



## Legislation Details

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**File #:** 21-0702      **Version:** 1      **Name:**

**Type:** Public Hearing - 11:30 AM      **Status:** Agenda Ready

**File created:** 7/22/2021      **In control:** Board of County Commissioners

**On agenda:** 9/14/2021      **Final action:**

**Title:** CPA-04-21: A request for a small scale land use amendment from Medium-High Density Residential to Medium Density Residential on approximately 20.76 acres

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CPA0421 School Board Comment.pdf, 2. CPA0421 Application Package.pdf, 3. CPA0421 Powerpoint Presentation.pdf, 4. CPA0421 Ordinance.pdf, 5. CPA0421 Staff Report.pdf

Date	Ver.	Action By	Action	Result
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