



Legislation Text

File #: 19-0414, **Version:** 1

Agenda Item Name:
County Manager's Report

Presenter:
Click or tap here to enter text.

Description:
Click or tap here to enter text.

Recommended Action:
Hear report.

Prior Board Motions:
Click or tap here to enter text.

Fiscal Consideration:
N/A

Background:
Click or tap here to enter text.