



## Legislation Details (With Text)

**File #:** 20-0850      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 9/23/2020      **In control:** Board of County Commissioners  
**On agenda:** 9/30/2020      **Final action:**  
**Title:** COVID Response (incl. UF) - Time Certain at 4pm  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Agenda Item Name:**  
COVID Response (incl. UF) - Time Certain at 4pm

**Presenter:**  
Click or tap here to enter text.

**Description:**  
Click or tap here to enter text.

**Recommended Action:**  
Have a discussion on COVID-19 and hear from the University of Florida.

**Prior Board Motions:**  
Click or tap here to enter text.

**Fiscal Consideration:**  
N/A

**Background:**  
Click or tap here to enter text.