



## Legislation Details (With Text)

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**File #:** 19-0335      **Version:** 1      **Name:**  
**Type:** Action Items -11:30 AM      **Status:** Agenda Ready  
**File created:** 9/6/2019      **In control:** Board of County Commissioners  
**On agenda:** 9/12/2019      **Final action:**  
**Title:** Employee Health Clinic  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Agenda Item Name:**  
Employee Health Clinic

**Presenter:**  
N/A

**Description:**  
N/A

**Recommended Action:**  
Have a discussion on an Employee Health Clinic.

**Prior Board Motions:**  
N/A

**Fiscal Consideration:**  
N/A

**Background:**  
N/A