



## Legislation Details

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**File #:** 21-0328      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 4/5/2021      **In control:** Board of County Commissioners  
**On agenda:** 4/27/2021      **Final action:**  
**Title:** FY 2020 Edward Byrne Memorial Justice Assistance Grant Program, JAG Countywide Solicitation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FY2020-Local-JAGC-Subgrant-Solicitation.pdf, 2. Certificate of Participation.pdf

Date	Ver.	Action By	Action	Result
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