



## Legislation Details

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**File #:** 20-0144      **Version:** 1      **Name:**  
**Type:** Public Hearing - 11:30 AM      **Status:** Agenda Ready  
**File created:** 2/4/2020      **In control:** Board of County Commissioners  
**On agenda:** 2/25/2020      **Final action:**  
**Title:** Single-Use Disposable Straw Ban Ordinance-Public Hearing  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Version 1-Straw Ban Draft Ordinance.pdf

Date	Ver.	Action By	Action	Result
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