



## Legislation Details

---

**File #:** 20-0115      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 1/28/2020      **In control:** Board of County Commissioners  
**On agenda:** 2/11/2020      **Final action:**  
**Title:** Rights of Nature Workshop  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ADA SAFEBOR-Petition-to-Print-Mail.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------