A PARCEL OF LAND LYING IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 9 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA; THENCE SOUTH 00 DEGREES, 24 MINUTES, 30 SECONDS EAST, ALONG THE WEST LINE OF SAID SECTION 32, A DISTANCE OF 50.02 FEET TO A POINT ON THE SOUTH RIGHT—OF—WAY LINE OF NW 23rd AVENUE, A 100 FOOT WIDE RIGHT—OF—WAY; THENCE NORTH 89 DEGREES, 23 MINUTES, 04 SECONDS EAST, ALONG SAID SOUTH RIGHT—OF—WAY LINE, A DISTANCE OF 331.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES, 23 MINUTES, 04 SECONDS EAST, ALONG SAID SOUTH RIGHT—OF—WAY LINE, A DISTANCE OF 331.69 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES, 07 SECONDS EAST, A DISTANCE OF 635.27 FEET TO THE NORTHEAST CORNER OF CHELSEA LANE, AS RECORDED IN PLAT BOOK "S", PAGE 14 OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA; THENCE SOUTH 89 DEGREES, 26 MINUTES, 59 SECONDS WEST, ALONG THE NORTH LINE OF SAID CHELSEA LANE, A DISTANCE OF 331.57 FEET TO THE NORTHWEST CORNER OF SAID CHELSEA LANE; THENCE NORTH 00 DEGREES, 30 MINUTES, 46 SECONDS WEST, A DISTANCE OF 634.89 FEET TO A POINT ON THE SOUTH RIGHT—OF—WAY LINE OF SAID NW 23rd AVENUE AND THE POINT OF BEGINNING.

CONTAINING 4.83 ACRES, MORE OR LESS.

#### **GENERAL NOTES**

- 1. THE BEARINGS SHOWN HEREON ARE BASED UPON THE SOUTH RIGHT-OF-WAY OF NW 23rd AVENUE AS BEING NORTH 89 DEGREES, 23 MINUTES, 04 SECONDS EAST.
- 2. THE ERROR OF CLOSURE OF THE BOUNDARY OF THE HEREON DESCRIBED PROPERTY DOES NOT EXCEED 1/10,000.
- 3. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES, PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, OR OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- 4. THE DISTANCES SHOWN HEREON ARE IN THE HORIZONTAL PLANE AND U.S. SURVEY FOOT.
- 5. TOTAL NUMBER OF RESIDENTIAL LOTS = 19
- 6. TOTAL ACREAGE OF SUBDIVISION = 4.83± ACRES
- 7. THE ELEVATIONS SHOWN HEREON ARE NAVD 88 DATUM AND ARE BASED UPON AN ELEVATION OF 143.72 FEET ON NGS BENCHMARK "175 73 B19" (PID AR0370).
- 8. PURSUANT TO CHAPTER 177.091(9) MONUMENTS WILL BE SET AT ALL LOT CORNERS, POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINES WITHIN THE SUBDIVISION WHICH DO NOT REQUIRE A PRM OR PCP; UNLESS A MONUMENT ALREADY EXISTS OR CANNOT BE SET DUE TO A PHYSICAL OBSTRUCTION.
- 9. IN THIS SURVEYOR'S OPINION, THIS PROPERTY IS LOCATED WITHIN FLOOD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN), AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 12001C0290D & 12001C0291D, COMMUNITY NUMBER 120001, PANEL 0290D & 0291D, WITH AN EFFECTIVE DATE OF JUNE 16, 2006.
- 10. THE COMMON AREAS SHOWN HEREON SHALL BE CONVEYED TO THE TARA LANE HOMEOWNERS ASSOCIATION, INC. FOR OWNERSHIP AND MAINTENANCE BY A SEPARATE DOCUMENT.
- 11. THE COORDINATES SHOWN HEREON ARE BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE (SPC FL N) REFERENCED TO THE NORTH AMERICAN DATUM OF 1983 (NAD 83), 2011 ADJUSTMENT WITH AN EPOCH DATE CODE OF 2010.0000 [SPC FL N (NAD 83) (EPOCH 2010.0000)].
- 12. LINES ARE RADIAL OR NON-RADIAL AS DESIGNATED ON THE MAP PORTION OF THIS PLAT.
- 13. BUILDING SETBACK REQUIREMENTS (MINIMUM) ARE AS FOLLOWS (UNLESS OTHERWISE SHOWN):
  FRONT 10 FEET

