SECTION D

EXHIBIT A

BID FORM/SCHEDULE OF VALUES

BID 20-957 Poe Springs Boardwalk Improvements Project No. 6170050

Date: June 17, 2020

Board of County Commissioners Alachua County, Florida Gainesville, Florida

Dear Commissioners:

The undersigned, as Bidder, hereby declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done, and that he has examined the plans and Specifications for the Work and comments hereto attached. The Bidder further declares that the only persons, company or parties interested in this Bid or the contract to be entered into, as principals, are named herein; that this Bid is made without connection with any other person, company or parties making a Bid; and it is in all respects fair and in good faith and without collusion or fraud.

The Bidder proposes and agrees, if this Bid is accepted, to contract with Alachua County, Florida, through the Board of County Commissioners, Gainesville, Florida, in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation, labor and service necessary to complete the work covered by the Bid and Contract Documents for: BID 20-957 Poe Springs Boardwalk Improvements Project No. 6170050 to furnish the prescribed Performance and Payment Bond for not less than one hundred ten percent (100%) of the bid price; and to furnish the required evidence of the specified insurance.

The undersigned further agrees that in case of failure on his part to execute said contract within thirty (30) consecutive calendar days after written notice being given of award of contract, the certified or cashier's check or bid bond accompanying this bid, and money payable thereon, shall be paid into funds of the Alachua County Board of County Commissioners, Gainesville, Florida, as liquidated damages for such failure; otherwise, the check or bid bond accompanying this proposal shall be returned to the undersigned.

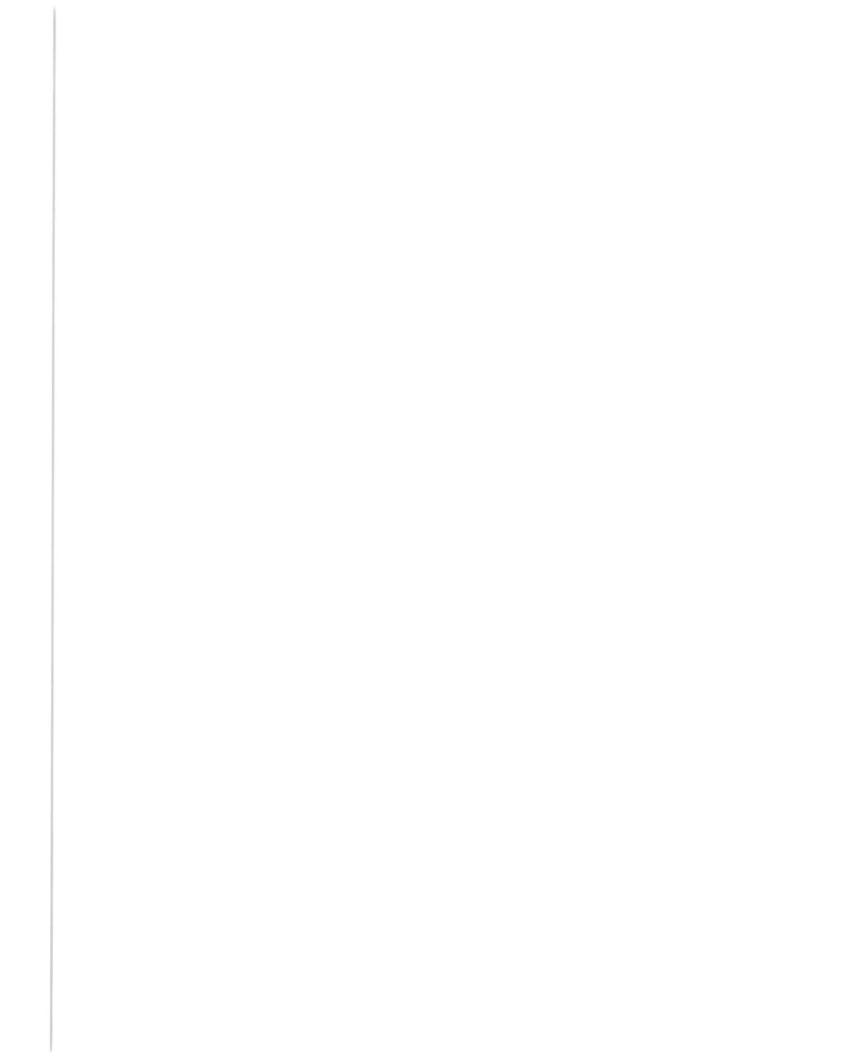
The undersigned agrees to commence work as set forth in the Notice to Proceed and to reach substantial completion within <u>90</u> working days from the date on which work commences with final completion within <u>30</u> calendar days thereafter.. If the Contractor fails to complete the work within the specified time, the Contractor agrees to pay the County <u>\$864</u> per calendar day as liquidated damages for substantial completion and <u>\$216</u> per calendar day as liquidated damages for final completion.

Attached is a list of similar projects and a list of Subcontractors as covered in the Instructions to Bidders.

