

SECTION D

EXHIBIT A: BID FORM/SCHEDULE OF VALUES

BID 21-965 Camp Cuscowilla Pool Renovations - Project # 8204102

Date: 02/16/2021

Board of County Commissioners
Alachua County, Florida
Gainesville, Florida

Dear Commissioners:

The undersigned, as Bidder, hereby declares that he has examined the site of the Work and informed himself fully in regard to all conditions pertaining to the place where the Work is to be done, and that he has examined the plans and Specifications for the Work and comments hereto attached. The Bidder further declares that the only persons, company or parties interested in this Bid or the contract to be entered into, as principals, are named herein; that this Bid is made without connection with any other person, company or parties making a Bid; and it is in all respects fair and in good faith and without collusion or fraud.

The Bidder proposes and agrees, if this Bid is accepted, to contract with Alachua County, Florida, through the Board of County Commissioners, Gainesville, Florida, in the form of contract specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation, labor and service necessary to complete the work covered by the Bid and Contract Documents for: **BID: 21-965 Camp Cuscowilla Pool Renovations - Project # 8204102** to furnish the prescribed Performance and Payment Bond for not less than one hundred percent (100%) of the bid price; and to furnish the required evidence of the specified insurance.

The undersigned further agrees that in case of failure on his part to execute said contract within thirty (30) consecutive calendar days after written notice being given of award of contract, the certified or cashier's check or bid bond accompanying this bid, and money payable thereon, shall be paid into funds of the Alachua County Board of County Commissioners, Gainesville, Florida, as liquidated damages for such failure; otherwise, the check or bid bond accompanying this proposal shall be returned to the undersigned.

The undersigned agrees to commence work as set forth in the Notice to Proceed and to reach substantial completion within **120** working days from the date on which work commences with final completion within **15** calendar days thereafter.. If the Contractor fails to complete the work within the specified time, the Contractor agrees to pay the County **\$250.00** per calendar day as liquidated damages for substantial completion and **\$250.00** per calendar day as liquidated damages for final completion.

The Bidder agrees to accept in full compensation for each item the prices named in the schedule incorporated herein and attached as "Bid Schedule". The Bidder understands that the quantities shown on the "Bid Schedule" are approximate only and subject to increase or decrease. Should they be increased or decreased, work will be performed at the unit price bid herein. Actual quantities will be determined upon completion of the work.

BID: 21-965Camp Cuscowilla Pool Renovations - Project # 8204102

Electro Mechanic Industries, Inc. D.B.A. Vermana, INC. **BIDDER**

ADDENDA

The Bidder hereby acknowledges that he has received Addenda Number(s): Addendum # 1, Addendum# 2, n/a, n/a, n/a, Bidder shall insert Number of each Addendum received and agrees that all addenda issues are hereby made part of the Contract Documents, and the Bidder further agrees that his Bid(s) includes all impacts resulting from said Addenda.

Witness

Signature: 

Print: Derrick Sisco

Title: Sales Manager

Bidder

Signature: 

Print: Domingo Meza

Title: Executive Manager- Secretary

Address: 8248 Parline Boulevard Suite 100 Orlando FL 32809

Bid Form/Schedule of Values

Bid 21-965 Camp Cuscowilla Pool Renovations - Project # 8204102

DESCRIPTION	AMOUNT BID
BASE BID (LS)	\$ 184,260.00
ALT 1: Diamond Brite (LS) Diamond Brite Included on base price (LS) .	\$
ALT 2: Saltwater conversion (LS) N/A	\$ N/A
Total Bid (add all rows above)	\$ 184,260.00

NOTE: This bid is a unit price bid based on estimated quantities. Final payment shall be based upon actual field measurement of quantities.

List of Unit Abbreviations:

SY Square Yards	GL Gallons	SD Side Drain
LS Lump Sum	MG Thousand Gallons	ED Each Day
CY Cubic Yards	GM Gross Miles	CD Cross Drain
EA Each	LF Linear Feet	AC Acre
TN Tons	NM Net Miles	RCP Reinforced Concrete Pipe
HR Hour	AS Assembly	PI Per Intersection

Acknowledge Receipt of Addendum(s) (if applicable circle):

#1 ☒ Yes No #2 ☒ Yes No #3 Yes No #4 Yes No

Bidder: Domingo Meza Company: Electro Mechanic Industries, Inc. D.B.A. Vermana, INC.