FRONT (GARAGE) 20 FEET SIDE (INTERIOR) 5 FEET SIDE (STREET) 10 FEET REAR (PRINCIPAL) 10 FEET

REAR (ACCESSORY) 7.5 FEET

14. AN INGRESS AND EGRESS EASEMENT IS HEREBY DEDICATED TO ALACHUA COUNTY OVER ALL PRIVATE DRAINAGE EASEMENTS, PRIVATE STORMWATER TRACTS, AND PRIVATE ROADWAYS FOR EMERGENCY ACCESS AND EMERGENCY MAINTENANCE. THIS EASEMENT IN NO WAY OBLIGATES ALACHUA COUNTY TO TAKE ANY ACTION AND ANY ACTION VOLUNTARILY TAKEN BY ALACHUA COUNTY DOES NOT CREATE A PERMANENT OR CONTINUING OBLIGATION TO MAINTAIN AN EASEMENT.

# PURPOSE OF COMMON AREAS

COMMON AREA NO. 1 STORMWATER & DRAINAGE; BUFFERS; COMMON AREA; OPEN SPACE OPEN SPACE NO. 3 STORMWATER & DRAINAGE; BUFFERS; COMMON AREA; OPEN SPACE OPEN SPACE; COMMON AREA; BUFFERS

# LEGEND AND ABBREVIATIONS

PSM PROFESSIONAL SURVEYOR AND MAPPER
LB LICENSED BUSINESS
R RADIUS
L ARC LENGTH
D DELTA (CENTRAL) ANGLE
CB CHORD BEARING

L ARC LENGTH
D DELTA (CENTRAL) ANGLE
CB CHORD BEARING
CD CHORD DISTANCE
(R) RADIAL
(NR) NON-RADIAL
R/W RIGHT-OF-WAY

# MORE OR LESS
LD IDENTIFICATION

POB POINT OF BEGINNING
PLAT BOOK
POINT OF CURVATURE
POINT OF TANGENCY
O.R. OFFICIAL RECORDS BOOK
PUE PUBLIC UTILITY EASEMENT
DRAINAGE EASEMENT
SECTION 32-9-19
SECTION 32, TOWNSHIP 9 SOUTH, RANGE 19 EAST
MINIMUM REQUIRED FINISHED FLOOR ELEVATION

PERMANENT REFERENCE MONUMENT (PRM) - MAG NAIL WITH BRASS DISK "PRM LB 2389" (SET)

I.D. IDENTIFICATION
MAG CHRISNIK'S BRAND
N=231668.49 STATE PLANE COORDINATES
E=2636887.77 (NAD83 — FLORIDA NORTH ZONE)

PERMANENT REFERENCE MONUMENT (PRM) - 5/8" IRON ROD AND CAP "PRM LB 2389" (SET)
 PERMANENT REFERENCE MONUMENT (PRM) - 4"X4" CONCRETE MONUMENT - SIZE AND IDENTIFICATION AS NOTED (FOUND)
 PERMANENT CONTROL POINT (PCP) - MAG NAIL WITH BRASS DISK "PCP LB 2389" (TO BE SET)
 PERMANENT REFERENCE MONUMENT (PRM) - IRON PIPE - SIZE AND IDENTIFICATION AS NOTED (FOUND)

