



## Legislation Details

<b>File #:</b>	20-0337	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Presentation	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	4/16/2020	<b>In control:</b>		Board of County Commissioners	
<b>On agenda:</b>	4/21/2020	<b>Final action:</b>			
<b>Title:</b>	Discussion of Emergency Order				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 4 Extension of State of Emergency 2020-signed.pdf, 2. Second Amendmen to Emergency order_2020-12 Signature. docx.pdf, 3. Potential restriction table (4.17.20).pdf				

Date	Ver.	Action By	Action	Result
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