Application Form

Disclaimer

Under Florida law, all information, including e-mail, written letters, documents and phone messages, sent to the Alachua County Board of County Commissioners are subject to Public Records law. This includes the sender's e-mail address, home address or phone number if shown in the message, the content of the message and any associated attachments to the mail. If you are exempt from aspects of the public records law pursuant to F.S. 119.071, contact the advisory board coordinator at 352-264-6906 prior to submission of this form.

Submit Date: Apr 22, 2020

J Hill		
Middle Initial Last Name		
	Suite or Apt	
	FL	32601
	State	Postal Code
	_	
Home: (407) 489-2087		
Alternate Phone		
spray technician		
Occupation	-	
	-	orestry and
	Home: (407) 489-2087 Alternate Phone spray technician. Occupation Cocupation Cocupation Cocupation a major in history	Middle Initial Last Name Suite or Apt FL State Home: (407) 489-2087 Alternate Phone spray technician.

Michael J Hill Page 1 of 3

Which Boards would you like to apply for?
Bicycle/Pedestrian Advisory Board: Submitted
Historical Commission: Submitted
Recreation and Open Space Advisory Committee: Submitted Wild Spaces & Public Places Citizen Oversight Committee: Submitted
wild Spaces & Fublic Flaces Citizen Oversight Committee. Submitted
What position(s) are you applying for?
bicycle and pedesterian.
Interests & Experiences
Are you currently serving or have you ever served on an Alachua County advisory board?
○ Yes ⊙ No
If yes, please list board(s):
Please list any civic and professional accomplishments/honors, training or experience related to this appointment:
proficient in local flora and fauna proficient in invasive plant removal Cpr certified. Serve on the city of Gainesville historic preservation Board.
What Contributions do you feel you could make if you were selected to this board?
I believe that being a young environmental advocate can emulate to the youth that you can be involved in local govt. I hope with the work that I get to do I get to teach and show them the work conservation can do.
Michael Hill s Resume 2 .docx
Upload a Resume
Demographics
Some boards and commissions require membership to be racially, politically or geographically
proportionate to the general public. The following information helps track our recruitment and
diversity efforts.
Ethnicity
✓ Caucasian/Non-Hispanic
Gender
✓ Male
02/28/1996

Michael J Hill Page 2 of 3

Date of Birth

Are you over the age of 60? (Required for some boards)
C Yes ⊙ No
Are you a resident of Alachua County?
⊙ Yes ♂ No
If you are an Alachua County resident, how long have you lived in the county?
11 months
Supplemental Questions
Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?
⊙ Yes ○ No
Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?
⊙ Yes ♂ No
Please Agree with the Following Statement
Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".
✓ I Agree
Please Agree with the Following Statement
I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct.
✓ I Agree

Michael J Hill Page 3 of 3

MICHAEL HILL

407-489-2087 HILLM9143@GMAIL.COM

EXPERIENCE

TRAIL RESTORATION ENHANCEMENT CORE MEMBER, FL

CONSERVATION CORE

01/2019 - CURRENT

- Florida State Park conservation, preservation and interpretation
- Volunteer recruitment
- Marketing promotions for Florida State Parks

LINE COOK, GRINGOS LOCOS RESTAURANT

04/2018-02/2019

DISHWASHER, KEKE'S CAFÉ

11/2017 - 1/2018

CUSTOMER SERVICE, WAWA

04/2014 - 05/2016

- Connect with guests
 - Prepared food and beverage for guests
 - Housekeeping

CREW MEMBER, CHICK-FIL-A

01/2013 - 03/2014

- Customer service
 - Ran point-of-service
 - Food Preparation

EDUCATION

ASSOCIATES DEGREE - GENERAL EDUCATION, VALENCIA

COMMUNITY COLLEGE, 2018

CERTIFICATIONS

- S212 Wildland Fire Chainsaw
- S110 Basic Wildland Fire Orientation

VOLUNTEER ACTIVITIES

- Meyer, Enikelber & Russo Law Firm (2013)
- Orange County Teen Court (2012)
- Student Government (2012)