



## Legislation Details

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**File #:** 21-0743      **Version:** 1      **Name:**  
**Type:** Action Items -11:30 AM      **Status:** Agenda Ready  
**File created:** 8/3/2021      **In control:** Board of County Commissioners  
**On agenda:** 8/10/2021      **Final action:**  
**Title:** COVID 19 Discussion:

- Health Department Update
- State of Emergency
- Board Rules of Procedure

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Emergency Action 2021-22 08-04-21 (ADA).pdf

Date	Ver.	Action By	Action	Result
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