



## Legislation Details

---

**File #:** 19-0567      **Version:** 1      **Name:**  
**Type:** Notation for Record      **Status:** Agenda Ready  
**File created:** 10/10/2019      **In control:** Board of County Commissioners  
**On agenda:** 10/15/2019      **Final action:**  
**Title:** Commission Comments  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------