



## Legislation Details

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**File #:** 21-0770      **Version:** 1      **Name:**  
**Type:** Action Items -11:30 AM      **Status:** Agenda Ready  
**File created:** 8/9/2021      **In control:** Board of County Commissioners  
**On agenda:** 9/14/2021      **Final action:**  
**Title:** City of High Springs Proposed Extension of Municipal Water Line through Unincorporated Area Outside of Urban Cluster

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter from High Springs RE Water Line Extension Aug2021.pdf, 2. Maps\_High Springs Water Line Extension\_Aug2021.pdf, 3. Comp Plan Policies\_Water-Sewer Extension in Rural Areas.pdf, 4. Presentation\_HighSpringsWaterLine\_9-14-2021.pdf

Date	Ver.	Action By	Action	Result
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