Address: 8248 Parline Boulevard Suite 100 Orlando FL 32809

Authorized Signature:  Title: Executive Manager- Secretary

Clearly Print Name: Domingo Meza

Phone: 407-601-3943 Fax: 888-519-2283 Date: 02/16/2021

Email Address: amesa@vermana.com

EXHIBIT B: RESPONSIBLE AGENT FORM

The Contractor shall designate a responsible agent and alternate as necessary, for all dealings, communications, or notices or contracts between the Entities and the contractor by completing and returning this Responsible Agent Form. Any notice or communication to or from the responsible agent shall be deemed to be a communication to the contractor

RESPONSIBLE AGENT: Domingo Meza

ADDRESS: 8248 Parline Boulevard Suite 100 Orlando FL 32809

PHONE NO.: 407-601-3943

FAX NO.: 888-519-2283

EMAIL ADDRESS: amesa@vermana.com

ALTERNATE RESPONSIBLE AGENT: Derrick Sisco

ADDRESS: 8248 Parline Boulevard Suite 100 Orlando FL 32809

PHONE NO.: 813-599-4409

FAX NO.: 888-519-2283

EMAIL ADDRESS: dsisco@vermana.com

SIGNED: 

DATE: 02/16/2021

EXHIBIT C: CERTIFICATION OF MEETING ALACHUA COUNTY WAGE ORDINANCE

BID 21-965: Camp Cuscowilla Pool Renovations - Project # 8204102

The undersigned certifies that all employees, contracted and subcontracted, completing services as part of this Bid/RFP are paid, and will continue to be paid, in accordance with Chapter 22, Article 12 of the Alachua County Code.

Please mark the appropriate box below that applies to how you pay your employees:

- ☒ Employees involved with Alachua County projects are paid a minimum of **\$14.50 hourly** and are provided health benefits?
- ☐ Employees involved with Alachua County projects are paid a minimum of **\$16.50 hourly but are not provided** health benefits?

Company/Bidder: Electro Mechanic Industries, Inc. D.B.A. Vermana, INC./ Domingo Meza

Address: 8248 Parline Boulevard Suite 100 Orlando FL 32809

Phone: 407-601-3943

Fax: 888-519-2283

Date: 02-16-2021

Email Address: amesa@vermana.com

Witness (By Corporate Officer)

Signature: 

Print: Derrick Sisco

Title: Sales Manager

Company/Bidder

Signature: 

Print: Domingo Meza

Title: Executive Manager- Secretary

Date: 02/16/2021

INCORPORATED OR ARE OTHERWISE NOT A NATURAL PERSON, PLEASE PROVIDE A CERTIFICATE OF INCUMBANCY AND AUTHORITY, OR A CORPORATE RESOLUTION, LISTING THOSE AUTHORIZED TO EXECUTE CONTRACTS. IF A NATURAL PERSON, THEN YOUR SIGNATURE SHOULD BE NOTARIZED.



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Profit Corporation

ELECTRO-MECHANIC INDUSTRIES, INC.

Filing Information

Document Number P10000036453
FEI/EIN Number 27-2447282
Date Filed 04/28/2010
Effective Date 04/26/2010
State FL
Status ACTIVE

Principal Address

8248 PARKLINE BLVD
SUITE 100
ORLANDO, FL 32809

Changed: 11/17/2020

Mailing Address

8248 PARKLINE BLVD
SUITE 100
ORLANDO, FL 32809

Changed: 11/17/2020

Registered Agent Name & Address

Gomez, Gildardo A
8248 PARKLINE BLVD
SUITE 100
ORLANDO, FL 32809

Name Changed: 01/16/2020

Address Changed: 11/17/2020

Officer/Director Detail

Name & Address

Title President

GOMEZ, GILDARDO A
8248 PARKLINE BLVD
SUITE 100

SUITE 100

ORLANDO, FL 32809

Title VP

Marinelarena, Edgar
8248 PARKLINE BLVD
SUITE 100
ORLANDO, FL 32809

Title Secretary

Meza, Domingo A
8248 PARKLINE BLVD
SUITE 100
ORLANDO, FL 32809

Annual Reports

Report Year	Filed Date
2019	04/26/2019
2020	01/16/2020
2020	11/17/2020

Document Images

11/17/2020 -- AMENDED ANNUAL REPORT	View image in PDF format
01/16/2020 -- ANNUAL REPORT	View image in PDF format
04/26/2019 -- ANNUAL REPORT	View image in PDF format
04/03/2018 -- ANNUAL REPORT	View image in PDF format
02/15/2017 -- ANNUAL REPORT	View image in PDF format
04/15/2016 -- ANNUAL REPORT	View image in PDF format
04/29/2015 -- ANNUAL REPORT	View image in PDF format
04/29/2014 -- ANNUAL REPORT	View image in PDF format
04/29/2013 -- ANNUAL REPORT	View image in PDF format
04/30/2012 -- ANNUAL REPORT	View image in PDF format
04/21/2011 -- ANNUAL REPORT	View image in PDF format
04/28/2010 -- Domestic Profit	View image in PDF format

