



Legislation Details

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Type: Consent Item **Status:** Agenda Ready
File created: 7/9/2021 **In control:** Board of County Commissioners
On agenda: 9/14/2021 **Final action:**
Title: Health Facilities Authority Appointment
Sponsors:
Indexes:
Code sections:
Attachments: 1. F Parker Lawrence Application HFA.pdf, 2. Jeremy Schmidt HFA application.pdf, 3. Troy Hart.pdf, 4. Resolution 80-44 Health Facilities Authority Board.pdf

| Date | Ver. | Action By | Action | Result |
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