

**Application Form**

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**Disclaimer**

Under Florida law, all information, including e-mail, written letters, documents and phone messages, sent to the Alachua County Board of County Commissioners are subject to Public Records law. This includes the sender's e-mail address, home address or phone number if shown in the message, the content of the message and any associated attachments to the mail. If you are exempt from aspects of the public records law pursuant to F.S. 119.071, contact the advisory board coordinator at 352-264-6906 prior to submission of this form.

**Please Agree with the Following Statement**

**I have read the disclaimer above and understand my application is subject to Florida's Public Records Law.**

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☒ I Agree

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**Profile**

Michael

First Name

J

Middle Initial

Hill

Last Name

125 se 16th ave

Home Address

Suite or Apt

Gainesville

City

FL

State

32601

Postal Code

hillm9143@gmail.com

Email Address

Home: (407) 489-2087

Primary Phone

Home: (407) 489-2087

Alternate Phone

Scientific pest control

Employer

spray technician.

Occupation

**Education:**

S-212 S-110 Getting s-130/190 in February pursuing a major in history with a minor in forestry and urban planning. hoping to practice environmental law Associates in gen ed

**Professional Organizations:**

friends of split Oak Forest Chair of SNU tactical urban taskforce FDEP Historic preservation for City of Gainesville. CITY OF GAINESVILLE Nature ops

**Which Boards would you like to apply for?**

Local Planning Agency and Planning Commission: Submitted

Michael J Hill

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**What position(s) are you applying for?**

Historic commission, Local planning committee

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## Interests & Experiences

**Are you currently serving or have you ever served on an Alachua County advisory board?**

☐ Yes ☒ No

**If yes, please list board(s):**

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**Please list any civic and professional accomplishments/honors, training or experience related to this appointment:**

Serve on the city of Gainesville historic preservation Board.

**What Contributions do you feel you could make if you were selected to this board?**

When it comes to Planning i am also a urban planning minor at the University and am a advocate for smart growth and good urban development. I want nothing more than to serve my community in furthering smart growth amd preserve cultural resources.

[Michael Hill s Resume 2 .docx](#)

Upload a Resume

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## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

### Ethnicity

☒ Caucasian/Non-Hispanic

### Gender

☒ Male

02/28/1996

Date of Birth

**Are you over the age of 60? (Required for some boards)**

☐ Yes ☒ No

**Are you a resident of Alachua County?**

☒ Yes ☐ No

If you are an Alachua County resident, how long have you lived in the county?

2 years 3 months

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### Supplemental Questions

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

☒ Yes ☐ No

Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

☒ Yes ☐ No

### Please Agree with the Following Statement

Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

☒ I Agree

### Please Agree with the Following Statement

I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct.

☒ I Agree

# MICHAEL HILL

407-489-2087

HILLM9143@GMAIL.COM

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## EXPERIENCE

### **TRAIL RESTORATION ENHANCEMENT CORE MEMBER, FL CONSERVATION CORE**

**01/2019 - CURRENT**

- Florida State Park conservation, preservation and interpretation
- Volunteer recruitment
- Marketing promotions for Florida State Parks

### **LINE COOK, GRINGOS LOCOS RESTAURANT**

**04/2018-02/2019**

### **DISHWASHER, KEKE'S CAFÉ**

**11/2017 - 1/2018**

### **CUSTOMER SERVICE, WAWA**

**04/2014 - 05/2016**

- Connect with guests
- Prepared food and beverage for guests
- Housekeeping

### **CREW MEMBER, CHICK-FIL-A**

**01/2013 - 03/2014**

- Customer service
- Ran point-of-service
- Food Preparation

## EDUCATION

### **ASSOCIATES DEGREE - GENERAL EDUCATION, VALENCIA COMMUNITY COLLEGE, 2018**

## CERTIFICATIONS

- S212 - Wildland Fire Chainsaw
- S110 - Basic Wildland Fire Orientation

## **VOLUNTEER ACTIVITIES**

- Meyer, Enikelber & Russo  
Law Firm (2013)
- Orange County Teen Court  
(2012)
- Student Government  
(2012)