EXHIBIT D: SMALL BUSINESS ENTERPRISE (SBE) PROGRAM PARTICIPATION FORM

BID: 21-965 Camp Cuscowilla Pool Renovations - Project # 8204102

OPTION 1

I certify that our Company is an Alachua County Certified Small Business Enterprise (SBE) registered prior to the Bid opening.

Circle One:

Yes (If yes, complete and sign the last page of this Exhibit)

No (If No, proceed to Option 2).

OPTION 2

I certify that our Company **will perform ALL work** and that no subcontractors will be utilized for this bid.

Circle One:

☒ Yes (If yes, complete and sign the last page of this Exhibit)

No (If No, proceed to Option 3.)

OPTION 3

SBE Participation. I certify that our Company has contacted the **Alachua County's Certified SBEs** listed below. I state that the following information regarding SBE Subcontractors is true and correct to the best of my knowledge and belief.

Alachua County has adopted a 15% SBE participation goal and policies which encourage participation of Small Business Enterprises (SBE) in the provision of labor, time, supplies, services or construction items of any kind materials.

SBEs are located in the Alachua County Small Business Enterprise Directory.

Subcontractor (any business entity holding a subcontract with the prime vendor) services are defined as, "a contract with another business entity that obtains labor, time, supplies, services or construction items of any kind."

Vendors submitting bids under this solicitation are to identify the intended SBE subcontractors. These SBEs have agreed to perform the work for **the total dollar value and percentage of the bid** set forth below.

If SBE subcontractors are not utilized and listed below or if option 1 or 2 was not chosen, you must proceed to Option 4 and document your Good Faith Effort.

SBE Name of Contractor: _____

Address: _____

Scope of Work to be Performed: _____

Total \$ Value: \$ _____ % of Total BID/RFP: _____ %

SBE Name of Contractor: _____

Address: _____

Scope of Work to be Performed: _____

Total \$ Value: \$ _____ % of Total BID/RFP: _____ %

SBE Name of Contractor: _____

Address: _____

Scope of Work to be Performed: _____

Total \$ Value: \$ _____ % of Total BID/RFP: _____ %

SBE Name of Contractor: _____

Address: _____

Scope of Work to be Performed: _____

Total \$ Value: \$ _____ % of Total BID/RFP: _____ %

OPTION 4

SBE Good Faith Effort. To be considered responsive all Vendors **should have** SBE Participation or demonstrate a good faith effort to utilize SBE subcontractors. **If option 1, 2 or 3 was not chosen the Vendor should complete the section below substantiating compliance with good faith effort requirements.**

In accordance with Section 22.11-207, of the Alachua County Procurement Code, I have solicited and received responses from the following Alachua County certified SBE companies. (The SBE vendor's response should be recorded in the section below.)

Name of SBE Company: BASE 3, LLC D.B.A. Gibson Electric

Date SBE Contacted: 2695 NW 4th Street Ocala, FL 34475

SBE Contact Name and Phone #: (352) 351-0145

SBE Response when contacted: Bradon Alonso balonso@geflorida.com

Name of SBE Company: _____

Date SBE Contacted: _____

SBE Contact Name and Phone #: _____

SBE Response when contacted: _____

Name of SBE Company: _____

Date SBE Contacted: _____

SBE Contact Name and Phone #: _____

SBE Response when contacted: _____

Name of SBE Company: _____

Date SBE Contacted: _____

SBE Contact Name and Phone #: _____

SBE Response when contacted: _____

Name of SBE Company: _____

Date SBE Contacted: _____

SBE Contact Name and Phone #: _____

SBE Response when contacted: _____

BID: 21-965 Camp Cuscowilla Pool Renovations - Project # 8204102

I as the undersigned Vendor certify that I have completed one of the option(s) below (*Circle One*):

