

**PROPERTY DONATION
ACCEPTANCE REVIEW FORM**

PART A: To be completed by Department requesting acceptance of donation(s) and forwarded to other affected department(s).

Description of Item(s) being offered as a donation to Alachua County:

A portion of Tax Parcel # 01643-000-000 described as Exhibit A on the sketch and legal description attached.

Donation(s) Offered by: Donald J. Tyson and Christie L. Tyson

Estimated/Appraised Value: \$1,806.00

How will the Donation(s) be used? Right-of-Way

Will acceptance require the expenditure of County resources: No

If yes explain: N/A

Estimated Annual Operating Cost: \$0

There is no additional cost since the additional right-of-way is already being maintained by Alachua County.

Funding Sources: N/A

Is Acceptance Supported? Yes

Department Director: _____



Digitally signed by Ramon D.
Gavarrete, P.E.
Date: 2020.09.16 16:22:50 -0400

Signature

09/16/2020

Date

PART B: To be completed by County departments (not requesting department) that would be required to support the donated items (i.e., vehicles, buildings, etc.) and forward to OMB. Will acceptance of the above requested donations require the expenditure of County resources within your department?

N/A

If yes explain:

Estimated Annual Operating Cost increase within your department:

Funding Sources:

Is acceptance supported?_

Explain:

Department Director:_____N/A_____

Signature

Date

PART C: To be completed by OMB and forwarded to Finance & Accounting

Is funding available to support the donated item(s)? : Yes

Is Acceptance supported?: Yes

Explain: Area being donated is already being maintained by the County out of the Gas Tax fund 149.79.7900.541

M. Powell

Department Director: Diane M. Smith
Signature

08/19/20

Date

PART D: To be completed by Finance & Accounting and returned to requesting Department.

Is Acceptance supported? YES

: Explain: Area being donated is already being maintained by the county.

Finance & Accounting Director: _____

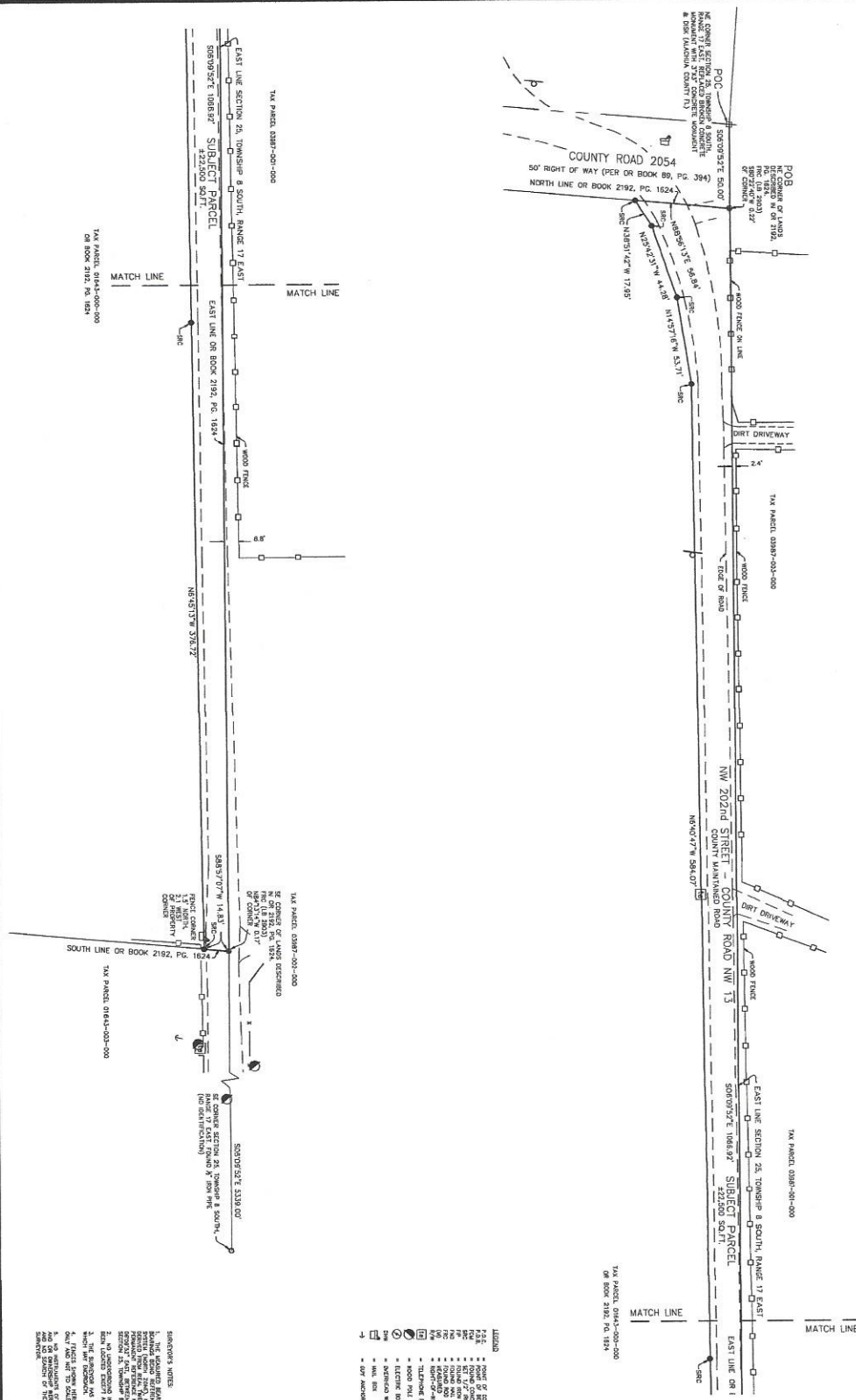
Jack Huntington

Signature

7/08/2020

Date

BOUNDARY SURVEY
IN THE NORTHEAST ¼ OF SECTION 25
TOWNSHIP 8 SOUTH, RANGE 17 EAST
ALACHUA COUNTY, FLORIDA

[illegible]

I HEREBY CERTIFY TO ALACHUA COUNTY THAT THE SKETCH HEREON IS AN ACCURATE REPRESENTATION OF THE LANDS DESCRIBED HEREON, IS IN COMPLIANCE WITH THE STANDARDS OF PRACTICE IN CHAPTER 5A-17 OF THE FLORIDA ADMINISTRATIVE CODE AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO SECTION 472.027 FLORIDA STATUTES, AS SURVEYED UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

CHARLIE R. BRECKEN
PROFESSIONAL SURVEYOR & MAPPER FLORIDA LICENSE NO. 575

**ALACHUA COUNTY
PUBLIC WORKS
SURVEYING**
PHONE: 352-374-5245 / 386-482-0355
2620 NW 120TH LANE

PROJECT NO. 20-027	DRAFTER J BRINKMAN	FIELD BOOK FB 3A, PG. 8	SURVEY DATE 06/15/2020
SHEET NO. 1 of 1	COMPUTER FILE 20_027.dwg	DRAWING SCALE 1" = 50'	REVISION DATE(S)