



## Legislation Details

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**File #:** 20-1037      **Version:** 2      **Name:**  
**Type:** Public Hearing - 5:01 PM      **Status:** Agenda Ready  
**File created:** 11/16/2020      **In control:** Board of County Commissioners  
**On agenda:** 12/8/2020      **Final action:**  
**Title:** ZOX-03-20: GRU Groundwater Recharge Wetland Park Special Exception  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Application, 2. Staff Report, 3. Resolution, 4. Proposed Master Plan, 5. Presentation, 6. Public Comments, 7. Environmental Protection Comments.doc, 8. Applicant response to staff comments

Date	Ver.	Action By	Action	Result
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