



Legislation Details

File #: 22-0419 **Version:** 1 **Name:**
Type: Consent Item **Status:** Agenda Ready
File created: 5/11/2022 **In control:** Board of County Commissioners
On agenda: 6/14/2022 **Final action:**
Title: Purchase Order to Motorola Solutions Inc., in the amount of \$85,000.00 for the purchase of ten (10) APX8000 Portable Radio Bundles for the Fire Rescue Department.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Quote: #1712591-2 Motorola Solutions, NASPO Contract Pricing, 2. COOP PRICING 02.08.2022 1644363592, Motorola Products.pdf, 3. Quote: #1712591-2 Motorola Solutions, Trade-Ins List of Equipment with SN.pdf, 4. COOP MASTER AGREEMENT, 1641483982, Motorola Software License Agreement.pdf, 5. COOP MASTER AGREEMENT, 1641483982, Bid Response - Bidder Certifications.pdf, 6. COOP MASTER AGREEMENT, 1641483982, Bid Response - Bidder Profile.pdf, 7. COOP MASTER AGREEMENT, 1641483982, Public Safety Communications Products Services and So.pdf, 8. Item Summary Report

| Date | Ver. | Action By | Action | Result |
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