to produce documentation verifying identity and employment eligibility in the U.S. I understand that this completed application is the property of Alachua County and will not be returned. I hereby certify that all statements made on this application are true and I agree and understand that any misstatements, misrepresentations or omissions of material facts herein may result in any offer of employment made by Alachua County to be withdrawn or my employment with Alachua County to be terminated. Alachua County is authorized to verify information contained in this application and any attachments. I authorize anyone having information to release it to Alachua County.

This application was submitted by Nicholas Kielli on 6/17/19 9.51 AM
Signature
Date

This application was submitted by Nicholas Klain on 9/17/10 0:51 AM



ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

П	Received: 8/22/19 1:39
	PM
	For Official Use Only:
	QUAL:
	DNQ:
	□Experience
	□Training

Alachua County, Florida	Mrozinske, Je FY19-08532 CHARTER RE		□Experience □Training □Other:		
PERSONAL INFORMATION					
POSITION TITLE: CHARTER REVIEW COMMISSION		EXAMID#: FY19-08532			
NAME: (Last, First, Middle) Mrozinske, Jessica E.		SOCIAL SECURITY NUMBER	:		
ADDRESS: (Street, City, State, Z 942 NW 255th Way, Newberry, F		EMAIL ADDRESS: jemrozinskebaker@gmail.com	1		
HOME PHONE: (352) 213-1004	ALTERNATE PHONE: 352-273-4707	NOTIFICATION PREFERENC Email	NOTIFICATION PREFERENCE:		
DRIVER'S LICENSE: ■ Yes □ No	DRIVER'S LICENSE: State: FL	LEGAL RIGHT TO WORK IN ■ Yes □ No	THE UNITED STATES?		
	PREFE	RENCES			
MINIMUM COMPENSATION: \$0.00 per year	TREFE	ARE YOU WILLING TO RELOCATE?			
WHAT TYPE OF JOB ARE YOU L					
TYPES OF WORK YOU WILL AC SHIFTS YOU WILL ACCEPT:	CEPT:				
OBJECTIVE:					
		ATION			
Nothing Entered For This Section					
	WORK EX	PERIENCE			
Nothing Entered For This Section					
	CERTIFICATES	AND LICENSES			
Nothing Entered For This Section					
	Sk	ills			
Nothing Entered For This Section					
ADDITIONAL INFORMATION					
	Nothing Entered	Nothing Entered For This Section			

1. Please tell us your Occupation

I am an Accountant III. I handle budgets and grants.

2. Place of Employment

University of Florida Center for Latin American Studies.

3. Education

BA, University of Florida, History/Classics - May 1994 JD, University of Florida - December 1999

4. Professional Organizations

None

OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

White

6. Are you a resident of Alachua County?

Yes

If yes, how long?

From 1990-1999, and from 2003 to present. Twenty-five years total but only sixteen since I moved back after a brief stay in Columbia County.

8. If no, what county do you live in?

Alachua

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

ΝO

11. Are you currently serving or have you ever served on an Alachua County advisory board?

No

12. If yes, please list board(s):

NΑ

13. Have you ever served on a prior Charter Review Commission?

No

14. Civic and Professional Accomplishments/Honors:

City of Newberry Planning and Zoning Board, member, May 2017 to present. Chair starting September 2019; City of Newberry Historical Architectural Review Board, member, May 2017 to present. Chair starting September 2019; City of Newberry Charter Review Board, member, June 2018 - present. No meetings remain on the agenda for the board, but workshops are planned in Fall 2019;

University of Florida Student Conduct Committee, staff committee member, 2002 - present;

Lions Club, Newberry chapter, member, August 2017 - present;

Concerned Citizens of Newberry, member, May 2017 - present;

Board of Directors, 10CAN, February 2016 - July 2019

15. Training or Experience Related to this Appointment:

While at the University of Florida Levin College of Law, I took Local Government Law with Professor Joe Little. The City of Newberry convened a Charter Review Board in Jun 2018 and I was appointed to it. We completed our last meeting in June 2019; workshops are planned to explain the decisions of the Charter Review Board to the commission and public in Fall 2019. The Board was tasked with simplifying the charter, cleaning up language, removing redundancy, and suggesting revisions. From the videos, I can see that public participation in the County Charter Review Commissions was much larger than the public participation we encountered.