The Bidder agrees to accept in full compensation for each item the prices named in the schedule incorporated herein and attached as "Bid Schedule". The Bidder understands that the quantities shown on the "Bid Schedule" are approximate only and subject to increase or decrease. Should they be increased or decreased, work will be performed at the unit price bid herein. Actual quantities will be determined upon completion of the work.

BID 20-957 Poe Springs Boardwalk Improvements Project No. 6170050

| 212 20 70 / 100 Springs Bourdwalk Impro | ovements 1 roject 140. 01/0030 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C+L Landscape I | MC BIDDER |
| ADDENDA | |
| The Bidder hereby acknowledges that he had a specific property of the Contract Documents of the | as received Addenda Number(s):,, Sumber of each Addendum received and agrees that all addenda issues nents, and the Bidder further agrees that his Bid(s) includes all impacts |
| Witness | Bidder |
| Signature: <u>Moykhuse</u> | Signature: Java Hampurcu |
| Print: Way Kruse | Print: TanaNamburger |
| Title: Project ManageV | Title: President |
| Address: 1601 E. Duval 3 | it. Jax. Fl. 32202 |



Bid Form/Schedule of Values

Bid 20-957 Poe Springs Boardwalk Improvements Project No. 6170050

| DESCRIPTION | AMOUNT BID |
|----------------------------------------------------------------------------------------------------------------------|----------------|
| BASE BID: (A) Remove and replace boardwalk per Construction Documents (6' to 8' width) – Lump Sum | (A) \$ 625,402 |
| (B) Remove and Replace existing Canoe Launch per Construction Documents – Lump Sum | (B) \$ 36,376 |
| ALT 1: Substitute Trex Select 2" Square Edge Composite Decking Boards (or equivalent) for 8' Boardwalk – Lump Sum | s 48,000 |
| ALT 2: Remove and replace boardwalk per Narrative (6' to 6' width) – Lump Sum | \$ 506,099 |
| ALT 3: Substitute Trex Select 2" Square Edge Composite Decking Boards (or equivalent) for 6' Boardwalk – Lump Sum | \$ 43,000 |
| ALT 4: Remove and Replace existing Canoe Launch with Alternate Aluminum Canoe Launch – Lump Sum | \$ 88,000 |
| ALT 5: New 8' wide boardwalk (Boardwalk #2) per Construction Documents – Lump Sum | \$ 144,978 |
| ALT 6: Substitute Trex Select 2" Square Edge Composite Decking Boards (or equivalent) for 8' Boardwalk #2 – Lump Sum | s 14,000 |

NOTE: This bid is a lump sum price bid. All Base Bids and Alternates must be filled out and completed to be considered a responsive and responsible bidder.

| Acknowledge Receipt of Addendum(s) (if applicable circle): | | | | | | |
|------------------------------------------------------------|--|--|--|--|--|--|
| #1 Ves No #2 Ves No #3 Ves No #4 Ves N | | | | | | |
| Bidder: C+Llandscape Inc. Company: | | | | | | |
| Address: 1601 E. Duval St. Jax. Fl. 32202 | | | | | | |
| Authorized Signature: Jana Hamburgy Title: President | | | | | | |
| Clearly Print Name: Tana Hamburger | | | | | | |
| Phone: 904-353-6620 Fax: 904-355-5985 Date: 6/17/20 | | | | | | |
| Email Address: tana @cllandscape.com | | | | | | |





Larry M. Sapp, CPPB Procurement Manager

Darryl R. Kight, CPPB Procurement Supervisor

May 12, 2020

RE: Addendum #1

BID 20-957 Poe Springs Boardwalk Improvements

Dear Sir/Madam:

Please be aware of the following clarifications regarding the above referenced Bid:

QUESTIONS & ANSWERS

Q #1: What is the current estimate/budget for Poe Springs Boardwalk Improvements project?

A #1: The project budget is estimated at \$500,000.

NOTE: You should acknowledge receipt of this addendum on your Bid Form.

End of Addendum #1

Sincerely,

Theodore White

Theodore White Procurement Agent 1

TPW/bf



Larry M. Sapp, CPPB Procurement Manager

Darryl R. Kight, CPPB Procurement Supervisor

May 20, 2020

RE: Addendum #2

BID 20-957 Poe Springs Boardwalk Improvements

Dear Sir/Madam:

Please be aware of the following clarifications regarding the above referenced Bid:

QUESTIONS & ANSWERS

Q #1: As supply chains and unrelated work in progress has in most cases been delayed by the virus, would the County please consider the merit of allowing the successful contractor to commence the work above within the first quarter of 2021?

A #1: No, the county has strict timelines with moving this project forward.

NOTE: You should acknowledge receipt of this addendum on your Bid Form.

