



Legislation Details

File #: 22-0787 **Version:** 1 **Name:**
Type: Action Items -11:30 AM **Status:** Agenda Ready
File created: 8/31/2022 **In control:** Board of County Commissioners
On agenda: 9/13/2022 **Final action:**
Title: Confirm Julie Johnson as the Animal Resources & Care Director
Sponsors:
Indexes:
Code sections:
Attachments: 1. Julie Johnson Resume Final.pdf, 2. Julie J. Johnson Offer letter.pdf

Date	Ver.	Action By	Action	Result
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