



## Legislation Details (With Text)

**File #:** 21-0180      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 2/23/2021      **In control:** Board of County Commissioners  
**On agenda:** 3/4/2021      **Final action:**  
**Title:** Board Strategic Planning Workshop  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Agenda Item Name:**

Board Strategic Planning Workshop

**Presenter:**

John Streitmatter - Leadership Research Institute

**Description:**

Board Strategic Planning Workshop

**Recommended Action:**

Board level discussion to develop Strategic Plan

**Prior Board Motions:**

N/A

**Fiscal Consideration:**

N/A

**Background:**

An optional walking tour of Cuscowilla will be held from 9-10 a.m. The Strategic Planning Workshop will be held from 10 a.m. - 5 p.m.