



## Legislation Details

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**File #:** 20-0408      **Version:** 3      **Name:**  
**Type:** Action Items -11:30 AM      **Status:** Agenda Ready  
**File created:** 5/12/2020      **In control:** Board of County Commissioners  
**On agenda:** 5/26/2020      **Final action:**  
**Title:** Proposed Equity Charter Amendment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation Equity Charter Amendment rev 5.21.20.pdf, 2. Proposed Equity Charter text.05.21.20.pdf

Date	Ver.	Action By	Action	Result
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