End of Addendum #2

Sincerely,

Theodore White

Theodore White Procurement Agent 1

TPW/bf



Larry M. Sapp, CPPB Procurement Manager

Darryl R. Kight, CPPB Procurement Supervisor

May 27, 2020

RE: Addendum #3

BID 20-957 Poe Springs Boardwalk Improvements

Dear Sir/Madam:

Please be aware of the following clarifications regarding the above referenced Bid:

The above **Bid Opening Date** has been extended to **June 17, 2020**, at 2:00 pm. The bid response, containing all required documents, with authorized signatures, must be received by 2:00 p.m. on the due date. The bidder's complete submittal in pdf format must be uploaded into DemandStar.com prior to the 2:00 p.m. deadline.

CLARIFICATIONS

There will be a Non-Mandatory Site Visit on Monday June 6th, 2020 from 1:30 pm until 3:30 pm.

Address:

28800 NW 182nd Ave, High Springs, FL 32643

The park will only be open to vendors, and you will need to sign the sign-in sheet upon entry. Any/all question must still be submitted per the Bid Specification and will be answered in the form of a formal addendum.

NOTE: You should acknowledge receipt of this addendum on your Bid Form.

End of Addendum #3

Sincerely,

Theodore White

Theodore White Procurement Agent 1

TPW/bf



Larry M. Sapp, CPPB Procurement Manager

Darryl R. Kight, CPPB Procurement Supervisor

May 28, 2020

RE: Addendum #4

BID 20-957 Poe Springs Boardwalk Improvements

Dear Sir/Madam:

Please be aware of the following clarifications regarding the above referenced Bid:

CLARIFICATIONS

There will be a Non-Mandatory Site Visit on Monday June 1th, 2020 from 1:30 pm until 3:30 pm.

Address:

28800 NW 182nd Ave, High Springs, FL 32643

The park will only be open to vendors, and you will need to sign the sign-in sheet upon entry. Any/all question must still be submitted per the Bid Specification and will be answered in the form of a formal addendum.

NOTE: You should acknowledge receipt of this addendum on your Bid Form.

End of Addendum #4

Sincerely,

Theodore White

Theodore White Procurement Agent 1

TPW/bf



Larry M. Sapp, CPPB Procurement Manager

Darryl R. Kight, CPPB Procurement Supervisor

June 10, 2020

RE: Addendum #5

BID 20-957 Poe Springs Boardwalk Improvements

Dear Sir/Madam:

Please be aware of the following clarifications regarding the above referenced Bid:

CLARIFIACATION:

See Attached documents:

ADM 5 C4.4-Boardwalk-#1-Rest-Area-Details ADM 5 Poe Springs Topo Survey-SET SIGNED

QUESTIONS & ANSWERS

- Q #1: Is the existing floating dock and gangway going to be removed for future use or will we be disposing of them?
- A #1: The floating dock and gangway are to be removed and disposed of by the contractor.
- Q #2: What are the permits required?
- A #2: The contractor will be responsible for acquiring a building permit for this project. The other required permits (SRWMD, US Army Corps) have already been filed for and will be made available to the contractor before the start of construction.
- Q #3: Is there a Geotechnical Report available?
- A #3: There is not a geotechnical report available for this project.
- Q #4: Could you please clarify the depth of the 6x6 post? Sheet 4.2 shows a dimension of 3' embedment but the notes call for 4.25'?
- A #4: The depth of the 6x6 posts is specified to provide a minimum of 3' of embedment for all posts. In the event that the unbraced length (distance from natural grade to the bottom of the boardwalk beam) is greater than 5', a minimum of 4' of embedment is required. Notes 1A and 1B only apply when the unbraced length is greater than 5'.

- Q #5: The duration is pretty quick for this scope of work, it is suggested to extended project to 180 days.
- A #5: The county will not be extending the project timeline.
- Q #6: Please see attached reference from plans for Boardwalk Rest Area C4.4 Sheet is not in the plan set for this detail.
- A #6: See Attached plans.
- Q #7: Do the Alternates mean for the price to be add or deduct to the base bid, or is it a complete cost for the doing the item complete?
- A #7: The Base BIDs are for the total cost of the project. The ALT 1 is an add/deduct to the base bid. ALT 2 will be a total price for the removal and replacement of the existing 6' boardwalk with a 6' boardwalk (remove and replace) in lieu of the Base Bid and should include all cost for this option, this is needed for FEMA cost and reimbursement. The ALT 3 is an add/deduct to ALT 2 if that options is selected. The ALT 4 is an add/deduct to the base bid. The ALT 5 is an add/deduct option for a secondary boardwalk. The ALT 6 is an add/deduct to the ALT 5. Please refer to page 60 of the BID document for any additional details.

NOTE: You should acknowledge receipt of this addendum on your Bid Form.

