



## Legislation Details

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**File #:** 21-0249      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 3/16/2021      **In control:** Board of County Commissioners

**On agenda:** 4/13/2021      **Final action:**

**Title:** Request for new 1.00 FTE Plans Examiner for the Growth Management Department

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Invoice\_2178\_from\_Codes\_\_ABC\_Inc.pdf, 2. Invoice\_2238\_from\_Codes\_\_ABC\_Inc.pdf, 3. Invoice\_2403\_from\_Codes\_\_ABC\_Inc.pdf

Date	Ver.	Action By	Action	Result
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