I believe my training from serving on both City of Newberry boards and the UF Student Conduct Committee will also be useful. On all three, I am tasked with looking at all the evidence and following a set of rules - sometimes those are statutes, sometimes Florida Administrative code, sometimes municipal ordinances. I'm also tasked with asking questions that ensure we have all the information we need to make a decision. I've served as Chair many times on the Student Conduct Committee on cases that have dealt with everything from academic dishonesty to sexual violence.

16. What Contributions do you feel you could make if you were selected to this Commission?

I feel I can bring a well-rounded perspective as someone who has contact with the county in many different ways. I feel that all voices should be heard, not just the loudest ones.

I am involved in my community at both the social and municipal levels. From that involvement, I know there are many different perspectives in my small community alone about things like home rule authority, single member districts, the role of our County Commission. Since I work at UF, I also hear perspectives from my colleagues and our students on how Gainesville, UF, and the County all intersect.

I have also been involved with the Truth and Reconciliation process out in Newberry. At its heart is being able to objectively look a the long term ramifications of policy making and how those policies can disparately affect some over others. While the Truth and Reconciliation focuses on policies and actions that intended to do that, it's been a takeaway that applies for being on a Charter Review Committee. How will these changes impact the County and will they affect some people/areas more than others and will that impact be negative?

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Vρ

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Ye

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

V

The following terms were accepted by the applicant upon submitting the online application:

This application was submitted by Jessica E. Mrozinske on 8/22/19 1:39 PM	
Signature	
Date	



ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

O'Neal, April Y19-08532 CHARTER REVIEW COMMISSION

Received: 8/15/19 3:18
PM
For Official Use Only:
QUAL:
DNQ:
□Experience
□Training

FY19-08532 CHARTER REVIEW COMMISSION Other:				
PERSONAL INFORMATION				
POSITION TITLE: EXAMID#:				
CHARTER REVIEW COMMISSION		FY19-08532		
NAME: (Last, First, Middle)		SOCIAL SECURITY N/A	NUMBER:	
O'Neal, April ADDRESS: (Street, City, State, Z	in Codo)	EMAIL ADDRESS:		
815 NW 32nd place, Gainesville, I	Florida 32609	apriloneal3@ gmail.c	com	
HOME PHONE:	ALTERNATE PHONE:	NOTIFICATION PR		
(352) 328-1196		Email		
DRIVER'S LICENSE:	DRIVER'S LICENSE:		LEGAL RIGHT TO WORK IN THE UNITED STATES?	
■ Yes □ No	State: FL	■ Yes □ No		
		DEMOS		
MINIMUM COMPENSATION:	PREFEI	RENCES	24.75.2	
\$24.00 per hour; \$50,000.00 per	vear	ARE YOU WILLING TO RELOC	ATE?	
WHAT TYPE OF JOB ARE YOU L	-	- res - No - Naybe		
Regular	CONTINUE FOR.			
TYPES OF WORK YOU WILL AC	CEPT:			
Full Time				
SHIFTS YOU WILL ACCEPT:				
Day OBJECTIVE:				
OBJECTIVE: To obtain a challenging position that will allow me to apply my skills as both a supervisor and an Executive Assistant.				
10 obtain a shahonging position that will allow the to apply my skins as both a supervisor and an executive resistant.				
EDUCATION				
Nothing Entered For This Section				
<u> </u>				
WORK EXPERIENCE				
Nothing Entered For This Section				
g Zto. ou . c				
CERTIFICATES AND LICENSES				
Nothing Entered For This Section				
	<u> </u>			
	Sk	ills		
Nothing Entered For This Section				
<u> </u>				
ADDITIONAL INFORMATION				
	Nothing Entered	For This Section		

Please tell us your Occupation

Executive Assistant

2. Place of Employment

CHW

3. Education

B.A.