End of Addendum #5

Sincerely,

Theodore White

Theodore White Procurement Agent 1

TPW/bf

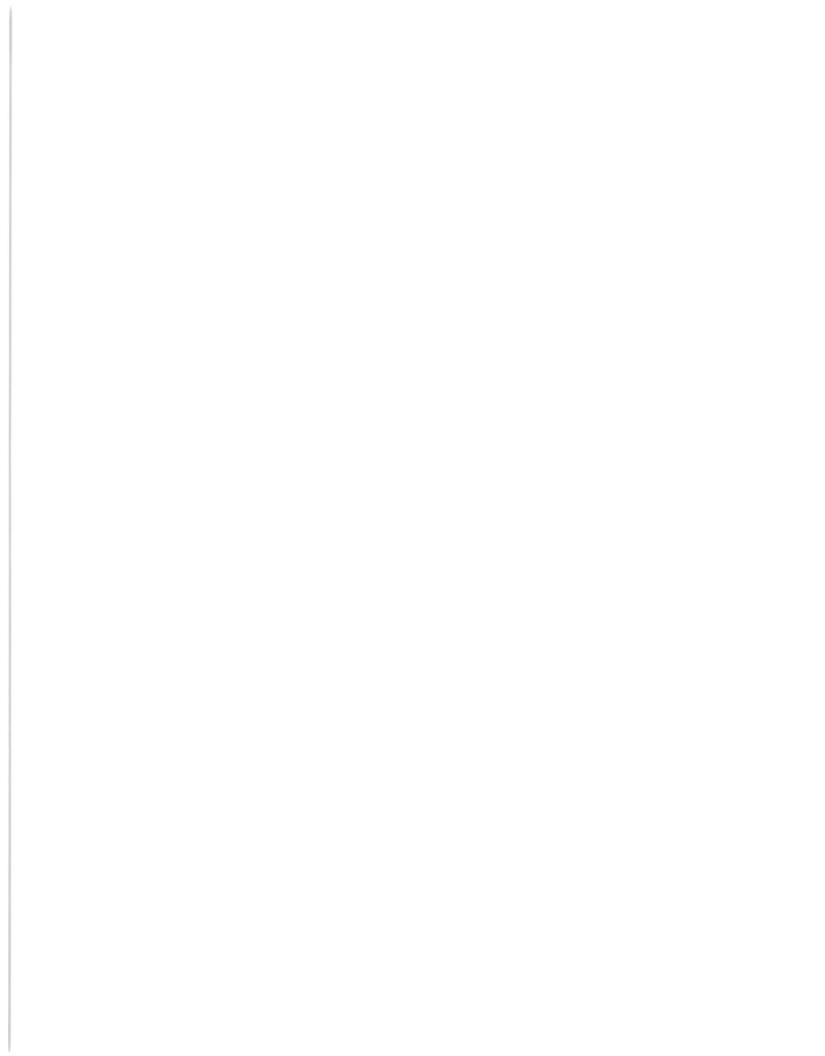


EXHIBIT B

RESPONSIBLE AGENT FORM

The Contractor shall designate a responsible agent and alternate as necessary, for all dealings, communications, or notices or contracts between the Entities and the contractor by completing and returning this Responsible Agent Form. Any notice or communication to or from the responsible agent shall be deemed to be a communication to the contractor

| RESPONSIBLE AGENT: Tana Namburger |
|-------------------------------------------|
| ADDRESS: 1601 E. Duval St. Jax. Fl. 32202 |
| PHONE NO.: 904-353-6620 904-708-5274 |
| FAX NO.: 904-355-5985 |
| EMAIL ADDRESS: tana a clandscape.com |
| |
| ALTERNATE RESPONSIBLE AGENT: Leslie Smith |
| ADDRESS: 1601 E. Duval St. Jax. Fl. 32202 |
| PHONE NO.: 904-353-6620 904-708-8042 |
| FAX NO.: 904-355-5985 |
| EMAIL ADDRESS: LSmith @herof.com |
| SIGNED: Jana Hamburgy DATE: 6/17/20 |
| |



EXHIBIT C

PROPOSED SUBCONTRACTORS FORM

BID 20-957 Poe Springs Boardwalk Improvements Project No. 6170050

| This form is for all Subcotractors being utlized on this | s project. | |
|---------------------------------------------------------------------|--------------------------------------------|-----------------|
| Name of Contractor: Address: | | |
| Scope of Work to be Performed: | | |
| Total \$ Value: \$ | | |
| Name of Contractor: | | |
| Address: | | |
| Scope of Work to be Performed: | | |
| Total \$ Value: \$ | | |
| Name of Contractor: | | |
| Address: | | |
| Scope of Work to be Performed: | | |
| Total \$ Value: \$ | | |
| Name of Contractor: | | |
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| Scope of Work to be Performed: | | |
| Total \$ Value: \$ | | |
| Name of Contractor: | | |
| Address: | | |
| Scope of Work to be Performed: | | |
| Total \$ Value: \$ | | |
| If additional space is required for your subcontractor bid package. | listing, make copies of this Exhibit C and | submit with you |





C & L Landscape, Inc.

