



## Legislation Details (With Text)

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**File #:** 20-0079      **Version:** 1      **Name:**  
**Type:** Notation for Record      **Status:** Agenda Ready  
**File created:** 1/21/2020      **In control:** Board of County Commissioners  
**On agenda:** 2/11/2020      **Final action:**  
**Title:** Local Planning Agency and Planning Commission Approved Minutes for November 20, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. LPA and PC Approved Minutes for November 20, 2019\_ADA.pdf

Date	Ver.	Action By	Action	Result
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**Agenda Item Name:**

Local Planning Agency and Planning Commission Approved Minutes for November 20, 2019

**Presenter:**

Patricia McAllister

**Description:**

LPA/PC Approved Minutes for November 20, 2019

**Recommended Action:**

For informational purposes only

**Prior Board Motions:**

N/A

**Fiscal Consideration:**

N/A

**Background:**

For informational purposes only.