4. Professional Organizations

Chamber of Commerce

5. OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

White

6. Are you a resident of Alachua County?

Yes

7. If yes, how long?

13 years

8. If no, what county do you live in?

N/A

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

Nο

11. Are you currently serving or have you ever served on an Alachua County advisory board?

Nο

12. If yes, please list board(s):

No

13. Have you ever served on a prior Charter Review Commission?

No

14. Civic and Professional Accomplishments/Honors:

N/A

15. Training or Experience Related to this Appointment:

I currently serve on 2 City of Gainesville advisory boards.

16. What Contributions do you feel you could make if you were selected to this Commission?

I value citizen engagement in the democratic process and understand the importance of citizen advisory boards.

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112,

17. Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Yes

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Yes

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

Yes

The following terms were accepted by the applicant upon submitting the online application:

This application was submitted by April O'Neal on 8/15/19 3: 18 PM
Signature
Date



Skills Tests Result



APPLICANT ID #Name?					
LAST FIRST MI APRIL O'NEAL					
TYPING TEST NET TYPING S		eb-18 EXPIR	ES: 2/13/2020		
SKILLS TEST D	ATE: 13-Fe	b-18 EXPIR	RES: 13-Feb-20		
SKILLS	EVAL	UATIONS:			
WORD:	Very	Very Strong Knowledge			
EXCEL:	Very	Strong Knowledge			
POWER POINT					
ACCESS:					
COMMENTS:	TEST	ED AT FLORIDA W	ORKS		
Save PDF	Add Record	Report	Find Record		



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12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

Received: 8/15/19 12:55
PM
For Official Use Only:
QUAL:
DNQ:
□Experience
□Training
-0.11

Alachua County, Florida	Radunovich, William FY19-08532 CHARTER REVIEW COMMISSION			□Training □Other:
	PERSONAL INF	ORMATIO) N	
POSITION TITLE:		EXAMID#:		
CHARTER REVIEW COMMISSION			FY19-08532	
NAME: (Last, First, Middle) Radunovich, William			SOCIAL SECURITY NUMBER	•
ADDRESS: (Street, City, State, Zi	n Code)		EMAIL ADDRESS:	
4435 SW 103rd CT, Gainesville, F	lorida 32608-7145		billradun@ yahoo.com	
HOME PHONE:	ALTERNATE PHONE:		NOTIFICATION PREFERENCE:	
3523752354	3059789404		Email	
DRIVER'S LICENSE:	DRIVER'S LICENSE: State: FL		LEGAL RIGHT TO WORK IN THE UNITED STATES?	
■ Yes □ No	State: FL		■ Yes □ No	
	PREFERE	FNCFS		
MINIMUM COMPENSATION:			WILLING TO RELOCATE?	
\$1.00 per year			o ■Maybe	
WHAT TYPE OF JOB ARE YOU L	OOKING FOR?			
TYPES OF WORK YOU WILL ACC	CEPT:			
SHIFTS YOU WILL ACCEPT: Day				
OBJECTIVE:				
	EDUCA			
Nothing Entered For This Section				
	WORK EXP	FRIENCE		
WORK EXPERIENCE Nothing Entered For This Section				
Nothing Entered for This Section				
CERTIFICATES AND LICENSES				
Nothing Entered For This Section				
Skills				
Nothing Entered For This Section				
ADDITIONAL INFORMATION				
Nothing Entered For This Section				
Notifing Effered For This Section				

1. Please tell us your Occupation

stay-at-home-dad

2. Place of Employment

none

3. Education

BA: George Washington University MA and PhD: University of Florida

4. Professional Organizations

Phi Kappa Phi - graduate student honor society

OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

White

6. Are you a resident of Alachua County?

Yes

7. If yes, how long?

19 years

8. If no, what county do you live in?

Х

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

Nο

11. Are you currently serving or have you ever served on an Alachua County advisory board?

Yes

12. If yes, please list board(s):

Bicycle-Pedestrian Advisory Board, for several years in the early 2000s.