Work Experience

Project Manager on the following jobs

Hyatt Regency Jacksonville Riverfront -

Contracts totaling \$235,000

Built a bagel shop (Einstein Bagel) in the Hyatt, constructed stairs, remodeled bathrooms, concrete work in the parking garage, installed carpet, remodeled offices.

The Ritz-Carlton at Amelia Island -

Contract - \$160,000

Constructed a boardwalk with lighting, concrete work, underground utility work.

Separate contract for

Contract - \$300,000

Landscape installation and irrigation work

City of Deltona, Campbell Park

Contract - \$519,639

Constructed boat dock, boardwalks, two story overlook pavilion, playground, lighting, floating docks, gazebo, additional pavilion, tennis court, canoe rental building.

Williams Industrial-

Contract - \$300,000

Drains, site work, and landscaping.

E.C. Kenyon, Walton Home Project

Contract - \$225,000

St. Vincent's Hospital

Contract - \$125,000

Erected statues and concrete work. Additional contracts throughout the last three years.

St. Luke's Hospital

Contract - \$30,000

Statue and concrete work.



C & L Landscape, Inc.

Jacksonville Electric Authority

Contract - \$689,800

Landscape maintenance

Contract - \$150,000

JEA, Pelotes Island - site work and bridgework.

Additional contracts included cafeteria remodel, work in the building, kitchen, offices, etc.

Contract - \$350,556

JEA, Cedar Bay Water Treatment Plant - Installation of irrigation system for JEA Water Reclamation Facilities

San Juline Condos

Contract - \$185,000

Flagler County

Contract - \$267,250

Construction of national scenic byways park improvements at River to Sea Preserve, Bing's Landing, and Silver Lake.

City Of Kissimmee

Contract # BA-2014-004
Shingle Creek Regional Trail North Project Phase # 1
Contract amount \$ 2,873,989.00
Contract Dates Start 12-14-2014 Finish Date 12-1-2016
Contract Alan Gault
Phone 1-888-451-6822 X2305
Mobile 1-407-460-9322
agult@go-iei.com

Tana Hamburger

From:

Kathy Nasworthy <knaswort@coj.net> Tuesday, December 9, 2014 8:21 AM

Sent: To:

undisclosed-recipients:

Subject:

Purchase Order Notification - ANNUAL DOCK MAINTENANCE

This is a notification of a purchase order award to you by City of Jacksonville for Purchase Order PO502668, ANNUAL DOCK MAINTENANCE.

To view the purchase order online, you need your company's user name and login ID. Go to the City of Jacksonville site at https://jaxpro.coj.net/bso/login.jsp. Enter your login and password information to sign into the system. Once logged in, new purchase orders are listed in the Unacknowledged PO?s section of the home page. Your Purchase Orders can also be accessed by clicking on the Purchase Order menu option. Printed copies of the Purchase Order can be accessed on the site.

The information from the request is below:

Purchase Order Header

Organization Name: City of Jacksonville

Requesting Department: RP - Parks, Recreation & Community Srvs

Buyer Name: Ivy Posey
Buyer Phone: (904)255-8816
Buyer Email: iposey@coj.net
Purchase Order: PO502668

Description: ANNUAL DOCK MAINTENANCE

Required Date:

Purchase Order Total: 0.0

Thank you for your participation.



PROCUREMENT DIVISION



NOTIFICATION OF AWARD AND RELATED ACTIONS

DATE: 2014-12-09 00:00:00

ADDRESS: C & L LANDSCAPE, INC. 1601 DUVAL STREET JACKSONVILLE, FLORIDA 32202

FAX:355-5985

BID# JSC-0630-14

TITLE Annual Dock Maintenance - JSEB PARTICIPATION

| adies/Gentlemen: | |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Y su | ou are a successful bidder on the above referenced bid. Bid is accepted object to the terms, conditions and stipulations in our specifications. |
| or | erformance Bond in the amount of \$ (as required in the riginal bid package) must be returned within 10 days from receipt of is notification. (Please include bid number on performance bond remittance) |
| | ONTRACT DOCUMENTS OR PURCHASE ORDER TO FOLLOW. THIS IS NOT AN ORDER. warded as follows: |
| | walded as follows, |
| | |
| | You are not a successful bidder. Bids are available for inspection in the Department of Procurement. |
| B | Bid security is herewith returned; Check # Amount |
| ncerely, | |
| ATHERINE NASWO | нтну |

Ed Ball Building, 214 N. Hogan St. Jacksonville, Florida 32202 Phone: (904)255-8800 Fax: (904)255-8837

FORM GB-110. Revised 12/200



January 26, 2018

mahmoud Madkow a My FWC com

Florida Fish and Wildlife Conservation Commission

Commissioners Brian Yablonski Chairman Tallahassee

Allese P. "Llesa" Priddy Vice Chairman Immokalee

Ronald M. Bergeron Fort Lauderdale

Richard Hanas Oviedo

Bo Rivard Panama City

Charles W. Roberts III Tallahassee

Robert A. Spottswood Key West

Executive Staff
Nick Wiley
Executive Director

Eric Sutton
Assistant Executive Director
Jennifer Fitzwater

Jennifer Fitzwat Chief of Staff

Division of Habitat and Species Conservation Thomas Eason, Ph.D. Director

(850) 488-3831 (850) 921-7793 FAX

Managing fish and wildlife resources for their long-term well-being and the benefit of people.

