



## Legislation Details

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**File #:** 19-0222      **Version:** 1      **Name:**  
**Type:** Notation for Record      **Status:** Agenda Ready  
**File created:** 8/20/2019      **In control:** Board of County Commissioners  
**On agenda:** 9/24/2019      **Final action:**  
**Title:** Wild Spaces Public Places - Jul. 15, 2019 Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 071519 rev.pdf, 2. Community Engagement Survey.pdf

Date	Ver.	Action By	Action	Result
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