OPTION 1

OPTION 2

OPTION 3

OPTION 4

If you are unable to certify that, you have completed to the best of your knowledge and belief **OPTION 1, OPTION 2, OPTION 3 or OPTION 4, CALL (48 hours prior to bid opening) Procurement at 352.374.5202, for direction.**

Vendor Name: Electro Mechanic Industries, Inc. D.B.A. Vermana, INC. Date: 02/16/2021

Signature: _____ Title: Executive Manager- Secretary

Printed Name: Domingo Meza

EXHIBIT E: PROPOSED SUBCONTRACTORS (NON-SMALL BUSINESS ENTERPRISE) FORM

BID: 21-965 Camp Cuscowilla Pool Renovations - Project # 8204102

This form is for all **Non-Small Business Enterprise** subcontractors being utilized on this project that **are not included on Exhibit D.**

Name of Contractor: N/A

Address: _____

Scope of Work to be Performed: _____

Total \$ Value: \$ _____ % of Total BID/RFP: _____ %

Name of Contractor: N/A

Address: _____

Scope of Work to be Performed: _____

Total \$ Value: \$ _____ % of Total BID/RFP: _____ %

Name of Contractor: N/A

Address: _____

Scope of Work to be Performed: _____

Total \$ Value: \$ _____ % of Total BID/RFP: _____ %

Name of Contractor: N/A

Address: _____

Scope of Work to be Performed: _____

Total \$ Value: \$ _____ % of Total BID/RFP: _____ %

Name of Contractor: N/A

Address: _____

Scope of Work to be Performed: _____

Total \$ Value: \$ _____ % of Total BID/RFP: _____ %

If additional space is required for your subcontractor listing, make copies of this Exhibit E and submit with you bid package.

EXHIBIT F: DRUG FREE WORKPLACE

Florida Statute, Section 287.087 states that whenever two or more bids, proposals, or replies that are equal with respect to price, quality, and service are received by the state or by any political subdivision for the procurement of commodities or contractual services, a bid proposal, or reply received from a business that certifies that it has implemented a drug-free workplace program shall be given preference in the award process.

The undersigned vendor in accordance with §287.087, Florida Statute hereby certifies that
Electro Mechanic Industries, Inc. D.B.A. Vermana, INC.

Name of Business

Does:

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 1893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Bidder's Signature



02/16/2021

Date

EXHIBIT G: BIDDER'S QUESTIONNAIRE

Bidder's Name: Electro Mechanic Industries, Inc. D.B.A. Vermana, INC.

Bidder's Address: 8248 Parline Boulevard Suite 100 Orlando FL 32809 Phone: 407-601-3943

Number of years in this type of service? 11 Number of years licensed in Alachua County: 0

Number of employees "ON THE JOB" each week: 10 Number of employees "ON CALL" each week: 3

Will you subcontract any part of this work: Yes No

If so, give details:

Electrical Installation.

List all major equipment which will be available upon commencement of the agreement to perform the required service: N/A

Do you currently hold any municipality contracts: ☒ Yes No

If so, please indicate below:

City of Temple Terrace- Pool Resurfacing.

List three references of firms receiving similar service to that requested in this bid (comparable facility size):

- 1) Firm: City of Orlando Phone: 321-229-7227
Contact Person: Tyrone Walker
- 2) Firm: City of Ocala Phone: 352-572-5517
Contact Person: Julie Jhonson JJohnson@Ocalafl.org
- 3) Firm: YMCA Phone: (407) 363- 1911
Contact Person: Dennis Grenier (dgrenier@cfymca.org)

Are your employees screened by: (indicate below)

- 1) Polygraph
- 2) General Interview ☒
- 3) Background Investigation ☒
- 4) Police Record Check
- 5) Additional

Have any leases, contracts or agreements for services held by your firm ever been canceled or terminated before the end of the term by either party: Yes No ☒. If the answer is yes, state the location and circumstances on an "attachment" to this questionnaire.

What constitutes your normal business days and working hours: Monday - Friday 7:00 am to 4:30 pm.