620 South Meridian Street Tallahassee, Florida 32399-1600 Voice: (850) 488-4676

Hearing/speech-impaired: (800) 955-8771 (T) (800) 955-8770 (V)

cc:

File

Ms. Tana Hamburger C & L Landscape, Inc. 1601 E. Duval Street Jacksonville, FL 32202

SUBJECT: Notice of Award - FWC 17/18-76C, Guana Dam Revetment Replacement, St. Johns County, Florida

Dear Ms. Hamburger,

It is my pleasure to inform you that C & L Landscape, Inc. is the responsive low bidder for Guana Dam Revetment Replacement project. This letter will serve as "Notice of Award" and will confirm our intent to contract with C & L Landscape, Inc., as submitted in your Proposal. The scope of work will conform to that described in the Invitation To Bid, FWC 17/18-76C.

Upon compliance with contractual procedures, a Contract in the amount of \$748,968.00 (seven hundred forty eight thousand nine hundred sixty eight dollars and zero cents) for the work to be done will be issued.

Please submit the required Certificate of Insurance to the Commission's Engineer Office within seven (7) calendar days from receiving this notice, with the types and coverage outlined in ITB FWC 17/18-76C. All insurance policies shall be through insurers authorized or eligible to write policies in Florida.

You may start securing the required Performance and Labor and Material Payment Bonds.

I am looking forward to working with your firm on this important project and hope that by working together, we can successfully complete a quality project on time and within budget. If you have any questions please call me at: (850) 251-0629.

Sincerely,

m Madlan

Mahmoud Madkour, Ph.D., P.E., LEED® AP Professional Engineer Administrator

MyFWC.com

NOTICE TO PROCEED

| 200 March 200 Ma | Dated <u>February 22</u> , 20 <u>18</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO. C & L Landscape, Inc. | |
| ADDRESS: 1601 E. Duval Street | |
| | |
| Jacksonville, FL 32202 | |
| PROJECT Guana Dam Revetment Replacement | |
| OWNER'S CONTRACT NO. ITB 17/18-76C, C | Contract FWC 17223 |
| CONTRACT FOR Construction services to repl | ace the north revetment of the Guana Dam water control |
| structure in the Guana River WMA., St. Johns | |
| | ntract as it appears in the Bidding Documents) |
| You are notified that the Contract Times unde | er the above contract will commence to run on March 12 |
| accordance with the Agreement. The dates of | orming your obligations under the Contract Documents. In Substantial Completion and completion and readiness for and August 24, 20 2018. |
| Before you may start any Work at the site, y Performance Bond and Labor and Material accordance with the Contract Documents. | you must deliver to the Owner certificates of Insurance, Bond that you are required to purchase and maintain in |
| | |
| Also, you must (add other requirements) | |
| Submit Schedule of Values and Construction Sch | nedule for approval by the Engineer. |
| Submit Schedule of Values and Construction Sch | nedule for approval by the Engineer. |
| Submit Schedule of Values and Construction Sch | FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION |
| Submit Schedule of Values and Construction Sch | FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION (OWNER) W |
| Submit Schedule of Values and Construction Sch | FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION (OWNER) |
| Submit Schedule of Values and Construction Sch | By: (AUTHORIZED SIGNATURE) |
| Submit Schedule of Values and Construction Sch | FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION (OWNER) By: |
| Submit Schedule of Values and Construction Sch | By: (AUTHORIZED SIGNATURE) Mahmoud Madkour, Ph.D., P.E. (Name) Professional Engineer Administrator |
| ACCEPTANCE OF AWARD | By: (AUTHORIZED SIGNATURE) Mahmoud Madkour, Ph.D., P.E. (Name) |
| ACCEPTANCE OF AWARD | By: (AUTHORIZED SIGNATURE) Mahmoud Madkour, Ph.D., P.E. (Name) Professional Engineer Administrator (TITLE) |
| ACCEPTANCE OF AWARD | By: (AUTHORIZED SIGNATURE) Mahmoud Madkour, Ph.D., P.E. (Name) Professional Engineer Administrator |
| ACCEPTANCE OF AWARD Nahmond Madkow 4717 Divie Drive | By: (AUTHORIZED SIGNATURE) Mahmoud Madkour, Ph.D., P.E. (Name) Professional Engineer Administrator (TITLE) By: LALLANDICADE LINC. |
| ACCEPTANCE OF AWARD Nahmoud Madkow 4717 Dixie Drive Ponce Inlet, Fl. 32127 | By: (CONTRACTOR) By: (AUTHORIZED SIGNATURE) Mahmoud Madkour, Ph.D., P.E. (Name) Professional Engineer Administrator (TITLE) By: (CONTRACTOR) (AUTHORIZED SIGNATURE) (AUTHORIZED SIGNATURE) Tana Hamburger |
| ACCEPTANCE OF AWARD Mahmoud Madkau 4717 Dixie Drive Ponce Inlet, Fl. 32127 Cell 850-251-0629 | By: (CONTRACTOR) By: (CONTRACTOR) (CONTRACTOR) |
| ACCEPTANCE OF AWARD Mahmoud Madkow 4717 Dixie Drive Ponce Inlet, Fl. 32127 Cell 850-251-0629 mahmoud madkow | By: (CONTRACTOR) By: (AUTHORIZED SIGNATURE) Mahmoud Madkour, Ph.D., P.E. (Name) Professional Engineer Administrator (TITLE) By: (CONTRACTOR) (AUTHORIZED SIGNATURE) (AUTHORIZED SIGNATURE) Tana Hamburger |
| ACCEPTANCE OF AWARD Mahmoud Madkau 4717 Dixie Drive Ponce Inlet, Fl. 32127 Cell 850-251-0629 | By: (AUTHORIZED SIGNATURE) Mahmoud Madkour, Ph.D., P.E. (Name) Professional Engineer Administrator (TITLE) By: (CONTRACTOR) (AUTHORIZED SIGNATURE) (AUTHORIZED SIGNATURE) Tana Namburger (Name) Pres: Gent |

