



Legislation Details

File #: 21-0840 **Version:** 1 **Name:**
Type: Consent Item **Status:** Agenda Ready
File created: 9/2/2021 **In control:** Board of County Commissioners
On agenda: 9/14/2021 **Final action:**
Title: State Housing Initiatives Partnership (SHIP) Annual Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. SHIP Certification form 9.2021.pdf, 2. ShipAnnualReport final9221.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------