Describe below, your firm's operational plan for providing the services under this agreement:

Vermana will safely drain the pool, remove existing shell up to 10%, sound check for delamination, prepare surface, bond code application resurfacing and start up pool and equipments. Texture and paint pool deck, no money have been allocated to correct pool -deck level.
The undersigned swears to the truth and accuracy of all statements and answers contained herein:

DATE: 02/16/2021 AUTHORIZED SIGNATURE: 

EXHIBIT H: FORM OF BID BOND

STATE OF FLORIDA

COUNTY OF ALACHUA

KNOW ALL MEN BY THESE PRESENTS:

That we, Electro Mechanic Industries, Inc. D.B.A. Vermana, INC. (hereinafter called Bidder), and Wells Fargo as Surety, are bound to the Board of County Commissioners of Alachua County, Florida, as Obligee hereinafter called COUNTY, in the amount of Nine Thousand Two Hundred and Thirteen Dollars (\$ 9,213.00), for the payment of whereof BIDDER and Surety bind themselves, their heirs, executors, administrators, successors, and assigns jointly and severally.

WHEREAS, Bidder contemplates submitting or has submitted, as a bid to the COUNTY for furnishing certain materials and labor in connection with the construction of: **BID: 21-965 Camp Cuscowilla Pool Renovations - Project # 8204102**, including all incidental and necessary work thereto covered by these specifications.

WHEREAS, it was a condition precedent to the submission of said bid that a certified check or bid bond in the amount of five percent (5%) of the base bid be submitted with said bid as a guarantee that the bidder would, if awarded the contract, enter into a written contract with the COUNTY for the performance of said contract, within ten (10) consecutive calendar days after written notice having been given of the award of the contract.

THE CONDITION OF THIS BOND IS, if:

1. The bid of the Bidder is accepted by the COUNTY and within ten (10) consecutive calendar days after written notice of such acceptance, the Bidder shall enter into a written contract with the COUNTY and furnish a contract surety bond in an amount equal to one hundred percent (100%) of the base bid, satisfactory to the COUNTY (if required in the detailed specifications), then

THIS BOND IS VOID; OTHERWISE, IT REMAINS IN FULL FORCE AND EFFECT, AND

The sum herein stated shall be due and payable to the COUNTY, and the Surety herein agrees to pay said sum immediately upon demand of the COUNTY in good and lawful money of the United States of America, as liquidated damages for failure thereof of said Bidder.

Signed and sealed this 02 day of February, 20 21.

* CERTIFIED CHECK ATTACHED.

WITNESSES:

Electro Mechanic Industries, Inc. D.B.A. Vermana INC.

(Name of Corporation)

Domingo Meza
Secretary

By  Executive Manager
(Signature and Title)



(CORPORATE SEAL)

(Type Name and Title Signed Above)

IN THE PRESENCE OF:

INSURANCE COMPANY:

N/A
(Agent and Attorney-in-Fact)

By

(Street)

Address _____

(City/State/Zip Code)

Telephone No. _____

0066597

11-24

Office AU #

1210(8)

CASHIER'S CHECK

SERIAL #: 6659706267

ACCOUNT#: 4861-513257

Remitter: ELECTRO MECHANIC INDUSTRIES

Purchaser: DOMINGO FRANCO

Purchaser Account:

Operator I.D.: u679235

Funding Source: Paper Item(s)

PAY TO THE ORDER OF ***COUNTY OF ALACHUA***

February 16, 2021

**Nine Thousand Five Hundred and 00/100 -US Dollars **

\$9,500.00

Payee Address:

Memo:

WELLS FARGO BANK, N.A.
7950 S ORANGE BLOSSOM TRAIL
ORLANDO, FL 32809
FOR INQUIRIES CALL (480) 394-3122

NOTICE TO PURCHASER-IF THIS INSTRUMENT IS LOST,
STOLEN OR DESTROYED, YOU MAY REQUEST CANCELLATION
AND REISSUANCE. AS A CONDITION TO CANCELLATION AND
REISSUANCE, WELLS FARGO & COMPANY MAY IMPOSE A FEE
AND REQUIRE AN INDEMNITY AGREEMENT AND BOND.

VOID IF OVER US \$ 9,500.00

NON-NEGOTIABLE

Purchaser Copy

FB004 (10/19) M4203 00079694

PRINTED ON LINEMARK PAPER - HOLD TO LIGHT TO VIEW. FOR ADDITIONAL SECURITY FEATURES SEE BACK.

0066597

11-24

Office AU #

1210(8)

CASHIER'S CHECK

6659706267

Remitter: ELECTRO MECHANIC INDUSTRIES

Operator I.D.: u679235

February 16, 2021

PAY TO THE ORDER OF ***COUNTY OF ALACHUA***

**Nine Thousand Five Hundred and 00/100 -US Dollars **

\$9,500.00

Payee Address:

Memo:

WELLS FARGO BANK, N.A.
7950 S ORANGE BLOSSOM TRAIL
ORLANDO, FL 32809
FOR INQUIRIES CALL (480) 394-3122

VOID IF OVER US \$ 9,500.00

Murina P. Carr
CONTROLLER

⑈6659706267⑈ ⑆121000248⑆4861 513257⑈

Security Features Included. Details on Back.

