



Legislation Details

File #: 19-0524 **Version:** 1 **Name:**
Type: Action Items -11:30 AM **Status:** Agenda Ready
File created: 10/4/2019 **In control:** Board of County Commissioners
On agenda: 1/14/2020 **Final action:**
Title: MTPO Referral - Bicycle/Pedestrian Master Plan
Sponsors:
Indexes:
Code sections:
Attachments: 1. MTPO Referral Letter, 2. Engagement Survey, 3. US 441 Linear Park Letter

| Date | Ver. | Action By | Action | Result |
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