



## Legislation Details

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**File #:** 19-0818      **Version:** 1      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 12/23/2019      **In control:** Board of County Commissioners  
**On agenda:** 1/14/2020      **Final action:**  
**Title:** Approval to Pursue the Donation of Real Property from the Lundgren Family  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Exhibit 1 - Santa Fe River - Lundgren Evaluation.pdf, 2. Exhibit 2 - Current Lundgren Project Map.pdf, 3. Exhibit 3 - Estimate of Lundgren Donation Acquisition and Stewardship Costs, 4. Community Engagement Survey.pdf

Date	Ver.	Action By	Action	Result
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