S.F. SQUARE FEET

PRM PERMANENT REFERENCE MONUMENT PCP PERMANENT CONTROL POINT

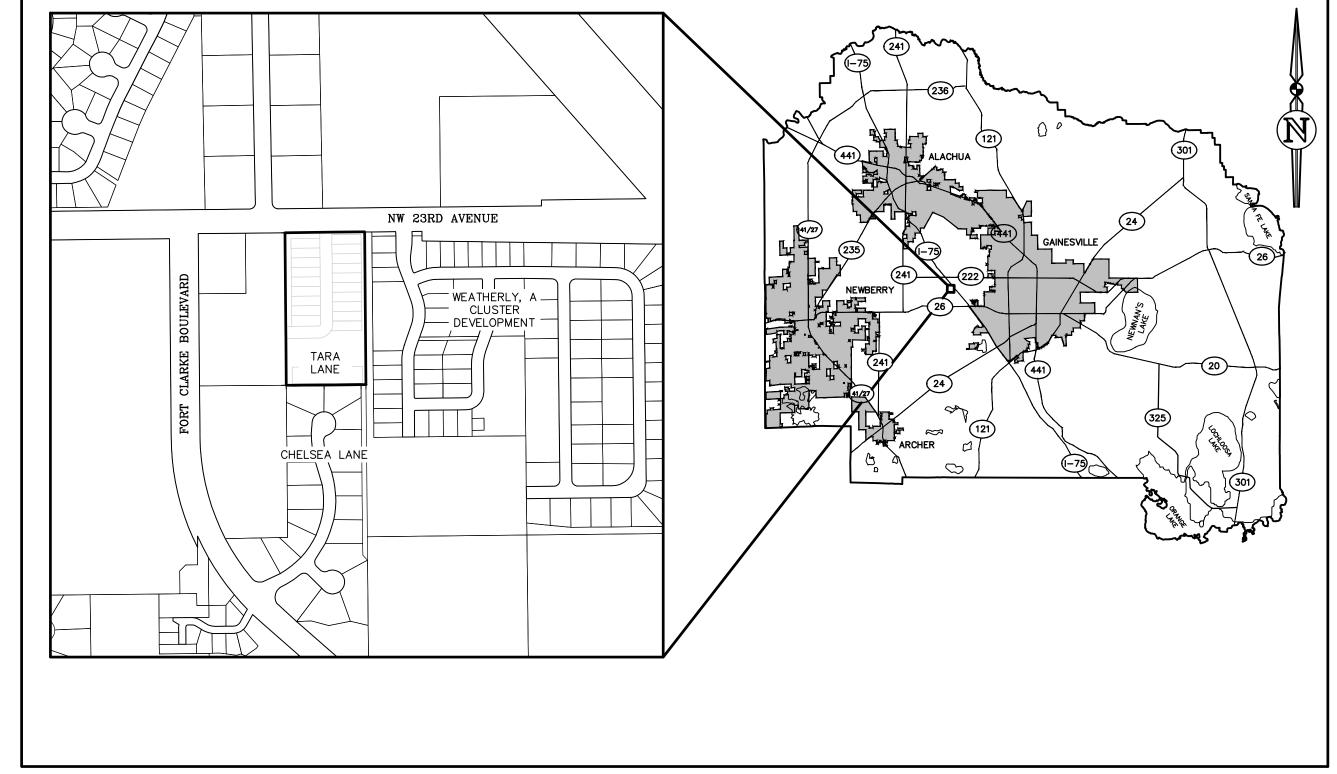
BSL BUILDING SETBACK LINE (TYPICAL)

POC POINT OF COMMENCEMENT

TARA LANE

LYING IN SECTION 32, TOWNSHIP 9 SOUTH, RANGE 19 EAST, ALACHUA COUNTY, FLORIDA

PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_ sheet <u>1</u> of <u>2</u>



# **LOCATION MAP**

ALACHUA COUNTY, FLORIDA

## OWNER'S CERTIFICATION AND DEDICATION

I, SAYED MOUKHTARA, AS {OFFICE} OF {CORPORATION}, DO HEREBY CERTIFY THAT {CORPORATION} IS THE OWNER OF THE LANDS DESCRIBED HEREON, AND HAS CAUSED SAID LANDS TO BE SURVEYED AND PLATTED TO BE KNOWN AS "TARA LANE"; AND DOES HEREBY DEDICATE TO THE PUBLIC, FOREVER, THE STREETS, RIGHTS OF WAY, AND EASEMENTS AS SHOWN HEREON. MAINTENANCE OF STORMWATER FACILITIES WILL BE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION WITH THE RIGHT TO DISCHARGE STORMWATER RESERVED UNTO THE PUBLIC.