EXHIBIT I: PUBLIC RECORD DECLARATION OR CLAIM OF EXEMPTION

As a bidder or proposer, any document you submit to Alachua County may be a public record and be open for personal inspection or copying by any person. In Florida 'public records' are defined as all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency. Section 119.011, F.S. A document is subject to personal inspection and copying unless it falls under one of the public records exemptions created under Florida law. Please designate what portion of your bid or proposal, if any, qualifies to be exempt from inspection and copying:

(Execute either section I. or II., but not both; bidder may not modify language)

I. NO EXEMPTION FROM PUBLIC RECORDS LAW

No part of the bid or proposal submitted is exempt from disclosure under the Florida public records law, Ch. 119, F.S.

Bidder's Signature: _____



Date: 02/16/2021

--- OR ---

II. EXEMPTION FROM PUBLIC RECORDS LAW AND AGREEMENT TO INDEMNIFY AND DEFEND ALACHUA COUNTY

The following parts of the bid or proposal submitted are exempt from disclosure under the Florida public records law because: (list exempt parts and legal justification. i.e. trade secret):

By claiming that all or part of the bid or proposal is exempt from the public records law, the undersigned bidder or proposer agrees to protect, defend, indemnify and hold the County, its officers, employees and agents free and harmless from and against any and all claims arising out of a request to inspect or copy the bid or proposal. The undersigned bidder or proposer agrees to investigate, handle, respond to, provide defense (including payment of attorney fees, court costs, and expert witness fees and expenses up to and including any appeal) for and defend any such claim at its sole cost and expense through counsel chosen by the County and agrees to bear all other costs and expenses related thereto, even if they (claims, etc.) are groundless, false, or fraudulent.

Bidder's Signature: _____

Date: _____

July 26, 2006

**EXHIBIT J: CORPORATE RESOLUTION GRANTING SIGNING AUTHORITY &
AUTHORITY TO CONDUCT BUSINESS**

Electro Mechanic Industries, Inc. D.B.A. Vermana, INC.

(Insert Name of Corporation)

The Board of Directors ("Directors") of Electro Mechanic Industries, Inc. D.B.A. Vegmana, INC.

(Insert Name of Corporation)

Florida corporation (the "Corporation"), at a duly and properly

(Insert State of Incorporation)

held meeting on the 16 day of February, 2021, did hereby consent to, adopt, ratify, confirm and approve the following recitals and resolutions:

WHEREAS, the Corporation is a duly formed, validly existing corporation in good standing under the laws of the State of Florida and is authorized to do business in the State of Florida; and

WHEREAS, the Corporation desires to grant certain persons the authority to execute and enter into contracts and conduct business on behalf of the Corporation.

NOW, THEREFORE, BE IT RESOLVED, that any of the following officers and employees of the Corporation listed below are hereby authorized and empowered, acting alone, to sign, execute and deliver any and all contracts and documents on behalf of the Corporation, and to do and take such other actions, including but not limited to the approval and execution of contracts, purchase orders, amendments, change orders, invoices, and applications for payment, as in his or her judgment may be necessary, appropriate or desirable, in connection with or related to any bids, proposals, or contracts to, for or with to Alachua County, a charter county and political subdivision of the State of Florida:

NAME	TITLE
Derrick Sisco	Sales Manager
_____	_____
_____	_____

BE IT RESOLVED THAT, these resolutions shall continue in full force and effect, and may be relied upon by Alachua County, until express written notice of their rescission or modification has been received by the Procurement Manager of Alachua County. Any revocation, modification or replacement of these resolutions must be accompanied by documentation satisfactory to the Purchasing Manager of Alachua County, establishing the authority for the changes.

IN WITNESS WHEREOF, I have executed my name as Secretary and have hereunto affixed the corporate seal of the above-named Corporation this 16 day of February, 2021, and do hereby certify that the foregoing is a true record of a resolution duly adopted at a meeting of the Board of Directors of the Corporation and that said meeting was held in accordance with state law and the Bylaws of the Corporation, and that the resolution is now in full force and effect without modification or rescission.

(Corporate Seal)



Secretary of the Corporation

By: 
Domingo Meza

(Print Secretary's Name)