



# **ALACHUA COUNTY**

## ***Budget and Fiscal Services***

### ***Procurement***

Larry M. Sapp, CPPB  
Procurement Manager

Darryl R. Kight, CPPB  
Procurement Supervisor

August 24, 2020

#### **MEMORANDUM**

**To:** Charlie Jackson, Facilities Management Director *8/31/20*  
**Via:** Steven Wargo, Facilities Manager *SD 8/31/20*  
**Via:** Patrick Thomas, Facilities Data Coordinator *P6708/31/2020*  
**From:** Larry M. Sapp, Procurement Manager  
**Subject:** Bid 21-29 Rebid Annual Electrical Services

For your review and recommendation, attached are the Bid responses received at 2:00 PM, Wednesday, August 19, 2020, for the above referenced Bid.

Please forward your recommendation to Procurement. Include all **Prior Board Motions, Background, Fund(s), Account(s), Project #, Amount Budgeted, Fiscal Consideration and Three Talking Points** as it relates to the above mentioned RFP.

Prior Board Motions	FY20 bid was approved
Background	FY20 Preston Link was the low bidder
Fund(s)	Sufficient funds exist
Account(s)	001.19.1912.519.46.00 & 001.19.712.46.00
Projects(s) #	N/A
Amount Budgeted	\$15,000 in 519 & \$7,100 in 712
Fiscal Consideration	Sufficient funds exist
Talking Points	<ul style="list-style-type: none"><li>• Chose Gibson Electric as primary</li><li>• Chose Preston Link as secondary</li><li>• Having two contractors will reduce wait time</li></ul>

If you have any questions, please contact Markisha Boykin at 352.384.3092.

MB/bf  
Attachment