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EXHIBIT D

DRUG FREE WORKPLACE

Section 22.09 Competitive Sealed Bidding of the Alachua County Procurement Code states that in the evaluation of bids, all factors in the bidding process being equal, both as to dollar amount and ability to perform, priority will be given, first, to those vendors certifying a drug-free workplace.

The undersigned vendor in accordance with §287.087, Florida Statute and Section 22.09 of the Alachua County Procurement Code hereby certifies that

Cal Landscape Fro.

Does:

- 1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
- 2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
- 3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
- 4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
- 5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
- 6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Bidder's Signature

EXHIBIT E

BIDDER'S QUESTIONNAIRE Bidder's Name: 37302 Phone: 904-353-662 C Bidder's Address: Number of years in this type of service? 35 Number of years licensed in Alachua County: Number of employees "ON CALL" each week: No Will you subcontract any part of this work: Yes If so, give details: List all major equipment which will be available upon commencement of the agreement to perform the required service: Track Loaders: Trucks F-250; Dump trucks Do you currently hold any municipality contracts: (Yes) If so, please indicate below: JEA Restoration Contract List three references of firms receiving similar service to that requested in this bid (comparable facility size): 1) Firm: Phone: Contact Person: 2) Firm: Phone: Contact Person: Phone: 3) Firm: Contact Person: Are your employees screened by: (indicate below) Polygraph General Interview **Background Investigation** Police Record Check Additional Have any leases, contracts or agreements for services held by your firm ever been canceled or terminated before the end of the term by either party: Yes No X . If the answer is yes, state the location and circumstances on an "attachment" to this questionnaire. What constitutes your normal business days and working hours: M-F7:00-3:30 Describe below, your firm's operational plan for providing the services under this agreement: tollow plans and complete work The undersigned swears to the truth and accuracy of all statements and answers contained herein: **AUTHORIZED SIGNATURE:** 21



SURETY:

of business)

305 Madison Avenue

Morristown, NJ 07962

(Name, legal status and principal place

United States Fire Insurance Company

Bid Bond

CONTRACTOR:

(Name, legal status and address)
C&L Landscape, Inc.
1601 E. Duval Street
Jacksonville, FL 32202

OWNER:

(Name, legal status and address)
Alachua County - Purchasing
12 Southeast 1st Street
Gainseville, FL 32601
BOND AMOUNT: \$5% of Bid Amount

PROJECT: Timber Boardwalk / Poe Springs / Bid 20-957 (Name, location or address, and Project number, if any)
Uninterruptible Power Supply (UPS)

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

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User Notes: (1177639241)



Signed and sealed this 15 day of June, 2020

(Contractor as Principal)

C&L Landscape, Inc.

(Title) Tana Hamburger Y President

(Seal)

United States Fire Insurance Company (Seal)

(Witness) Y Kruse (Witness) Halle

(Title) Jeremy Toton / Attorney-in-Fact

Init.

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Uninterruptible Power Supply (UPS)

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User Notes: (1177639241)



POWER OF ATTORNEY UNITED STATES FIRE INSURANCE COMPANY PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

00941414820

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Jeremy T. Toton

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: Seven Million, Five Hundred Thousand Dollars (\$7,500,000).

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2021.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 22nd day of August 2019.