SAYED MOUKHTARA WITNESS WITNESS {OFFICE} {CORPORATION}

# ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF ALACHUA

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, SAYED MOUKHTARA, AS {OFFICE} OF {CORPORATION}, AND DID ACKNOWLEDGE TO AND BEFORE ME THAT HE EXECUTED THE ABOVE INSTRUMENT FOR THE USES AND PURPOSES HEREIN EXPRESSED.

MY COMMISSION EXPIRES

WITNESS MY HAND AND OFFICIAL SEAL THIS\_\_\_\_\_DAY OF\_\_\_\_\_A.D. 2020.

# MORTGAGEE'S APPROVAL

NOTARY PUBLIC, STATE OF FLORIDA

{MORTGAGEE}, AS MORTGAGEE, HOLDER OF THAT CERTAIN MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK \_\_\_\_, PAGE \_\_\_\_, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, DOES HEREBY CONSENT AND AGREE TO THE PLATTING OF THE LANDS SHOWN HEREON AS "TARA LANE" AND TO THE DEDICATION SHOWN HEREON.

{MORTGAGEE OFFICER} WITNESS WITNESS
{MORTGAGEE OFFICE}
{MORTGAGEE}

## ACKNOWLEDGEMENT STATE OF FLORIDA, COUNTY OF ALACHUA

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, {MORTGAGEE OFFICER}, AS {MORTGAGEE OFFICE} OF {MORTGAGEE}, AND DID ACKNOWLEDGE TO AND BEFORE ME THAT HE/SHE EXECUTED THE ABOVE INSTRUMENT FOR THE USES AND PURPOSES HEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS\_\_\_\_\_DAY OF\_\_\_\_\_A.D. 2020.

NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES TYPE OF (IF NOT P

TYPE OF IDENTIFICATION PRODUCED (IF NOT PERSONALLY KNOWN)

TYPE OF IDENTIFICATION PRODUCED

(IF NOT PERSONALLY KNOWN)

#### THIS DIAT

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

## CERTIFICATE AND SIGNATURE COUNTY REPRESENTATIVE

IT IS HEREBY CERTIFIED, THAT THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY WITH THE PLATTING REQUIREMENTS PURSUANT TO SECTION 177, PART I, FLORIDA STATUTES AND THAT THIS PLAT COMPLIES WITH THE TECHNICAL REQUIREMENTS OF SAID CHAPTER, ALSO THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF ALACHUA COUNTY ORDINANCES AND REGULATIONS. HOWEVER MY REVIEW AND CERTIFICATION DOES NOT INCLUDE COMPUTATION OR FIELD VERIFICATION OF ANY POINTS OR MEASUREMENTS.

CHARLIE BRECKEN, PSM
COUNTY SURVEYOR
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA CERTIFICATION No. 6763

# CERTIFICATE OF APPROVAL FOR ALACHUA COUNTY, FLORIDA

WE THE UNDERSIGNED DO HEREBY CERTIFY THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF THE ALACHUA COUNTY'S ORDINANCES AND REGULATIONS:

	COUNTY ENGINEER	DATE
ORM AND LEGALITY	COUNTY ATTORNEY	DATE
	CHAIR / VICE CHAIR ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS	DATE
APPROVED AND ACCEPTED BY THE ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS  CEIVED AND RECORDED ON THIS	CHAIR / VICE CHAIR ALACHUA COUNTY BOARD OF COUNTY COMMISSIONERS	DATE

## SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS PLAT OF "TARA LANE" IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE OF THE DESCRIBED LANDS UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; AND THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS AS SET FORTH IN CHAPTER 177, PART I OF THE FLORIDA STATUTES.

EDA CONSULTANTS INC. 720 S.W. 2ND AVE SOUTH TOWER, SUITE 300, GAINESVILLE, FLORIDA 32601 FLORIDA CORPORATE CERTIFICATE OF AUTHORIZATION NO. LB 2389 BY: JARED ROGERS — PROFESSIONAL SURVEYOR AND MAPPER; FLORIDA CERTIFICATE NO. 6687

eda consultants inc.

LB 2389
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GAINESVILLE, FLORIDA 32601
TEL. (352) 373-3541
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NOT FOR FINAL RECORDING

