



## Legislation Details

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**File #:** 19-0033      **Version:** 3      **Name:**  
**Type:** Consent Item      **Status:** Agenda Ready  
**File created:** 7/18/2019      **In control:** Board of County Commissioners  
**On agenda:** 9/10/2019      **Final action:**  
**Title:** Mobile Response Team Vehicle Purchase  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MRT SUV Quote.pdf, 2. Email MRT Vehicle Lease..msg

Date	Ver.	Action By	Action	Result
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