



## Legislation Details

---

**File #:** 19-0619      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 10/24/2019      **In control:** Board of County Commissioners  
**On agenda:** 11/12/2019      **Final action:**  
**Title:** Newnans Lake Initiative Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Newnans Lake 11-12-2019\_Final.pdf, 2. Community Engagement Survey.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------