



## Legislation Details

---

**File #:** 20-1086      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 11/30/2020      **In control:** Board of County Commissioners  
**On agenda:** 12/8/2020      **Final action:**  
**Title:** COVID-19 Update:  
1. Health Department Update  
2. Review of Emergency Orders

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. COVID-19 Talking points regarding current resolution.pdf, 2. Corrected 20-50 Entering Phase 3 clean (ADA).pdf, 3. CDC How to make a mask.pdf, 4. maskPoster\_Retail\_11X17.pdf, 5. DOH-Public-Health-Advisory-for-COVID19-7-20-2020.pdf, 6. CDC - People with Certain Medical Conditions.pdf, 7. CDC Mask page.pdf, 8. Mayo Clinic, long term effects.pdf, 9. Scientific Brief\_ Community Use of Cloth Masks to Control the Spread of SARS-CoV-2\_CDC.pdf, 10. Scientific Brief\_ SARS-CoV-2 and Potential Airborne Transmission \_ CDC.pdf, 11. Scientific Brief\_ SARS-CoV-2 and Potential Airborne Transmission \_ CDC.pdf, 12. EO\_20-112.pdf, 13. EO\_20-139 (1).pdf, 14. EO\_20-276.pdf, 15. EO\_20-297.pdf, 16. CDC Potential Airborne Transmission.pdf, 17. EO\_20-244.pdf, 18. EO\_20-52 (2).pdf, 19. Johns Hopkins.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------