UNITED STATES FIRE INSURANCE COMPANY

Anthony R. Slimowicz, Executive Vice President

State of Pennsylvania } County of Philadelphia }

On this 22nd day of August 2019, before me, a Notary public of the State of Pennsylvania, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

Commonwealth of Pennsylvania – Notary Seal Tamara Watkins, Notary Public Philadelphia County My commission expires August 22, 2023 Commission number 1348843

Tamara Watkins (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 15 day of June / 2020

UNITED STATES FIRE INSURANCE COMPANY

Jamara Katking



Al Wright, Senior Vice President

Certification of Document's Authenticity

AIA® Document D401™ - 2003

I, , hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 14:55:14 on 01/10/2013 under Order No. 6871475021_1 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document A3 $10^{TM} - 2010$, Bid Bond, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

(Signed)

Jeremy Toton / Attorney-in-Fact

June 15, 2020 (Dated)

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User Notes:



EXHIBIT G

PUBLIC RECORD DECLARATION OR CLAIM OF EXEMPTION

As a bidder or proposer, any document you submit to Alachua County may be a public record and be open for personal inspection or copying by any person. In Florida 'public records' are defined as all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency. Section 119.011, F.S. A document is subject to personal inspection and copying unless it falls under one of the public records exemptions created under Florida law. Please designate what portion of your bid or proposal, if any, qualifies to be exempt from inspection and copying:

| (Execute either section I. or II, but not both; bidder may not modify language) | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| I. NO EXEMPTION FROM PUBLIC RECORDS LAW | | | | |
| No part of the bid or proposal submitted is exempt from disclosure under the Florida public records law, Ch. 119, F.S. | | | | |
| Bidder's Signature: Jana Hamburgs Date: 6 17 20 | | | | |
| OR | | | | |
| II. EXEMPTION FROM PUBLIC RECORDS LAW AND AGREEMENT TO INDEMNIFY AND DEFEND ALACHUA COUNTY | | | | |
| The following parts of the bid or proposal submitted are exempt from disclosure under the Florida public records law because: (list exempt parts and legal justification. i.e. trade secret): | | | | |
| | | | | |
| By claiming that all or part of the bid or proposal is exempt from the public records law, the undersigned bidder or proposer agrees to protect, defend, indemnify and hold the County, its officers, employees and agents free and harmless from and against any and all claims arising out of a request to inspector copy the bid or proposal. The undersigned bidder or proposer agrees to investigate, handle, respond to, provide defense (including payment of attorney fees, court costs, and expert witness fees and expenses up to and including any appeal) for and defend any such claim at its sole cost and expense through counsel chosen by the County and agrees to bear all other costs and expenses related thereto, even if they (claims, etc.) are groundless, false, or fraudulent. Bidder's Signature: Date: Date: | | | | |

July 26. 2006

EXHIBIT H

CORPORATE RESOLUTION GRANTING SIGNING AUTHORITY & AUTHORITY TO CONDUCT BUSINESS

| C+ Landscape Inc. | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| (Insert Name of Corporation) | | | | |
| | ert Name of Corporation) | | | |
| (Insert State of Incorporation) corporation (the "Con | rporation"), at a duly and properly | | | |
| held meeting on the 17 day of June, 20 and approve the following recitals and resolutions: | 20, did hereby consent to, adopt, ratify, confirm | | | |
| WHEREAS, the Corporation is a duly formed, valid under the laws of the State of Florida; and | and is authorized to do business in | | | |
| WHEREAS, the Corporation desires to grant certain p contracts and conduct business on behalf of the Corporation. | persons the authority to execute and enter into | | | |
| NOW, THEREFORE, BE IT RESOLVED, that any Corporation listed below are hereby authorized and empowers and all contracts and documents on behalf of the Corporation, but not limited to the approval and execution of contracts, invoices, and applications for payment, as in his or her judgment connection with or related to any bids, proposals, or contracts county and political subdivision of the State of Florida: | ed, acting alone, to sign, execute and deliver any and to do and take such other actions, including purchase orders, amendments, change orders, ent may be necessary, appropriate or desirable, in | | | |
| NAME | TITLE | | | |
| Tana Hamburger Uslie Smith | Vice-President | | | |
| | | | | |

BE IT RESOLVED THAT, these resolutions shall continue in full force and effect, and may be relied upon by Alachua County, until express written notice of their rescission or modification has been received by the Procurement Manager of Alachua County. Any revocation, modification or replacement of these resolutions must be accompanied by documentation satisfactory to the Purchasing Manager of Alachua County, establishing the authority for the changes.

| IN WITNESS WHEREOF, I have executed my name as Secretary and have hereunto affixed the |
|--------------------------------------------------------------------------------------------------------------|
| corporate seal of the above-named Corporation this 17th day of June |
| , 20, and do hereby certify that the foregoing is a true record of a resolution duly adopted at a |
| meeting of the Board of Directors of the Corporation and that said meeting was held in accordance with state |
| law and the Bylaws of the Corporation, and that the resolution is now in full force and effect without |
| modification or rescission. |

(Corporate Seal)

Secretary of the Corporation

By: him Smoth
Kim Smith

(Print Secretary's Name)