13. Have you ever served on a prior Charter Review Commission?

Nc

14. Civic and Professional Accomplishments/Honors:

I received certificates for my BPAB advisory work. I have also had an article published in a peer-reviewed journal as a graduate student (and not as a co-author on a professor's paper). As a graduate student, I was admitted to the graduate honor society. I was active in both student government and the graduate student union.

15. Training or Experience Related to this Appointment:

From 2002-2003, I was a member of the Faculty Senate Town-Gown Task Force, looking at the relationship between the City of Gainesville and the University of Florida. I also served in student government, both as a member of the graduate student Council, and the student representative to the UF Graduate Council, which sets policy for the graduate school. Finally, most relevantly to this position, I taught state and local government through the UF off-campus program as a graduate student.

16. What Contributions do you feel you could make if you were selected to this Commission?

I come with a both a theoretical and practical understanding of state and local government and how they interact, as well as how both interact with federal agencies. Over the years I have served on the BPAB, giving me insight into the process of creating a livable community. I have also been both a renter and a rental-unit owner (in Miami-Dade county, not Alachua), which gives me understanding of the different sides of the housing debate. Altogether I have a broad understanding of the nature of county government and the balancing of different interests required to build a community that works for everyone.

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112,

17. Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Yes

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Yes

I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

Yes

The following terms were accepted by the applicant upon submitting the online application:

This application was submitted by William Radunovich on 8/15/19 12:55 PM
Signature
Date



ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

Rose II, Christopher Henry FY19-08532 CHARTER REVIEW COMMISSION

	Received: 8/7/19 9:03 PM
1	For Official Use Only:
1	QUAL:
ı	DNQ:
ı	□Experience
ı	□Training
1	□Other:

FY19-08532 CHARTER REVIEW COMMINISSION				
PERSONAL INFORMATION				
POSITION TITLE:			EXAMID#:	
CHARTER REVIEW COMMISSION			FY19-08532	
NAME: (Last, First, Middle)			SOCIAL SECURITY NUMBER	:
Rose II, Christopher Henry	' O - d -)		N/A	
ADDRESS: (Street, City, State, Z P. O. Box 207, Waldo, Florida 320	ip Code) 604		EMAIL ADDRESS: Crose289@ yahoo.com	
HOME PHONE:	ALTERNATE PHONE:		NOTIFICATION PREFERENC	`F·
3522589778	ALTERNATE THORE.		Email	,
DRIVER'S LICENSE:	DRIVER'S LICENSE:		LEGAL RIGHT TO WORK IN THE UNITED STATES?	
■ Yes □ No	State: FL		■ Yes □ No	
			3	
	PREFER			
MINIMUM COMPENSATION:			WILLING TO RELOCATE?	
\$0.00 per year		□Yes ■N	lo	
WHAT TYPE OF JOB ARE YOU L Temporary	OOKING FOR?			
TYPES OF WORK YOU WILL AC	CEDT:			
Part Time	CLI I.			
SHIFTS YOU WILL ACCEPT:				
Day, Evening				
OBJECTIVE:				
Help serve the citizens Alachua C	ounty, their rights and freedoms.			
	EDUC	N T I O NI		
EDUCATION				
Nothing Entered For This Section				
	W 0.5 W 5 W	55555455		
WORK EXPERIENCE				
Nothing Entered For This Section				
CERTIFICATES AND LICENSES				
Nothing Entered For This Section				
Skills				
Nothing Entered For This Section				
ADDITIONAL INFORMATION				
Nothing Entered For This Section				

1. Please tell us your Occupation

Pool Tech

2. Place of Employment

Fun State Pools

3. Education

High School graduate

4. Professional Organizations

Libertarian Party of Florida, R.T. Schafer Masonic Lodge # 350 Gainesville.

5. OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

White

6. Are you a resident of Alachua County?

Yes

7. If yes, how long?

30 years

8. If no, what county do you live in?

N/A

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

Nο

11. Are you currently serving or have you ever served on an Alachua County advisory board?

No

12. If yes, please list board(s):

N/A

13. Have you ever served on a prior Charter Review Commission?

No

14. Civic and Professional Accomplishments/Honors:

Elected to the Executive Committee of the Libertarian Party of Florida, 2018. Appointed officer of R.T. Schafer Masonic Lodge # 350, 2019. Ran for Alachua County Soil in Water Conservation District, 2018, garnering 29% of votes. Elected to an officer position on the Libertarian Party of Florida Fundraising Committee, 2019.

15. Training or Experience Related to this Appointment:

Extensive participation in Alachua County Commission meetings, and various local City Commission meetings. Am well-connected in the community. I can be a be a source of feedback from constituents.

16. What Contributions do you feel you could make if you were selected to this Commission?

I routinely lobby the State Legislature and Alachua County on behalf of Home Rule. I have a record of standing up for Home Rule, even if the issue itself I am opposed to. Government best serves the interests of the people, and protects the peoples' rights, when issues are handled at the most appropriate local level. I will look to the citizens of the County for areas of importance, and always recommend that the issue be settled locally, where it does not impact other people in different locales.

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112,

17. Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Yes

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Yes

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

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This application was submitted by Christopher Henry Rose II on 8/7/19 9:03 PM
Signature
Date



ALACHUA COUNTY
12 S.E. 1st Street, 1st Floor
Gainesville, Florida 32602-2877
(352) 374-5219
http://humanresources.alachua.fl.us/

Sell, Patrick FY19-08532 CHARTER REVIEW COMMISSION

PERSONAL INFORMATION				
POSITION TITLE:			EXAMID#:	
CHARTER REVIEW COMMISSION			FY19-08532	
NAME: (Last, First, Middle)			SOCIAL SECURITY NUMBER:	
Sell, Patrick			N/A	
ADDRESS: (Street, City, State, Z	ip Code)		EMAIL ADDRESS:	
1321 NW 50th Ter, Gainesville, F			patrick.j.sell@gmail.com	
HOME PHONE:	ALTERNATE PHONE:		NOTIFICATION PREFERENCE:	
2395650718			Email	
DRIVER'S LICENSE:	DRIVER'S LICENSE:		LEGAL RIGHT TO WORK IN THE UNITED STATES?	
■ Yes □ No	State: FL		■ Yes □ No	
	3			
	PREFEI	RENCES		
MINIMUM COMPENSATION:		ARE YOU	WILLING TO RELOCATE?	
\$0.00 per hour; \$0.00 per year		□Yes ■N	Io DMaybe	
WHAT TYPE OF JOB ARE YOU L	OOKING FOR?			
Temporary				
TYPES OF WORK YOU WILL AC	CEPT:			
SHIFTS YOU WILL ACCEPT:				
Evening, Night, Weekends				
OBJECTIVE:				
To serve on the Alachua County (Charter Review Commission.			
	EDUC	ATION		
	Nothing Entered	For This S	ection	
	WORK EX	PERIENCE		
	Nothing Entered	For This S	ection	
g =g				
CERTIFICATES AND LICENSES				
Nothing Entered For This Section				
ite timing Entered 16. Time deciden				
Skills				
Nothing Entered For This Section				
Nothing Entered For This Section				
ADDITIONAL INFORMATION				
Nothing Entered For This Section				

1. Please tell us your Occupation

Director of Stewardship- Fundraising

2. Place of Employment

University of Florida Foundation

3. Education

BA: University of Florida: Political Science & African Studies

MA: Georgetown University: Government

4. Professional Organizations

University of Florida Alumni Association

Rotary Club of Gainesville

Faith Presbyterian Church Sunday School teacher

Volunteer with the PTA of Littlewood Elementary School

5. OPTIONAL - CHECK THE RACE/ETHNIC GROUP WITH WHICH YOU IDENTIFY:

White

6. Are you a resident of Alachua County?

Ves

7. If yes, how long?

2004-2009

2018-Present

8. If no, what county do you live in?

Alachua

9. Are you a registered voter of Alachua County?

Yes

10. Are you a member of the State Legislature or the Alachua County Board of County Commissioners?

No

11. Are you currently serving or have you ever served on an Alachua County advisory board?

No

12. If yes, please list board(s):

NΑ

13. Have you ever served on a prior Charter Review Commission?

No

14. Civic and Professional Accomplishments/Honors:

Member of the leadership planning team for the Obama Administration's 2016 Global Entrepreneurship Summit

U.S. Department of State 2016 Meritorious Honor Award

U.S. Department of State 2016 Teamwork Award

Georgetown University McDonough School of Business 2014 Employee of the Year

Maintained secret-level security clearance

15. Training or Experience Related to this Appointment:

Managed federal public diplomacy programs on the environment, infrastructure development, freedom of the press, and entrepreneurship. These programs provided me with a comparative look at how different cities and countries manage their infrastructure and economic development programs.

Chaired a federal inter-agency committee to recruit and select global entrepreneurs for the White House's Global Entrepreneurship Summit. The committee consisted of the U.S. Department of State, U.S. Department of Commerce, Small Business Administration, and United States Agency for International Development. Demonstrated an ability to work with elected and non-elected officials in the public and private sectors to achieve common goals.

Deep knowledge of the operations of the University of Florida through my oversight of UF's endowment. In this role I interact with the leadership of every college and unit within UF.

Managed business training programs for Fortune 500 executives at the Georgetown University McDonough School of Business. Learned how to interact with business leaders around the world.

Served as the project coordinator for the 2008 implementation of SAP financial software at GRU. This role provided me with a deep understanding of the business processes of GRU.

Served as a microfinance loan officer in Mombasa, Kenya. In this role I learned grassroots economic development techniques and how small businesses contribute to economic development.

16. What Contributions do you feel you could make if you were selected to this Commission?

I bring a unique perspective to the Commission in that I have extensive international and federal government experience. I am deeply knowledgeable of issues that affect Alachua County (water, infrastructure, economic development), and have seen how other cities and countries have tackled these same challenges. I feel that this Commission could benefit to hear how other cities have managed their affairs.

My family has recently resettled in Gainesville, where we plan to reside for the rest of our days. Because of this, I bring a fresh perspective to all Alachua County dealings. I also have 3 small children in Alachua County Public Schools, so my stake in the success of Alachua County is very high and very personal.

Finally, I have a lot of experience working on committees to achieve lofty goals. I value civility, teamwork, and outcomes. I am not highly ideological, and seek to be empathetic in my dealings with others.

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

Yes

18. I understand Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

Vρ

19. Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

Yes

I understand if you have a disability and need an accommodation in order to participate in a County program, service or public meeting, please contact the Equal Opportunity Office at 352-374-5275 at least 2 business days prior to the event. TDD users, please call 711 (Florida Relay Service).

Yes

21. I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct

Vas

The following terms were accepted by the applicant upon submitting the online application:

By clicking on the 'Accept' button, I understand that I will have to produce documentation verifying identity and employment eligibility in the U.S. I understand that this completed application is the property of Alachua County and will not be returned. I hereby certify that all statements made on this application are true and I agree and understand that any misstatements, misrepresentations or omissions of material facts herein may result in any offer of employment made by Alachua County to be withdrawn or my employment with Alachua County to be terminated. Alachua County is authorized to verify information contained in this application and any attachments. I authorize anyone having information to release it to Alachua County.

This application was submitted by Patrick Sell on 8/16/19 4:06 PM

Signature_____

Date_____